



TITLE COMPANY:



SANFORD REEL

713-625-8605

G.F. #:

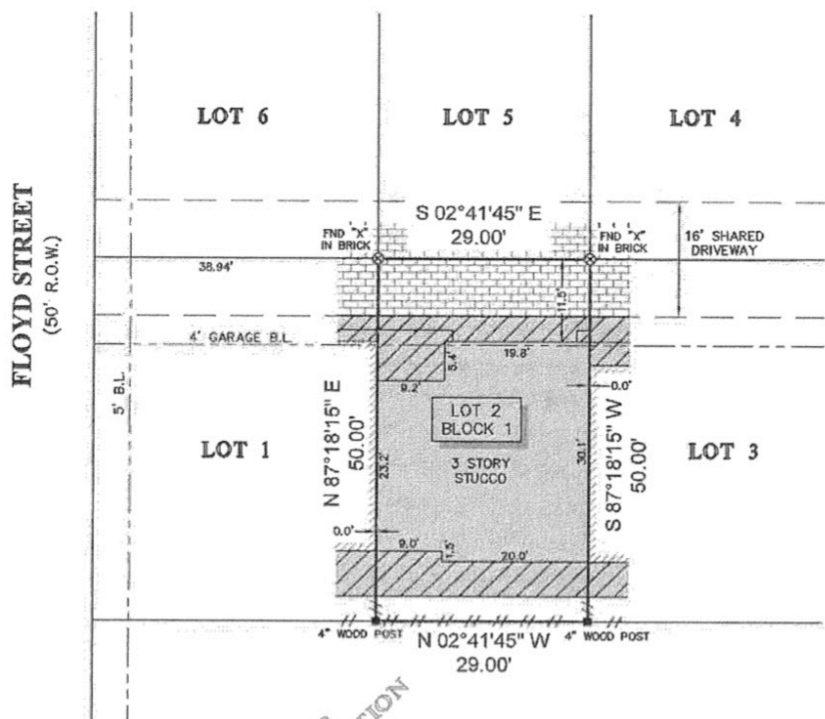
1271504

ISSUE DATE:

JULY 28, 2021



SCALE 1"=20'



BLOCK 28
BRUNNER ADDITION
VOL. 42, PG. 26
D.R.H.C.

X Marybeth Grace McMichael
X Anne Marie McMichael
X Albert Edward McMichael Jr.
8/26/21
8/26/21

08/26/21
LEGEND

| | |
|------------------|---------------------|
| B.L. | BUILDING LINE |
| [Hatched] | ADJOINING STRUCTURE |
| [Brick pattern] | BRICK |
| [Diagonal lines] | UPPER FLOOR ONLY |
| [Dashed] | FENCE |
| [Double lines] | WOOD |

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE, SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JULY 28, 2021, UNDER G.F. NO. 1271504.
7. DEDICATION OF COMMON AREA PRIVATE UTILITY, DRAINAGE AND EGRESS EASEMENT AS SET FORTH IN C.F. NO. 20070579987.
8. SHARED DRIVEWAY MAINTENANCE AGREEMENT AS SET FORTH IN C.F. NO. 20130226402.

LEGAL DESCRIPTION: LOT 2, IN BLOCK 1, OF R H FLOYD TWO, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 617022 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON AUGUST 9, 2021 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCUMBRANCES OR PROJECTIONS EXCEPT AS SHOWN.

[Signature]
RICHARD FUSSELL
RPLS# 4148

CLIENT: ALBERT EDWARD MCMICHAEL JR. AND ANNE-MARIE D. MCMICHAEL AND MARYBETH GRACE MCMICHAEL

ADDRESS:
4515 FLOYD STREET UNIT E

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Survey 1, Inc.
Your Land Survey Company

Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

| | |
|------------------------|---------------------|
| FIELD CREW: BM | TECH: MH |
| DRAFTER: MH | FINAL CHECK: EF |
| DATE: AUG. 12, 2021 | JOB# 8-100722-21 |