

TITLE COMPANY:

Declaration Title

713-961-2711

G.F. #:

18-0009-SJ

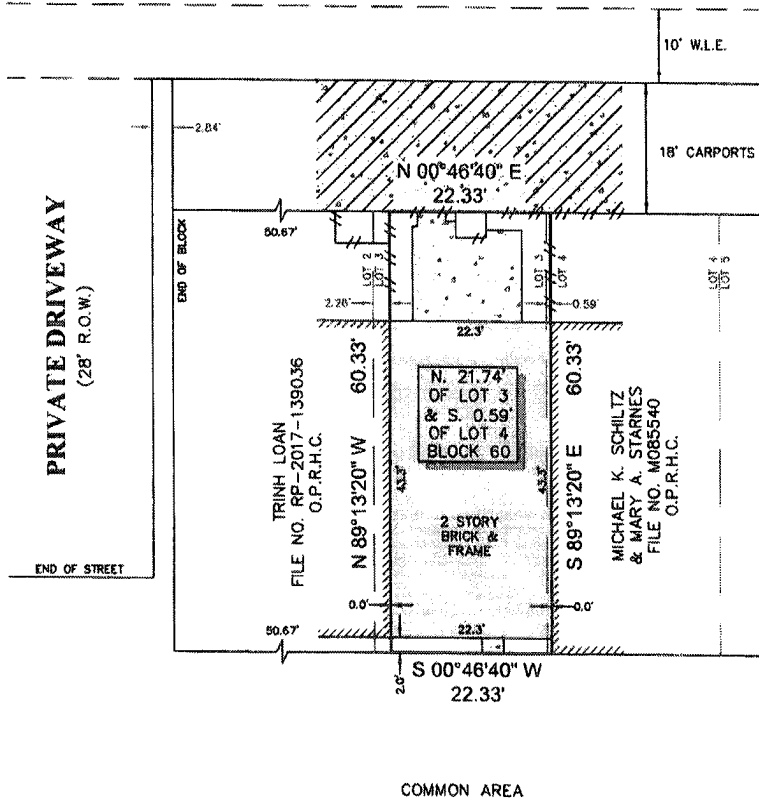
ISSUE DATE:

JANUARY 8, 2018

SCALE 1"=20'



PRIVATE DRIVEWAY (28' R.O.W.)



Paige Johnson
BUYER

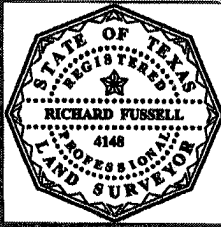
NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JANUARY 8, 2018, UNDER G.F. NO. 18-0009-SJ.
7. CABLE T.V. EASEMENT AS RECORDED IN CLERK'S FILE NO. N051082.
8. BLANKET EASEMENT FOR INGRESS AND EGRESS, INSTALLATION, REPLACING, REPAIRING AND MAINTAINING ALL UTILITIES AS RECORDED IN CLERK'S FILE NO. D309368.
9. EASEMENT FOR MINOR ENCROACHMENTS AS RECORDED IN CLERK'S FILE NO. D309368.
10. COMMON AREA EASEMENT GRANTED TO H.L.&P. AS RECORDED IN CLERK'S FILE NO. DB84716.
11. AGREEMENT WITH H.L.&P. FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS AS RECORDED IN CLERK'S FILE NO. D041101.
12. PARTY WALL AGREEMENT AS RECORDED IN CLERK'S FILE NO. D309368.
13. SOUTHWESTERN BELL TELEPHONE COMPANY AGREEMENT AS RECORDED IN CLERK'S FILE NO. E135040.
14. AGREEMENT WITH TIME WARNER ENTERTAINMENT-ADVANCE NEW HOUSE PARTNERSHIP AS RECORDED IN CLERK'S FILE NO. S205707.

LEGEND

	CONCRETE		FENCE
	COVERED AREA		WOOD
	ADJOINING RESIDENCE		W.L.E. = WATER LINE EASEMENT

LEGAL DESCRIPTION: THE NORTH 21.74 FEET OF LOT 3 AND THE ADJOINING 0.59 FEET OF LOT 4, IN BLOCK OR BUILDING 60, OF MEMORIAL CLUB TOWNHOUSES, SECTION 2, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 183, PAGE 126 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JANUARY 23, 2018 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Richard Fussell
RICHARD FUSSELL
RPLS# 4148

CLIENT: PAIGE JOHNSON		FIELD CREW: CS	TECH: LG3
ADDRESS: 14146 MISTY MEADOW LANE		DRAFTER: LG3	FINAL CHECK: EF
www.survey1inc.com survey1@survey1inc.com		DATE: 1-26-18	
Survey 1, Inc. Your Land Survey Company		JOB# 1-60397-18	
Firm Registration No. 100758-00 P.O. Box 2543 Alvin, TX 77512 (281)393-1382			