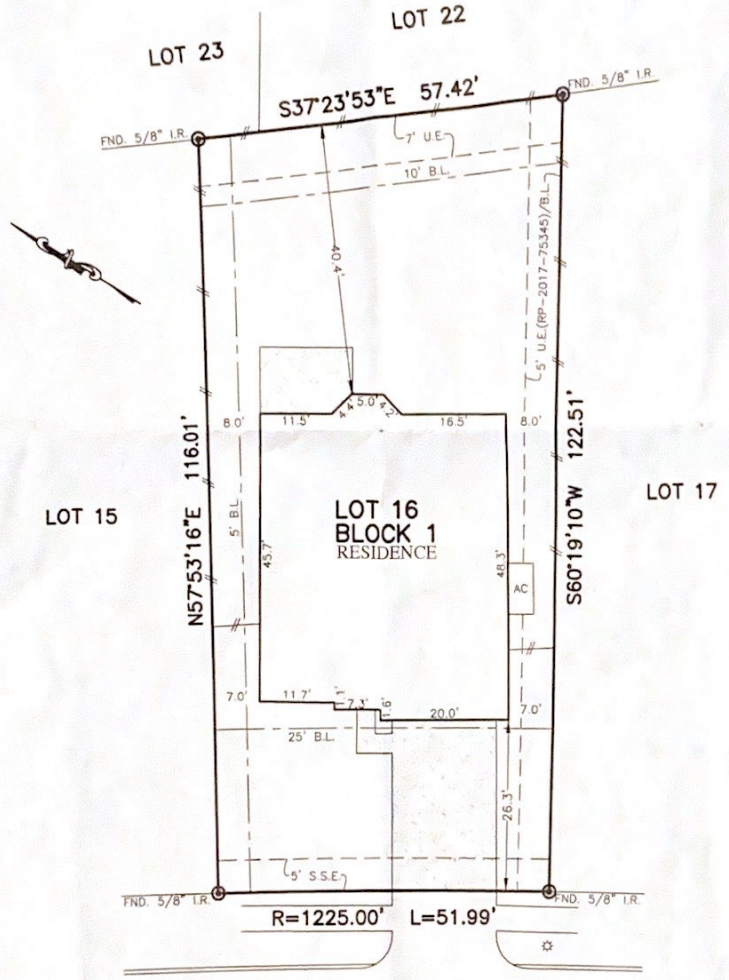
| | | | | | | | |
|---|---|---|---|---|---|---|---|
| FLATWORK | B.L. | BUILDING LINE | T.O.F. | TOP OF FORM | U.V.E. | UNOBSTRUCTED VISIBILITY EASEMENT | MANHOLE |
| PROPERTY LINE | B.L.(FL) | FRONT LOAD BUILDING LINE | U.E. | UTILITY EASEMENT | M.ACC.E. | MAINTENANCE & ACCESS EASEMENT | GRATE DRAIN |
| BUILDING LINE | B.L.(SI) | SWING IN BUILDING LINE | W.L.E. | WATER LINE EASEMENT | ACC.E. | ACCESS EASEMENT | PAD MOUNTED TRANSFORMER |
| EASEMENT | B.L.(3C) | 3 CAR BUILDING LINE | STM.S.E. | STORM SEWER EASEMENT | A.E. | AERIAL EASEMENT | |
| WOODEN FENCE | O.B.L. | GARAGE BUILDING LINE | S.S.E. | SANITARY SEWER EASEMENT | D.E. | DRAINAGE EASEMENT | |
| WROUGHT IRON FENCE | (B.G.) | BUILDER GUIDELINES | R.O.W. | RIGHT-OF-WAY | E.E. | ELECTRIC EASEMENT | |
| CHAIN LINK FENCE | F.F. | FINISHED FLOOR | P.A.E. | PRIVATE ACCESS EASEMENT | | WATER VALVE | |
| OVERHEAD ELECTRIC | EXT. | EXTENDED | P.U.E. | PRIVATE UTILITY EASEMENT | | FIRE HYDRANT | |
| | PROP. | PROPOSED | PVT. | PRIVATE | I.R. | IRON ROD | |
| | ELEV. | ELEVATION | FND. | FOUND | I.P. | IRON PIPE | |

LIGHT POLE
ELECTRIC BOX
FIBER OPTIC
TELEPHONE PEDESTAL
GAS METER
CABLE PEDESTAL
WATER METER
GUY ANCHOR
MONUMENT
POWER POLE
MANHOLE & INLET
INLET
VAULT




22718
HIGHLAND MAPLE COURT
(50' R.O.W.)

# PLAT OF SURVEY

SCALE: 1" = 20'

NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No 621991.
4. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20160520768 AND 20160520769.

FOR: RAVEN DEANNE MAXIE AND CHIARA MARQUII JOURNET
ADDRESS: 22718 HIGHLAND MAPLE COURT
ALLPOINTS JOB#: AH191509 BY: DP
G.F.:621991
JOB:

FLOOD ZONE: X SHADED

COMMUNITY PANEL: 48201C0270M

EFFECTIVE DATE: 10/16/2013

LOMR: 18-06-0276P DATE: 6/18/2018

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 16, BLOCK 1,
HIGHLAND GLEN, SECTION 4,
FILM CODE NO. 679096, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13TH DAY OF JANUARY, 2020.

STATE OF TEXAS
REGISTERED
STEVEN P. BRISTER
4448
PROFESSIONAL
LAND SURVEYOR

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ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.L.S. # 10122600