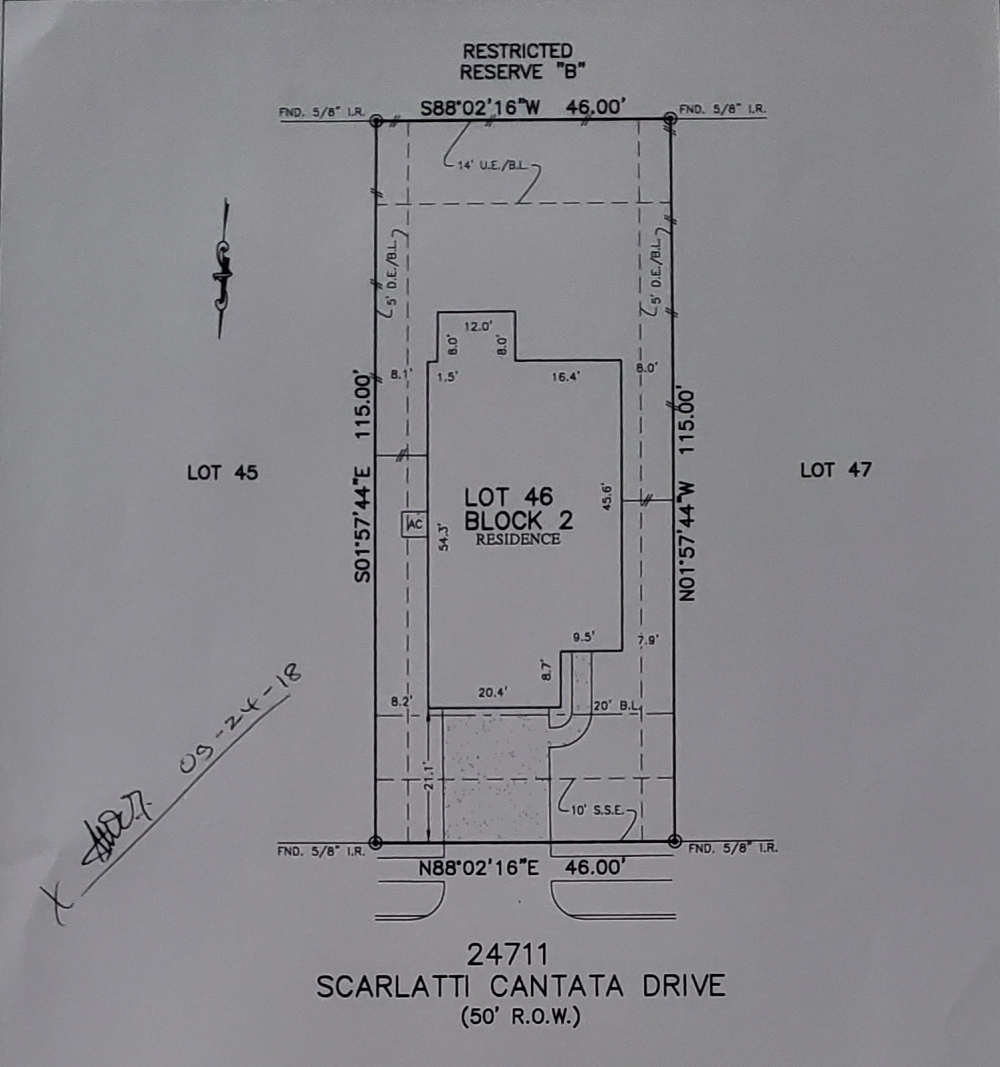


| LEGEND | | ELEVATION | | BUILDER GUIDELINES | | ELECTRIC | | TELEPHONE | | FIRE | | FLOOD | |
|--------|--------------------|-----------|---------------------|--------------------|-------------------------|----------|----------------|-----------|--------------------|------|--------------|-------|-------------|
| — | WOODEN FENCE | ELEV. | ELEVATION | (B.O.) | BUILDER GUIDELINES | ⊕ | ELECTRIC BOX | ⊕ | TELEPHONE PEDestal | ⊕ | FIRE HYDRANT | ⊕ | FLOOD ZONE |
| — | WROUGHT IRON FENCE | T.O.F. | TOP OF FORM | M.A.E. | MAINTENANCE EASEMENT | ⊕ | CABLE PEDestal | ⊕ | UTILITY VAULT | ⊕ | GRATE DRAIN | ⊕ | TRANSFORMER |
| — | CHAIN LINK FENCE | F.F. | FINISHED FLOOR | R.O.W. | RIGHT-OF-WAY | ⊕ | WATER METER | ⊕ | PROPERTY CORNER | ⊕ | GRATE DRAIN | ⊕ | METER |
| — | OVERHEAD ELECTRIC | EXT. | EXTENDED | D.E. | DRAINAGE EASEMENT | ⊕ | WATER VALVE | ⊕ | CITY ANCHOR | ⊕ | GRATE DRAIN | ⊕ | POWER POLE |
| — | PROPERTY LINE | P.V.T. | PRIVATE | E.E. | ELECTRIC EASEMENT | ⊕ | WATER VALVE | ⊕ | CITY ANCHOR | ⊕ | GRATE DRAIN | ⊕ | POWER POLE |
| — | BUILDING LINE | CONC. | CONCRETE | S.E.E. | SANITARY SEWER EASEMENT | ⊕ | WATER VALVE | ⊕ | CITY ANCHOR | ⊕ | GRATE DRAIN | ⊕ | POWER POLE |
| — | BUILDING LINE | I.R. | IRON ROD | STM.S.E. | STORM SEWER EASEMENT | ⊕ | WATER VALVE | ⊕ | CITY ANCHOR | ⊕ | GRATE DRAIN | ⊕ | POWER POLE |
| — | EASEMENT | W.L.E. | WATER LINE EASEMENT | I.P. | IRON PIPE | ⊕ | WATER VALVE | ⊕ | CITY ANCHOR | ⊕ | GRATE DRAIN | ⊕ | POWER POLE |



X 4827 09-24-18

24711
 SCARLATTI CANTATA DRIVE
 (50' R.O.W.)

- *** UKWUMONU STEPHEN IDAKWO
- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No. 276024.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2017-203197.

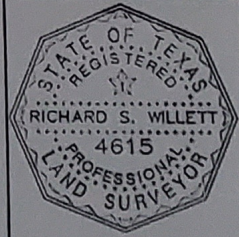
PLAT OF SURVEY
 SCALE: 1" = 20'

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 No. 48201 C 0585 L, DATED: 06-18-07
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
 DETERMINATION

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FOR: ***
 ADDRESS: 24711 SCARLATTI
 CANTATA DRIVE
 ALLPOINTS JOB #: LD139515 AF
 LEGEND JOB #: 189-067
 G.F.: (276024)

LOT 46, BLOCK 2,
 CAMILLO LAKES, SECTION 1,
 FILM CODE No. 681698, MAP RECORDS
 HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11th DAY OF SEPTEMBER, 2018.

ASW