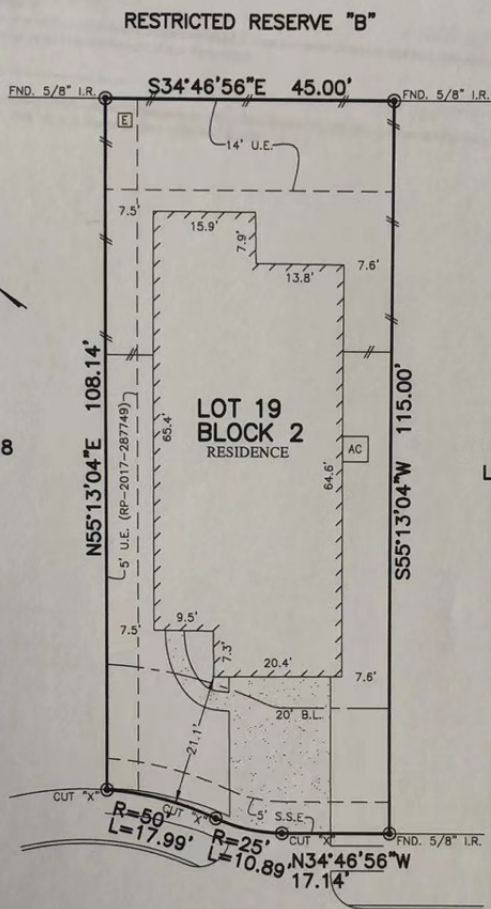


| LEGEND | | ELEVATION | | (B.G.) | | BUILDER GUIDELINES | | ELECTRIC | | TELEPHONE | | PAD MOUNTED | |
|--------|----------------------------|-----------|----------------|---------|-------------------------|--------------------|---------------------------|----------|----------------|-----------|--------------------|-------------|-------------|
| — | WOODEN FENCE | T.O.F. | TOP OF FORM | M.A.E. | MAINTENANCE EASEMENT | INLET | MANHOLE & INLET | ⊕ | ELECTRIC BOX | ⊕ | TELEPHONE FEDESTAL | ⊕ | TRANSFORMER |
| — | WROUGHT IRON FENCE | F.F. | FINISHED FLOOR | R.O.W. | RIGHT-OF-WAY | ⊕ | UTILITY VAULT | ⊕ | CABLE FEDESTAL | ⊕ | FIRE HYDRANT | ⊕ | GRATE DRAIN |
| — | CHAIN LINK FENCE | EXT. | EXTENDED | S.L.E. | STREET LIGHT EASEMENT | ⊕ | FND. FOUND BLDG. BUILDING | ⊕ | WATER METER | ⊕ | GAS METER | ⊕ | MANHOLE |
| — | OVERHEAD ELECTRIC | PVT. | PRIVATE | D.E. | DRAINAGE EASEMENT | ⊕ | A.E. AERIAL EASEMENT | ⊕ | WATER VALVE | ⊕ | PROPERTY CORNER | ⊕ | POLE |
| — | BUILDING LINE | CONC. | CONCRETE | E.E. | ELECTRIC EASEMENT | | | | | | | | |
| — | B.L. BUILDING LINE | I.R. | IRON ROD | S.S.E. | SANITARY SEWER EASEMENT | | | | | | | | |
| — | U.E. UTILITY EASEMENT | I.P. | IRON PIPE | STMS.E. | STORM SEWER EASEMENT | | | | | | | | |
| — | W.L.E. WATER LINE EASEMENT | | | | | | | | | | | | |



3570
PAGANINI PLACE
 (50' R.O.W.)

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. THERE MAY BE EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.

PLAT OF SURVEY
 SCALE: 1" = 20'

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 NO. 48201 C 0585 L, EFFECTIVE DATE: 6-18-07
 *THIS INFORMATION IS BASED ON GRAPHIC FLOODING.
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION*

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FOR: LEGEND HOMES
 ADDRESS: 3570 PAGANINI PLACE
 ALLPOINTS JOB #: LD143045JG
 LEGEND JOB #: 189-040

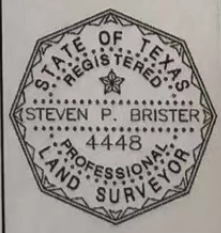


ALLPOINTS SERVICES CORP
 PHONE: 713-468-7707
 T.B.P.L.S. No. 10122600

LOT 19, BLOCK 2,
 CAMILLO LAKES, SECTION 1,
 FILM CODE NO. 681698, MAP RECORDS
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 18TH DAY OF APRIL, 2018.

Steven P. Brister



ALLPOINTS SERVICES CORP. COMMERCIAL/BUILDER DIVISION 1515 WITTE ROAD HOUSTON, TEXAS 77080