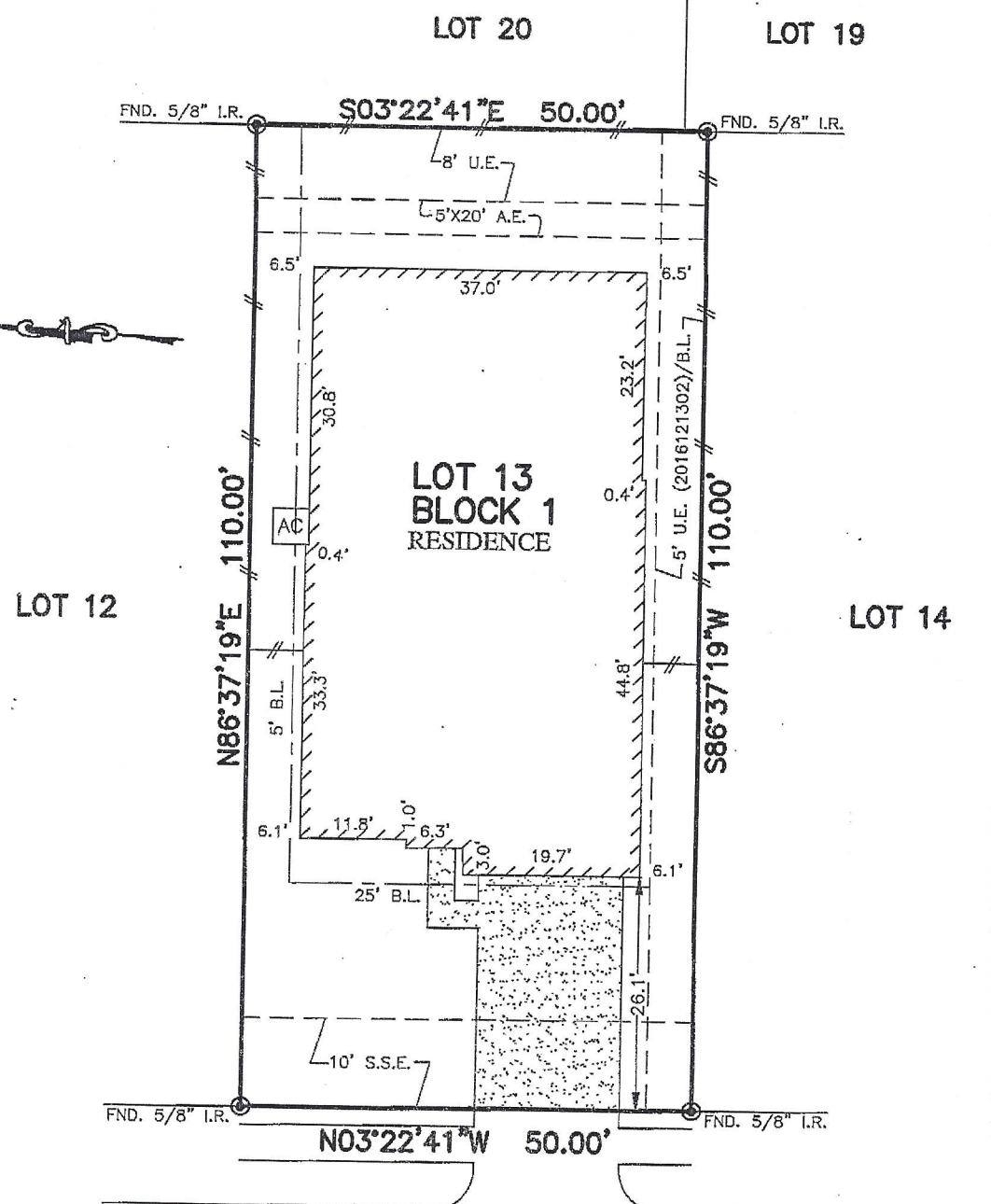


**LEGEND**

--- WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊖ INLET	⊖ MANHOLE & INLET	⊖ ELECTRIC BOX	⊖ TELEPHONE PEDESTAL	⊖ PAD MOUNTED TRANSFORMER
-/- WROUGHT IRON FENCE	T.O.P. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	⊖ UTILITY VAULT	⊖ FND. FOUND BLDG. BUILDING	⊖ CABLE PEDESTAL	⊖ FIRE HYDRANT	⊖ GRATE DRAIN
-o- CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊖ FND. FOUND BLDG. BUILDING	⊖ A.E. AERIAL EASEMENT	⊖ WATER METER	⊖ LIGHT POLE	⊖ GAS METER
-E- OVERHEAD ELECTRIC	EKT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	⊖ FND. FOUND BLDG. BUILDING	⊖ A.E. AERIAL EASEMENT	⊖ WATER VALVE	⊖ GUY ANCHOR	⊖ POWER POLE
--- BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT			⊖ PROPERTY CORNER		
--- EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT					
	U.E. UTILITY EASEMENT	S.S.E. SANITARY SEWER EASEMENT					
	W.L.E. WATER LINE EASEMENT	STM.S.E. STORM SEWER EASEMENT					



*Priscilla S Shaw*

6919  
**GLENMOOR DRIVE**  
 (50' R.O.W.)

*Richard S Willett*

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 01-020775-17.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016126828.

**PLAT OF SURVEY**  
 SCALE: 1" = 20'

**FLOOD MAP:**  
 THIS PROPERTY LIES IN ZONE "X"  
 AS DEPICTED ON COMMUNITY PANEL  
 No. 48157C0455L, EFFECTIVE DATE: 4-2-14  
 \*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
 DETERMINATION\*

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FOR: PRISCILLA S SHAW  
 ADDRESS: 6919 GLENMOOR  
 DRIVE  
 ALLPOINTS JOB #: SA135793 PG  
 G.F.: 01-020775-17



LOT 13, BLOCK 1,  
 GLENDALE LAKES, SECTION 1,  
 PLAT NO. 20160082, PLAT RECORDS  
 FORT BEND COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
 RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND  
 DAY OF MAY, 2018.

*ASW*

