



**NOTES:**

1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE CO. UNDER G.F. NO. 14625-07-01168.
2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
3. AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC, C. F. NO. 20060199199.
4. UTILITY EASEMENT (3' SIDES) PER C.F. NOS. 20070155213 AND 20070230971.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48201C 0915 J, DATED: 06-18-07.

\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

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FOR: AARON KAMINSKI  
ADDRESS: 15123 TELGE LAKE TRAIL  
ALLPOINTS JOB No.: LH2824 MP  
G.F.: 14625-07-01168



**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
FAX: 713-827-1861

**LOT 5, BLOCK 4,  
OAKCREST NORTH, SECTION 1,  
FILM CODE No. 606106, MAP RECORDS,  
HARRIS COUNTY, TEXAS.**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 31st DAY OF DECEMBER, 2007.

*Jose B. Bauri*

