



11506 Colonial Trail Drive

Being Lot 9, in Block 10, of Cutten Green, Section One (1), an addition in Harris County, Texas, according to the Map or thereof, recorded in Volume 260, Page 6, of the Map Records of Harris County, Texas.



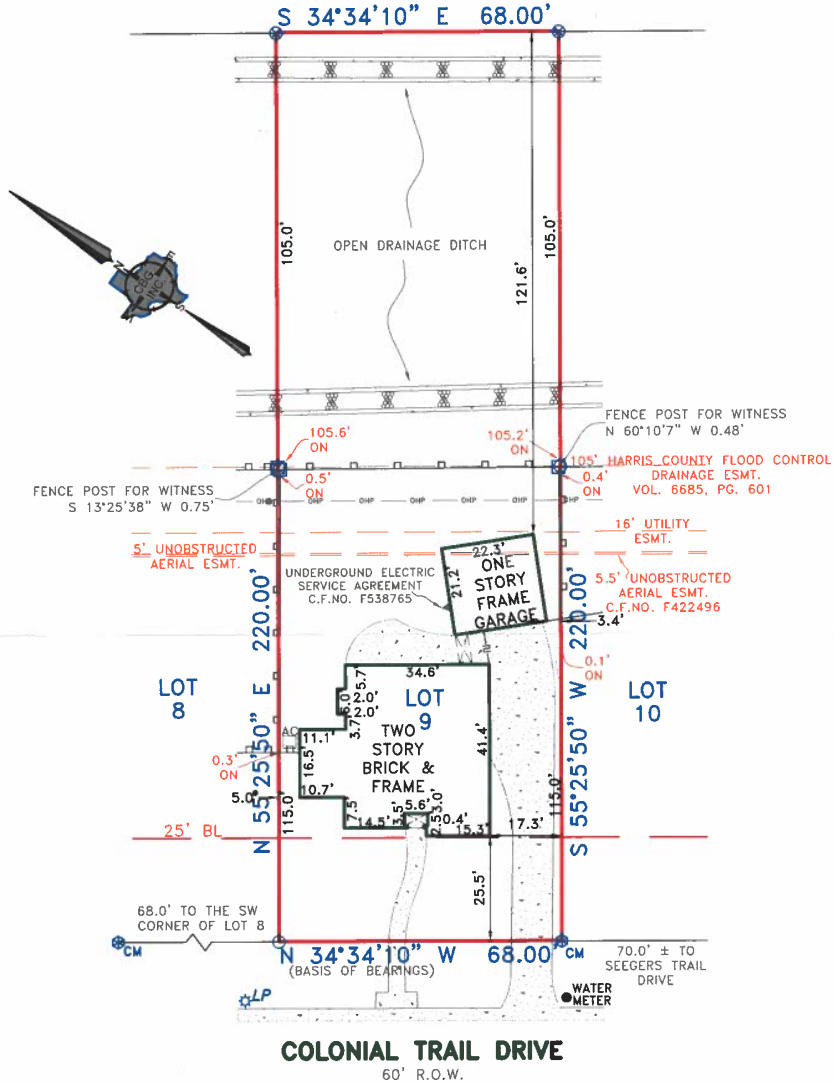
Fidelity National Title
Insurance Company



LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 1" PIPE FOUND
- ⊠ 60D NAIL SET
- ⊗ 5/8" ROD FOUND
- ◆ POINT FOR CORNER
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- II— IRON FENCE
- X— BARBED WIRE
- DOUBLE SIDED WOOD FENCE
- ▲ EDGE OF ASPHALT
- ▲ EDGE OF GRAVEL
- ▨ CONCRETE
- ▨ COVERED AREA

REPLAT OF CUTTEN GREEN,
SECTION TWO (2)
VOL. 298, PG. 3



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN Vol. 260, Pg. 6, CF# F436962, H091216, J994753, K861778, U149869, Z020147, 20120073626, 20120073629, 20120073645, 20120073650, 20120073651, 20120073868, 20120073869, 20070744629, H428717, H582648

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48201C0435M, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Fidelity National Title. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Borrower: London

Date: _____ Accepted by: _____
Purchaser _____
Purchaser _____

Drawn By: Larry

Scale: 1" = 30'

Date: 09/29/17

GF No.: FTH-07-

FAH17006048AAA

Job No. 1722298

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