



LONE ROCK DRIVE
(60' R.O.W.)

OC *dck* *luc*

NOTES

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 07-17-18, UNDER O.F. NO. 2338755-H080.
7. AN AGREEMENT FOR ELECTRICAL DISTRIBUTION WITH H. L. & P. AS RECORDED IN C.F. NO. E575899 O.P.R.H.C.
8. AN AGREEMENT WITH H. L. & P. FOR INSTALLATION, OPERATION & MAINTENANCE OF AN UNDERGROUND/OVERHEAD ELECTRICAL SERVICE DISTRIBUTION SYSTEM AS RECORDED IN C.F. NO. E704205 O.P.R.H.C.

LEGEND

	CONCRETE		FENCE
	COVERED AREA		WOOD DECK
	B.L. = BUILDING LINE		U.E. = UTILITY EASEMENT
	D.E. = DRAINAGE EASEMENT		

LEGAL DESCRIPTION:

LOT 16, IN BLOCK 54, OF WOODLAND HILLS VILLAGE, SECTION FIVE, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 217, PAGE 83 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS, AND VOLUME 12, PAGE 50 OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS. (SUBJECT PROPERTY LIES WHOLLY IN HARRIS COUNTY, TEXAS).



SURVEYOR'S CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 18, 2018 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYORS AND THAT THERE ARE NO ENCUMBRANCES OR DISBURSMENTS EXCEPT AS SHOWN.

Nicholas P. Possibell
NICHOLAS POSSIBELL
REGISTERED SURVEYOR

CLIENT: CAMERON GREEN AND CHELSEA GREEN

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FIELD CREW:	BM	TECH	JB
DRAFTER:	JB	FINAL CHECK:	BC
DATE:	07-24-18		
JOB#	7-65254-18		