



EASEMENT
WOODEN FENCE
WROUGHT IRON FENCE
CHAIN LINK FENCE
OVERHEAD ELECTRIC

FINISHED FLOOR
EXT. EXTENDED
R.O.W. RIGHT-OF-WAY
T.O.F. TOP OF FORM
BLEV. ELEVATION

WATER VALVE
FIRE HYDRANT
MONUMENT
POWER POLE

TELEPHONE PEDESTAL
GAS METER
CABLE PEDESTAL
WATER METER
CITY ANCHOR

PAD MOUNTED TRANSFORMER
MANHOLE & INLET
INLET

LOT 23

LOT 22

N87°56'50"E 45.00'

FND. 5/8" I.R.

FND. 5/8" I.R.

3' B.L.

34.1'

0.2'

34.1'

10.7'

FND. 5/8" I.R.

N02°03'10"W 65.00'

S02°03'10"E 45.00'

CACHE CROSSING
(28' P.A.E.)

9' B.L.

44.5'

44.5'

LOT 7
BLOCK 2
RESIDENCE

LOT 6

LOT 7
BLOCK 2
RESIDENCE

44.5'

0.2'

34.1'

10.7'

FND. 5/8" I.R.

R=30.00'
L=31.42'

SET "X"

SET "X"

SET "X"

SET P.K. NAIL

S87°56'50"W 25.00'

10004
STEEPLE FARMS DRIVE
(28' P.A.E.)

BY SIGNING BELOW I HEREBY
CERTIFY THAT I HAVE REVIEWED
AND RECEIVED A COPY OF THIS
SURVEY
Valerie McMichael 3.28.19 DATE:
Gordon Russell Schneider 3/28/19 DATE:

*** VALERIE MCMICHAEL
GORDON RUSSELL SCHNEIDER, III

PLAT OF SURVEY
SCALE: 1" = 10'

NOTES:

- ALL BEARRINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
- SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE GUARANTY CO. UNDER G.F. No. HOU-28943.
- AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2017-531321.
- SHORT FORM BLANKET EASEMENT PER C.F. No. RP-2018-400734 AND RP-2018-400893.
- SUBJECT TO 5' ACCESS EASEMENT PER C.F. No. RP-2018-10300.

FOR: ***

ADDRESS: 10004 STEEPLE FARMS
DRIVE
ALLPOINTS JOB#: MH164970 BY: AF
G.F.: HOU-28943
JOB: 65146220196

LOT 7, BLOCK 2, SECTION 2,
PINECREST, MAP RECORDS,
FILM CODE NO. 682256, HARRIS COUNTY, TEXAS

FLOOD ZONE: AE

COMMUNITY PANEL:
48201C0635M

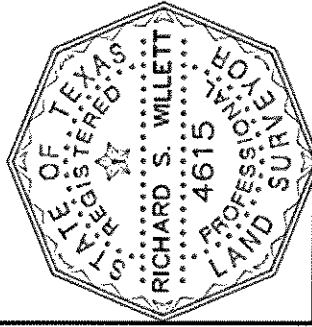
EFFECTIVE DATE: 6/9/2014

LOMR: 15-06-027SP | DATE: 11/13/2015

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 20TH
DAY OF FEBRUARY, 2019.

ASW



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