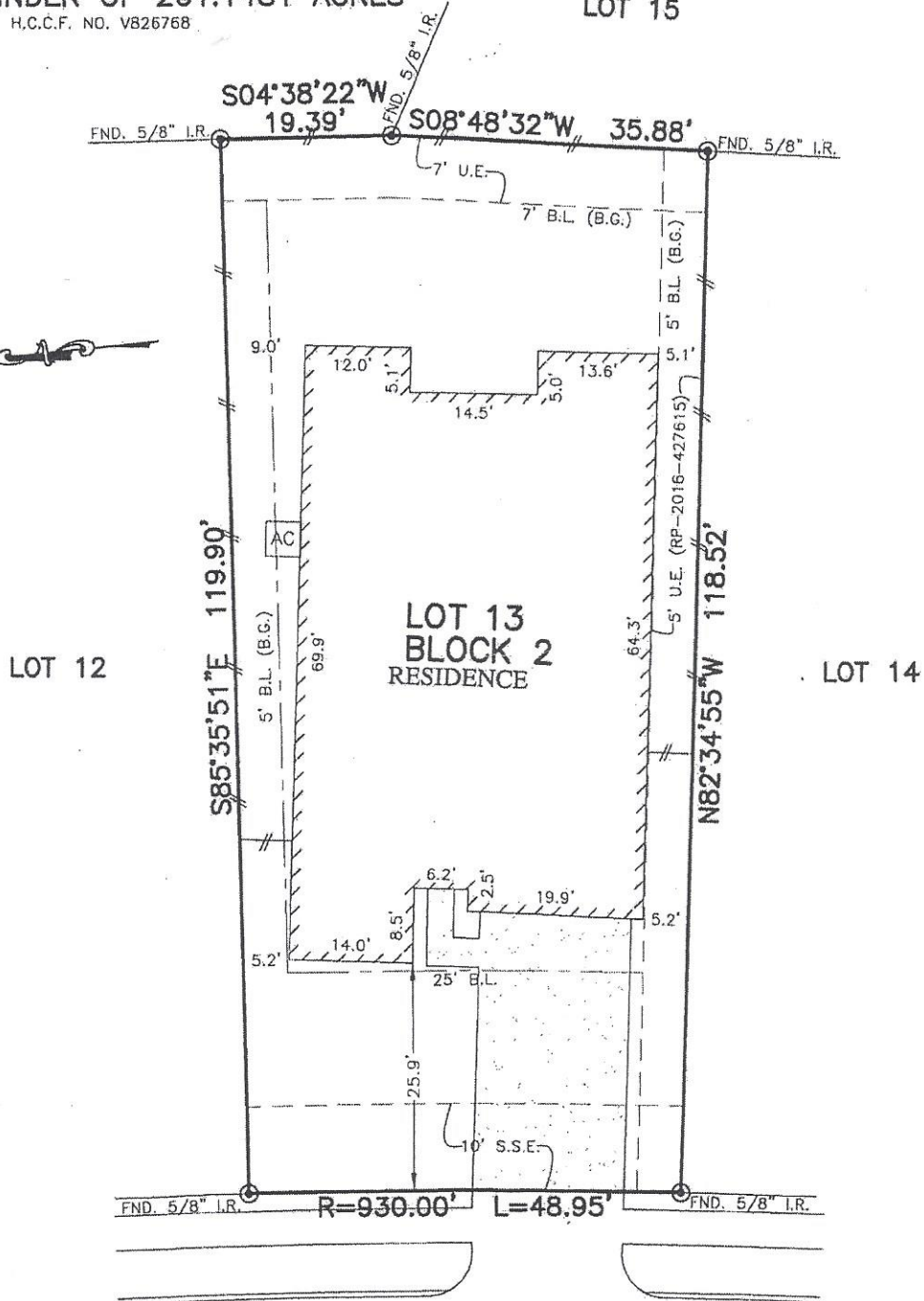


LEGEND		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
---	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊞	BOX	⊙	PEDESTAL	⊞	TRANSFORMER
---	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊞	PEDESTAL	⊙	FIRE HYDRANT	⊞	GRATE DRAIN
---	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	INLET	⊙	MANHOLE	⊞	GAS METER
---	OVERHEAD ELECTRIC	P.V.T.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	MANHOLE & INLET	⊙	LIGHT POLE	⊞	METER
---	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊞	UTILITY VAULT	⊙	WATER VALVE	⊞	MANHOLE
---	BUILDING LINE	LR.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊞	FND. FOUND.	⊙	PROPERTY CORNER	⊞	GUY ANCHOR
---	EASEMENT	W.L.E.	WATER LINE EASEMENT	STM.S.E.	STORM SEWER EASEMENT	⊞	BLDG. BUILDING	⊙	A.E. AERIAL EASEMENT	⊞	POWER POLE

CALLED REMAINDER OF 261.1481 ACRES  
H.C.C.F. NO. V826768

LOT 15



14806  
AUTUMN LONG TRAIL  
(50' R.O.W.)

*Chris Chetry, Jr.*

NOTES:

- ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. PTH1707254
- AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS PER C.F. No. RP-2016-432595

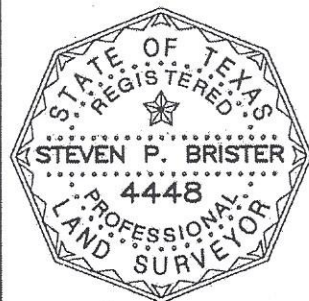
PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X SHADED" AS DEPICTED ON COMMUNITY PANEL NO. 48201 C 0515 M, EFFECTIVE DATE: 6-9-14 LOMR 17-06-1431A, DATED 3-13-17  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: WILLIAM WATKINS  
JOHNSON  
ADDRESS: 14806 AUTUMN  
LONG TRAIL  
ALLPOINTS JOB #: KH139395SC  
G.F.: PTH1707254

LOT 13, BLOCK 2,  
FALL CREEK EAST, SECTION 1,  
FILM CODE NO. 678381. MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13TH DAY OF DECEMBER, 2017.

*Steve Brister*

