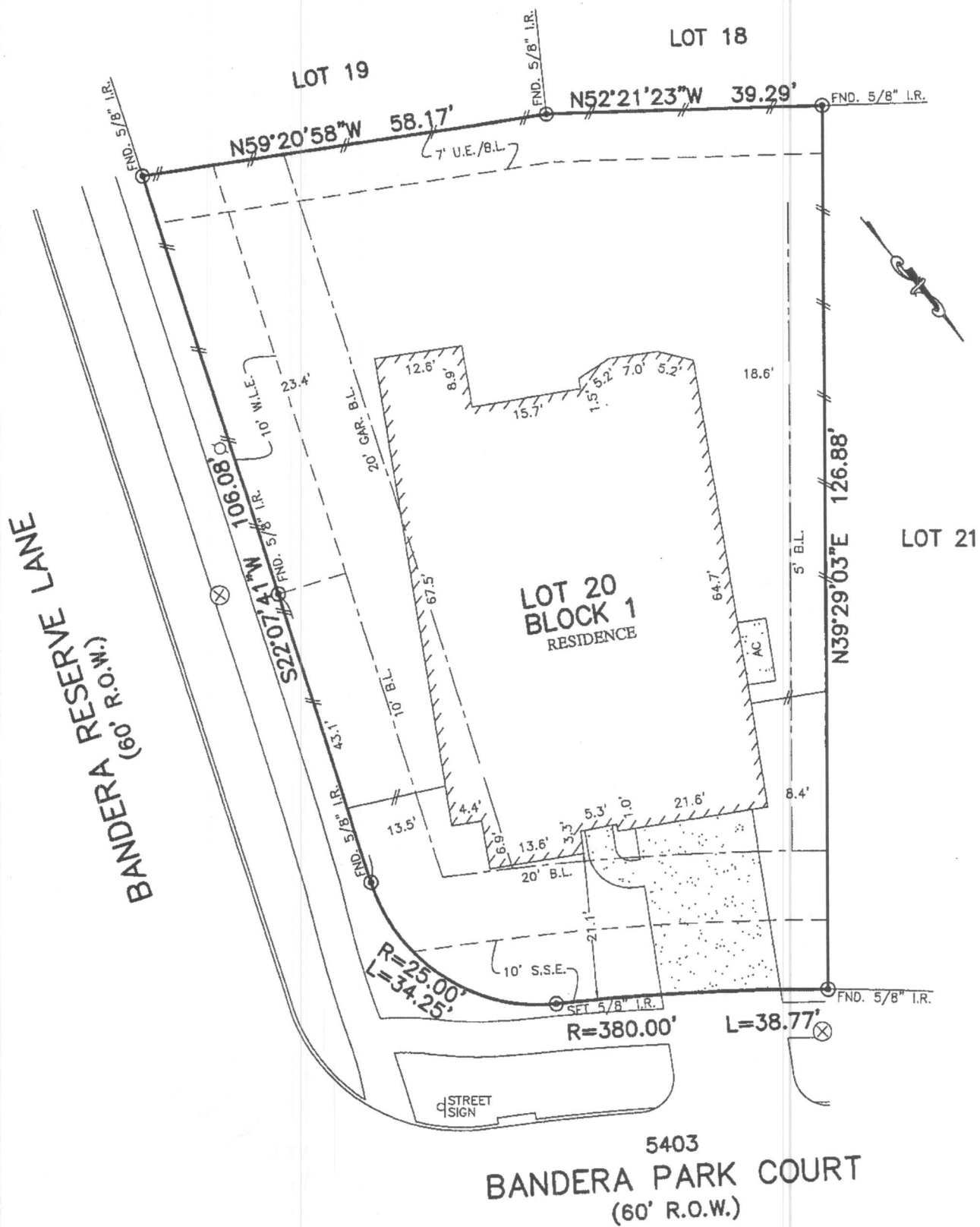


LEGEND		ELEV.		(B.G.)		INLET		ELECTRIC		TELEPHONE		PAD MOUNTED	
—//—	WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES	⊗	MANHOLE & INLET	⊠	ELECTRIC BOX	⊕	TELEPHONE PEDESTAL	⊠	PAD MOUNTED TRANSFORMER
—/—/—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊕	UTILITY VAULT	⊕	CABLE PEDESTAL	⊕	FIRE HYDRANT	⊠	GRATE DRAIN
—○—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊕	FND. FOUND	⊕	⊕	⊕	⊕	⊕	GAS METER
—E—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊕	BLDG. BUILDING	⊕	⊕	⊕	⊕	⊕	METER
—B.L.	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊕	A.E.	⊕	⊕	⊕	⊕	⊕	MANHOLE
—U.E.	UTILITY EASEMENT	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊕	STM.S.E.	⊕	⊕	⊕	⊕	⊕	GUY ANCHOR
—EASEMENT		I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊕		⊕	⊕	⊕	⊕	⊕	POWER POLE
		W.L.E.	WATER LINE EASEMENT	I.P.	IRON PIPE			⊕	⊕	⊕	⊕	⊕	



- NOTES:
1. BASIS OF BEARING IS RECORD BEARING N52°01'20"E LOCATED ALONG NORTHWESTERLY BOUNDARY OF RECORDED SUBDIVISION AS FOUND MONUMENTED ON THE GROUND.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 2163871.
 3. ELECTRIC SERVICE AGREEMENT C.F. No. 201600265866.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201C1060L, EFFECTIVE DATE: 6-18-07
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION