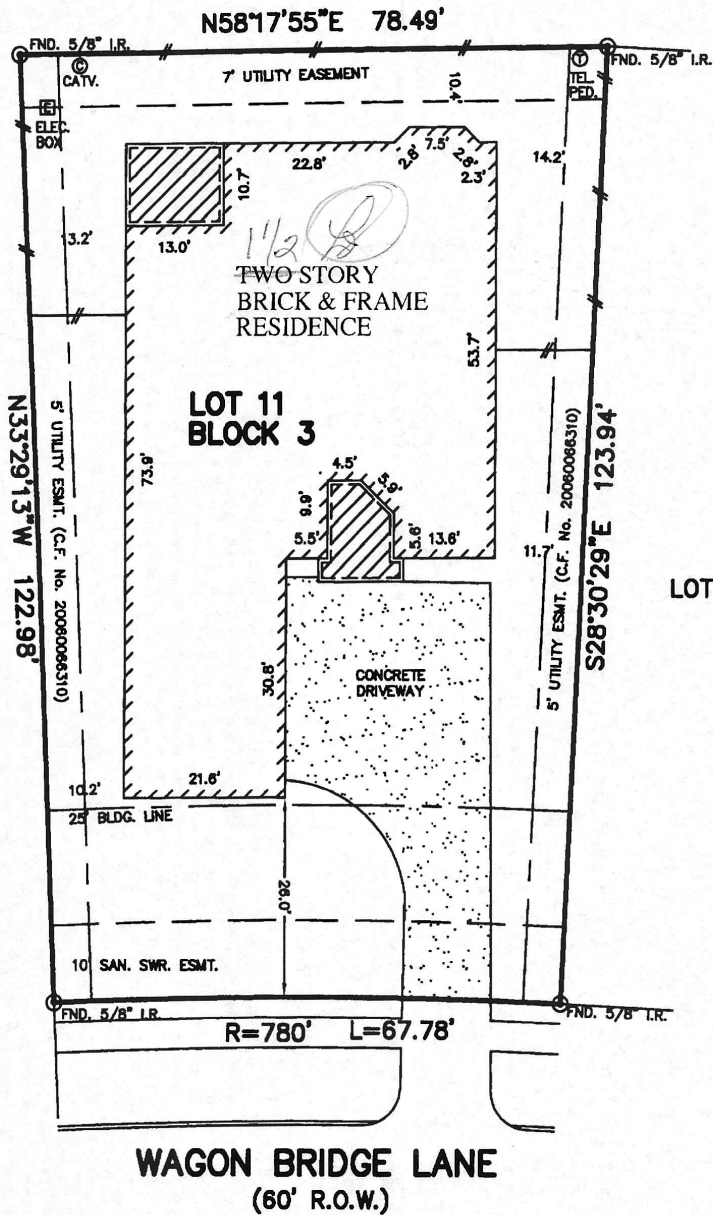


T.E. SHAFFER SURVEY
A-1226

Arthur Johnson
John Johnson

T.E. SHAFFER SURVEY
A-1226



NOTES:

- SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CHICAGO TITLE INSURANCE COMPANY UNDER REFERENCE TO THE UNDEVELOPED ON THE RECORDED PLAT.
- AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC, C. F. NO. 20080086571.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201C 0415 L, DATED: 06-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

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OR: ARTHUR JOHNSON
LULA JOHNSON
ADDRESS: 20710 WAGON
BRIDGE LANE
LLPOINT JOB # 054518 MP
F.: 000007748



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 11, BLOCK 3,
PINE CREEK AT CANYON LAKES WEST,
SECTION 3,
FILM CODE No. 603174, MAP RECORDS,
HARRIS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 31st
DAY OF OCTOBER, 2007.

J.P. Walkowiak

