

*Melissa L. Shipman* 4/23/16  
Melissa L. Shipman Date

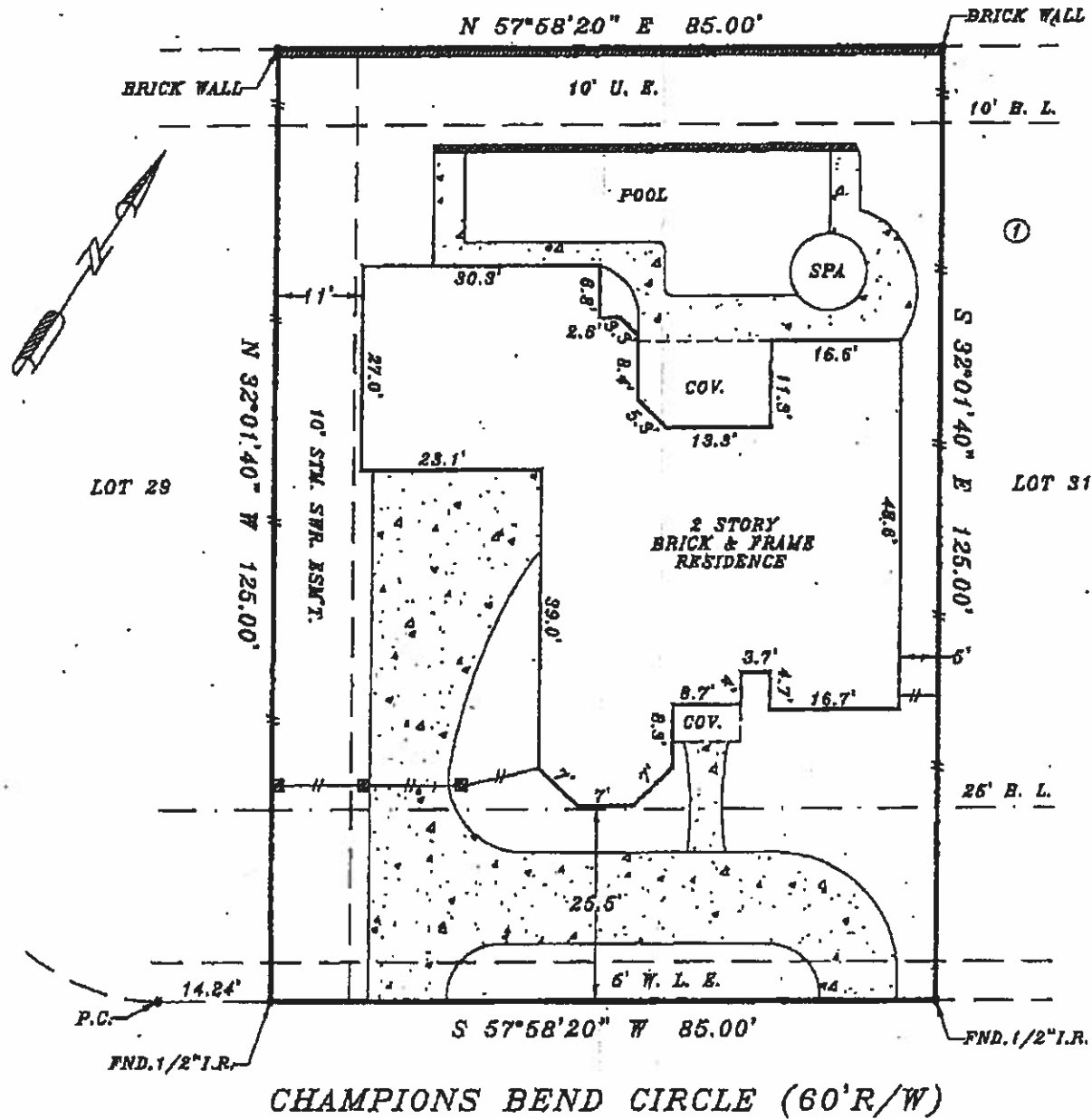
*Michael D. Shipman* 6/23/16  
Michael D. Shipman Date

# HOSKINS LAND SURVEYORS, INC.

281-370-0097 dh4789@gmail.com

2016-247DS

## SOUTHERN HILLS DRIVE (60'R/W)



NOTE: BEARINGS ARE BASED ON RECORDED PLAT.

PROPERTY SUBJECT TO:

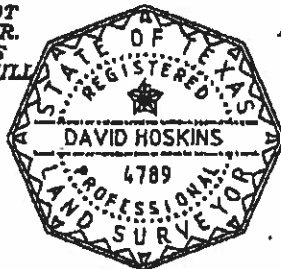
1. ANY AND ALL DEED RESTRICTIONS AND/OR COVENANTS OF RECORDS. (SEE TITLE COMMITMENT, SCHEDULE B)  
HOSKINS LAND SURVEYORS, INC. ASSUMES NO RESPONSIBILITY FOR THE REVIEW OR INTERPRETATION OF ANY EXISTING RESTRICTIONS AND/OR COVENANTS.

2. THIS SURVEY IS NOT INTENDED FOR CONSTRUCTION PURPOSES.

3. UNDERGROUND ELECTRIC SERVICE AGREEMENT H.C.C.F. NO. N644984.

BY GRAPHIC PLOTTING ONLY, THE PROPERTY SHOWN HEREON DOES NOT LIE WITHIN THE DESIGNATED 100 YR. FLOOD PLAIN. NO DETERMINATION IS MADE AS TO WHETHER PROPERTY WILL OR WILL NOT ACTUALLY FLOOD.  
FIRM PANEL NO. 48801C 0436M  
ZONE: "X" DATE: 10-16-13

THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH TITLE COMMITMENT PROVIDED BY CHICAGO TITLE  
OFF# CTT16666118=CS



PLAT OF PROPERTY FOR  
MELISSA L. SHIPMAN & MICHAEL D. SHIPMAN, II  
AT 12 CHAMPIONS BEND CIRCLE  
LOT(S) 30 BLOCK 1  
CHAMPIONS BEND ESTATES SUBDIVISION

FILM CODE NO. 351057 H.C.M.R.

HOUSTON, HARRIS COUNTY, TEXAS 77069

SCALE: 1"=20' DATE: JUNE 13, 2016

*David Hoskins*

DAVID HOSKINS-TEXAS RPLS #4789  
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*Julu G. Garza* 5/11/2018