

14830 Vesper Lake Court

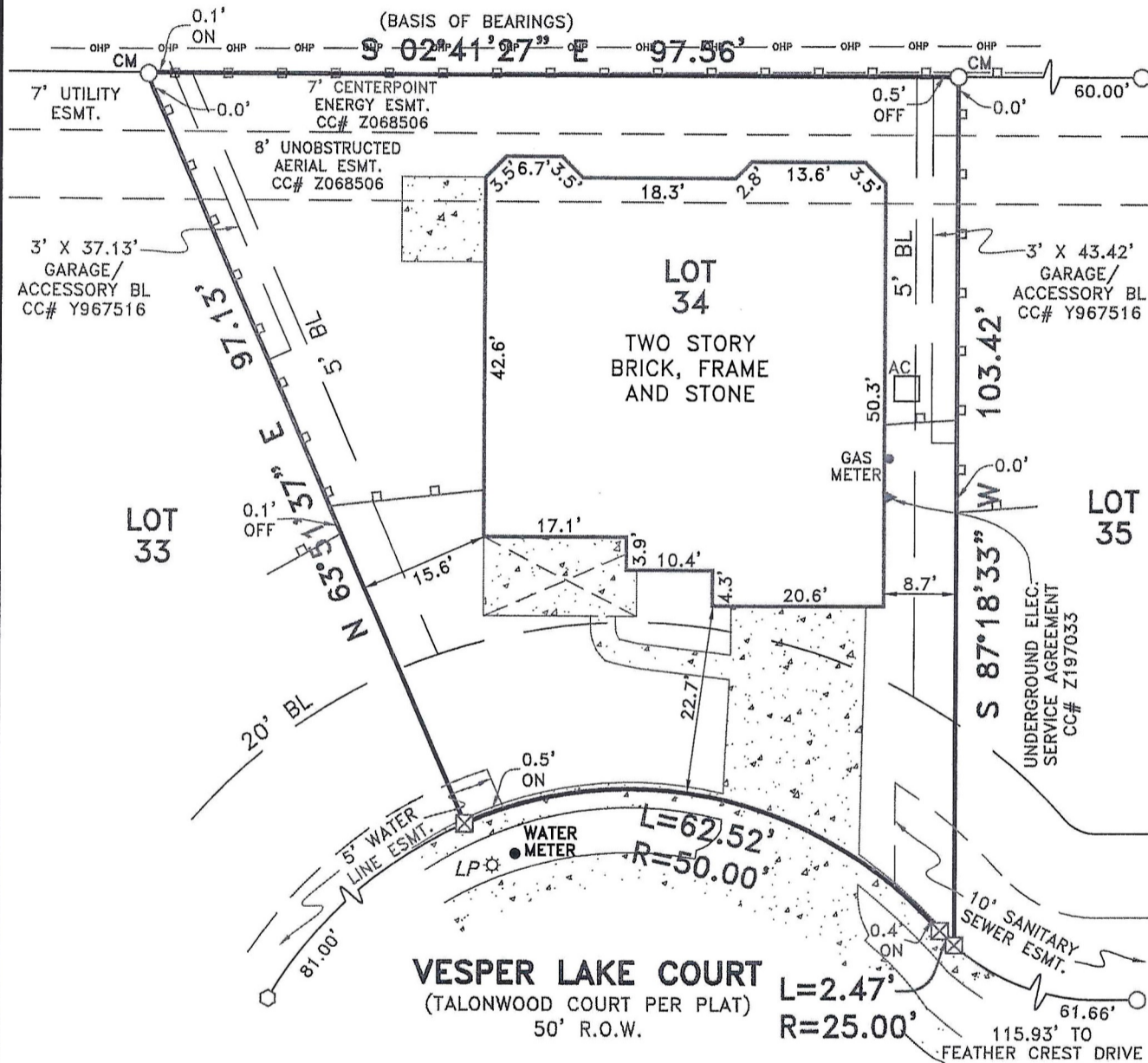
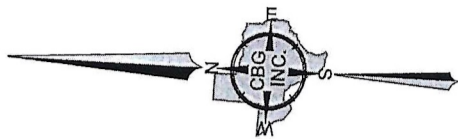
Being Lot Thirty-Four (34), In Block One (1), of Eagle Creek, Section One (1), a subdivision in Harris County, Texas, according to the map or plat thereof recorded under Film Code No. 574246, of the Map Records of Harris County, Texas



FALL CREEK SEC. 39
FILM CODE NO. 647252

LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- ⊠ 5/8" ROD FOUND
- ⊠ "X" FOUND/SET
- ⊕ 60d NAIL FOUND
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- IRON FENCE
- DOUBLE SIDED WOOD FENCE
- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CONCRETE
- COVERED AREA



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN FILM CODE NO. 574246, CC#S V338181, Y967516, 20080328386, 20090123127, 20090123129, 20090141068, 20090141069,

NOTES:

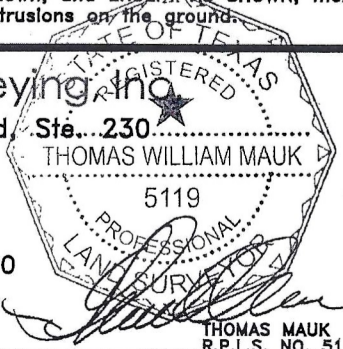
NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48201C0515 M, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Frontier Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as are indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: OR
 Scale: 1" = 20'
 Date: 03/26/15
 GF No.: 1517743
 Job No.: 1504001

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Accepted by: *[Signature]*
 Purchaser
 Date: 6-3-15
[Signature]
 Purchaser

THOMAS MAUK
 R.P.L.S. NO. 5119