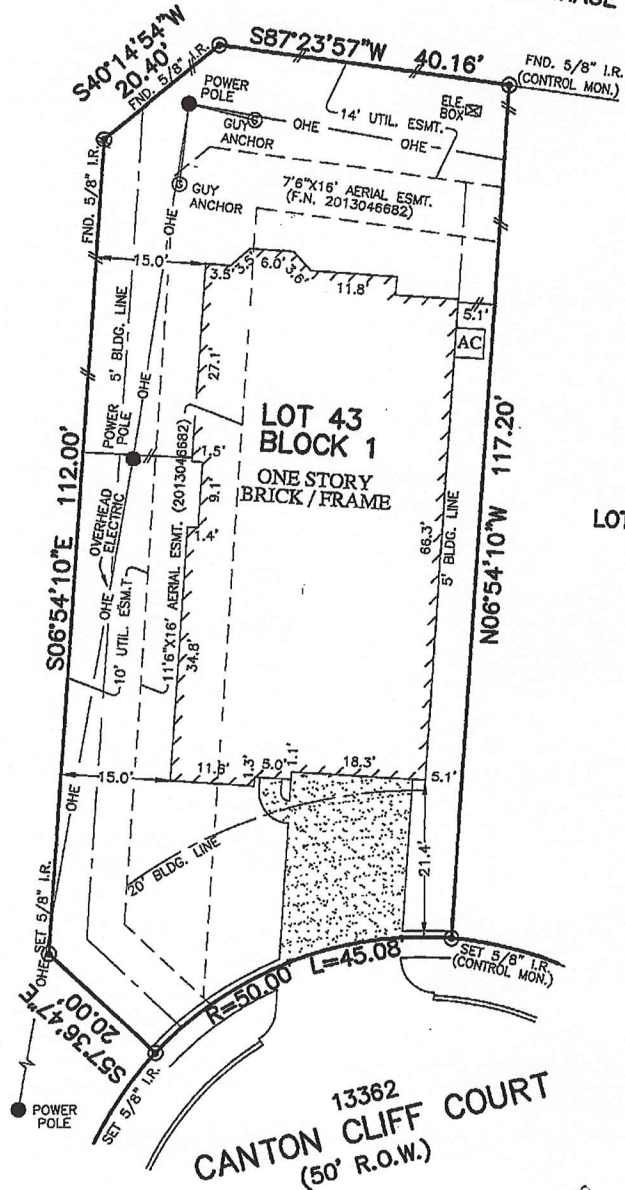


LANDSCAPE / OPEN SPACE / DRAINAGE

LANDSCAPE / OPEN SPACE / DRAINAGE



\*\*\*  
CHRISTOPHER WAYNE HORSACK

(A) PLAN #3092 WILL NOT ENCRoACH INTO THE 11'-6" X 16' AERIAL ESMT.

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED UNDER ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 02-016131.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20130586478.

PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0510 L, DATED: 6-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

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FOR: \*\*\*  
ADDRESS: 13362 CANTON  
CLIFF COURT  
ALLPOINTS JOB #: CS69505 RM  
G.F.: 02-016131.

LOT 43, BLOCK 1,  
EAGLE SPRINGS, SECTION 50,  
FILM CODE NO. 657063, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13th DAY OF NOVEMBER, 2014.

*Steven P. Brister*

