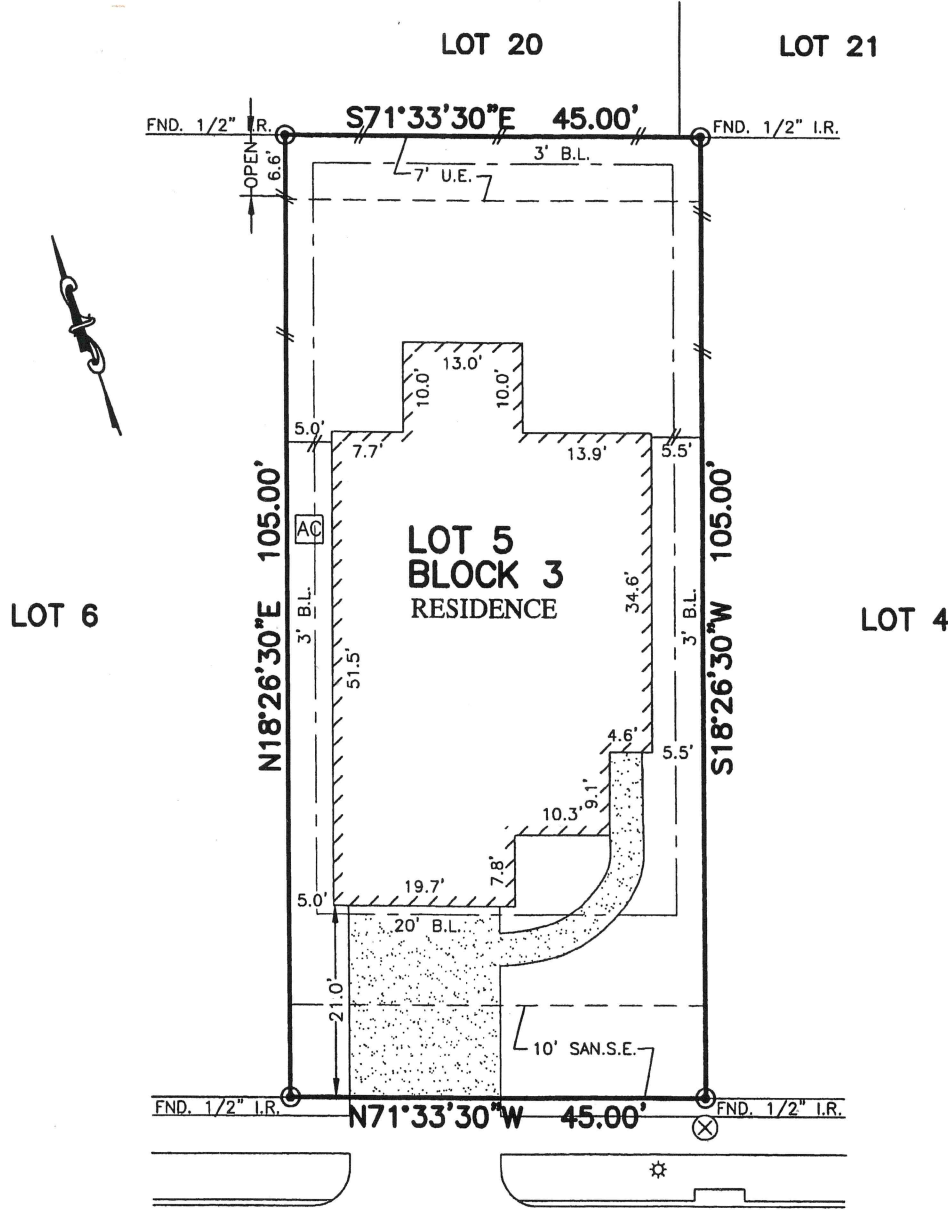


LEGEND		ELEVATION		(B.G.)		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—//—	WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES	E	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	□	PAD MOUNTED TRANSFORMER	⊞	GRATE DRAIN
—/—/—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊙	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊞	GAS METER	⊞	METER
—O—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊞	WATER METER	⊙	LIGHT POLE	⊞	MANHOLE	⊞	MANHOLE
—E—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	UTILITY VAULT	⊙	WATER VALVE	⊙	PROPERTY CORNER	⊙	GUY ANCHOR
—B.L.	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	FND. FOUND	⊙	WATER VALVE	⊙	PROPERTY CORNER	⊙	GUY ANCHOR
—B.L.	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊞	BLDG. BUILDING	⊙	WATER VALVE	⊙	PROPERTY CORNER	⊙	GUY ANCHOR
—U.E.	UTILITY EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊞	A.E. AERIAL EASEMENT	⊙	PROPERTY CORNER	⊙	PROPERTY CORNER	⊙	GUY ANCHOR
—W.L.E.	WATER LINE EASEMENT	I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT			⊙	PROPERTY CORNER	⊙	PROPERTY CORNER	⊙	GUY ANCHOR



12231
ELM ORCHARD TRAIL
 (50' R.O.W.)

****: VICTOR RAFAEL MARTINEZ BERRIOS
 SHARON EUNICE COLON SANTIAGO

NOTES:


1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1753190.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20150378509.
4. SHORT FORM BLANKET ESMT. PER. C.F. No. 20150470627

PLAT OF SURVEY
 SCALE: 1" = 20'

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 NO. 48201C0505M, EFFECTIVE DATE: 6-9-14
 "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
 DETERMINATION"

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FOR: ****
 ADDRESS: 12231 ELM ORCHARD TRAIL
 ALLPOINTS JOB #: LL133791 JM
 G.F.: PT1753190



ALLPOINTS SERVICES CORP
 PHONE: 713-468-7707
 T.B.P.L.S. No. 10122600

**LOT 5, BLOCK 3,
 CLAYTONS PARK EAST, SECTION 1,
 FILM CODE No. 676714, MAP RECORDS,
 HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH DAY OF JUNE, 2017.

