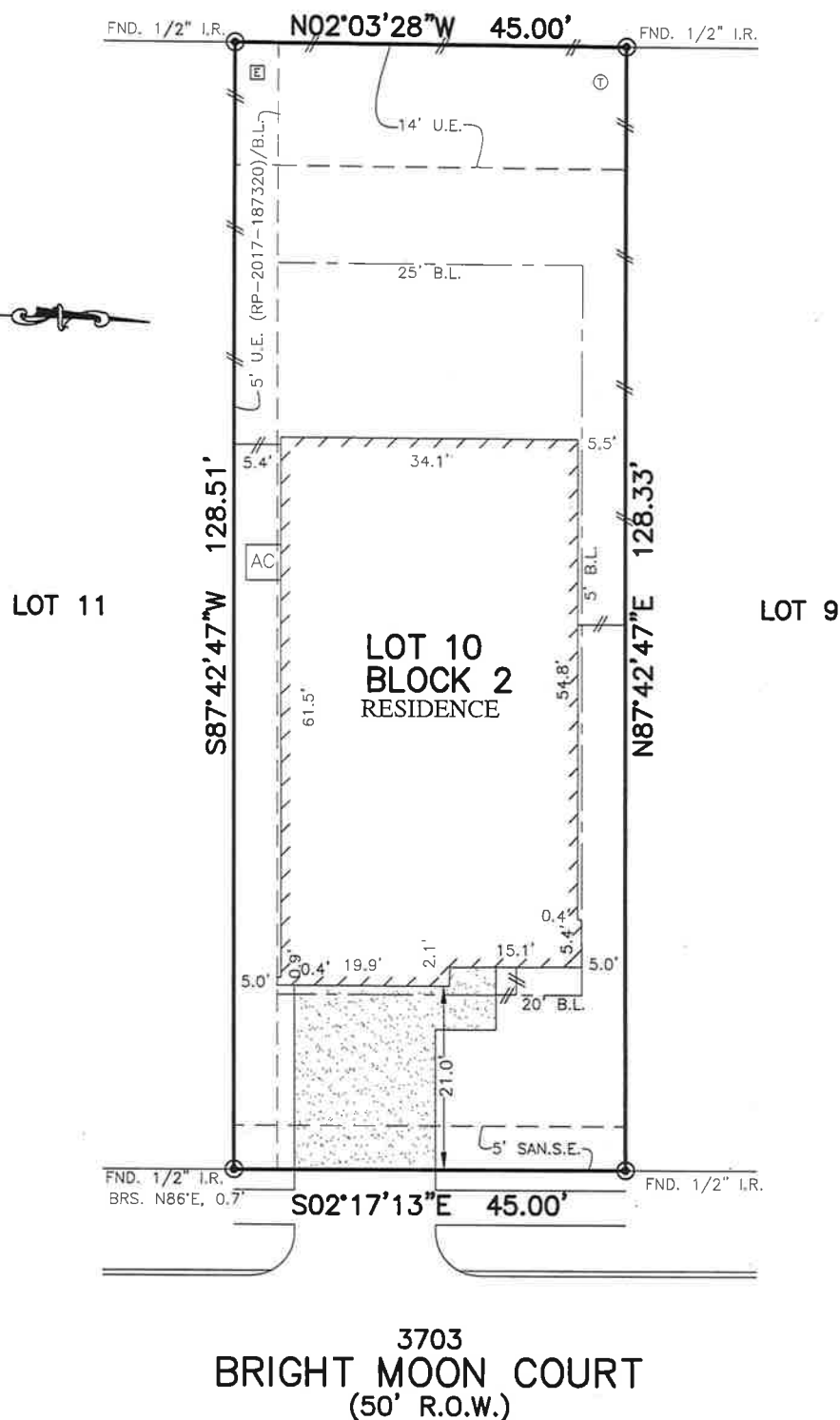




	FLATWORK	B.L.	BUILDING LINE	CONC.	CONCRETE	BLDG.	BUILDING		LIGHT POLE		MANHOLE
	PROPERTY LINE	U.E.	UTILITY EASEMENT	S.S.E.	SANITARY SEWER EASEMENT	D.E.	DRAINAGE EASEMENT		ELECTRIC BOX		GRATE DRAIN
	BUILDING LINE	W.L.E.	WATER LINE EASEMENT	STM.S.E.	STORM SEWER EASEMENT	E.E.	ELECTRIC EASEMENT		TELEPHONE PEDESTAL		FIRE HYDRANT
	EASEMENT	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES		WATER VALVE		GAS METER		CABLE PEDESTAL
	WOODEN FENCE	T.O.F.	TOP OF FORM	FND.	FOUND		PROPERTY CORNER		WATER METER		MANHOLE & INLET
	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	I.R.	IRON ROD		POWER POLE		PAD MOUNTED TRANSFORMER		
	CHAIN LINK FENCE	EXT.	EXTENDED	I.P.	IRON PIPE						
	OVERHEAD ELECTRIC	PVT.	PRIVATE	R.O.W.	RIGHT-OF-WAY						

LAKE OF BRIDGE WATER  
SEC. 7  
F.C No. 484071 H.C.M.R.



3703  
BRIGHT MOON COURT  
(50' R.O.W.)

PLAT OF SURVEY  
SCALE: 1 = 20'

*[Handwritten Signature]*

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE Co. UNDER G.F. No 18-61501-32.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20170149239.

FOR: RANDAL ALAN KINGERY II  
ADDRESS: 3703 BRIGHT MOON COURT  
ALLPOINTS JOB#: CE146415 BY: OG  
G.F.: 18-61501-32  
JOB:

LOT 10, BLOCK 2,  
BRIDGEWATER MEADOW, SECTION 4,  
FILM CODE NO. 680437, MAP RECORDS  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11TH DAY OF APRIL, 2018.

*[Handwritten Signature]*

FLOOD ZONE: X  
COMMUNITY PANEL:  
48201C0605L  
EFFECTIVE DATE: 6/18/2007  
LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

©2018, ALLPOINTS LAND SURVEY, INC. All Rights Reserved.