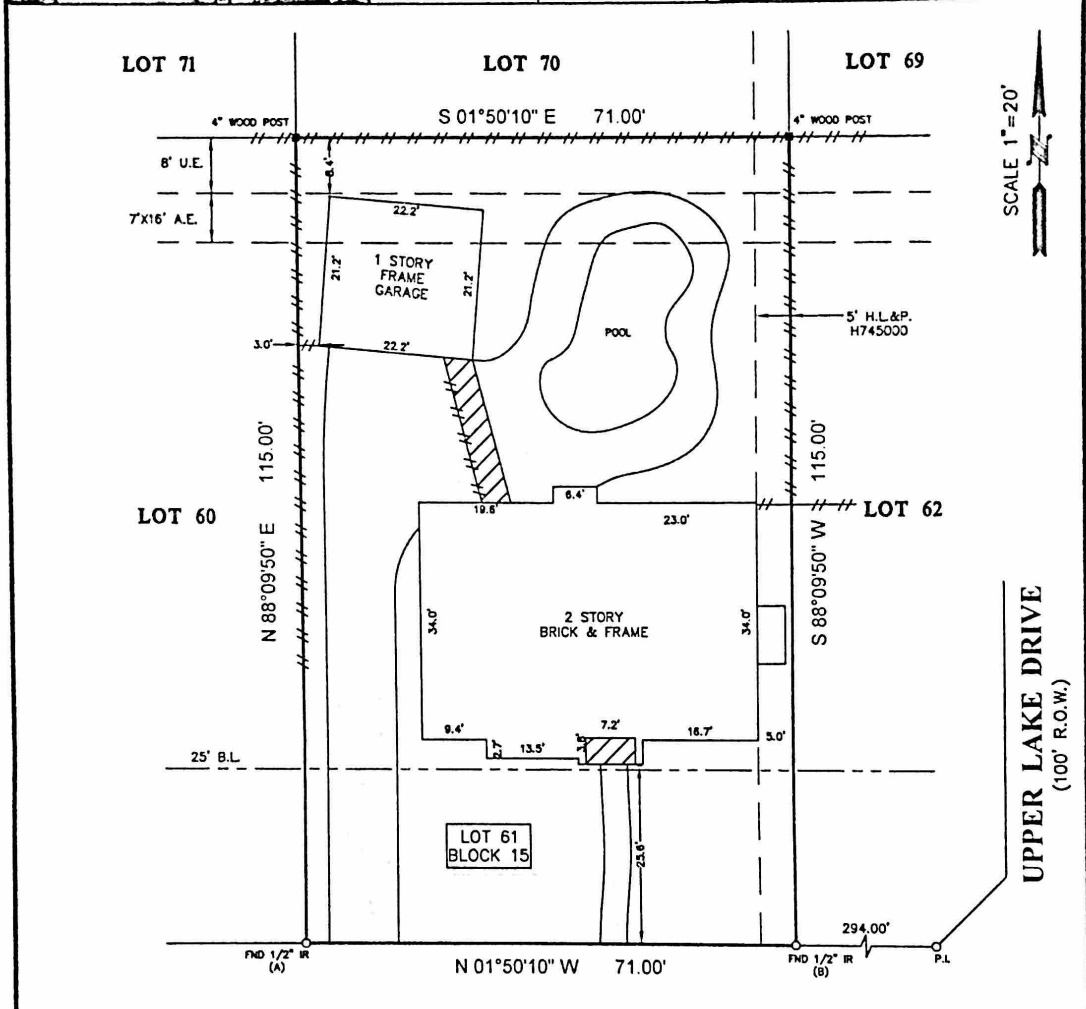


TITLE COMPANY:	
ANGLEA M. STONE	281-812-2233
G.F. # 1420184945	ISSUE DATE: 7-16-14



PIONEER COURT
(60' R.O.W.)

NOTES:

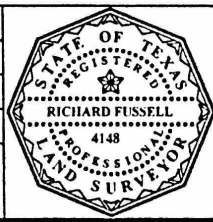
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JULY 16, 2014, UNDER G.F. NO. 1420184945.
8. AN AGREEMENT WITH H.L.&P. AS RECORDED UNDER C.F. NO. G034875, O.R.H.C.
9. AN AGREEMENT FOR A CABLE TELEVISION SYSTEM AS RECORDED UNDER C.F. NO. H083790, O.R.H.C.
10. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

LEGEND

	CONCRETE		FENCE
	COVERED AREA		WOOD
			B.L. = BUILDING LINE
			U.E. = UTILITY EASEMENT
			A.E. = AERIAL EASEMENT

PROJECT:
A LAND TITLE SURVEY OF LOT 61, IN BLOCK 15, OF REPLAT OAKS OF ATASCOCITA, SECTION 3, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 339, PAGE 144 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: GERARDO ANTONIO MARQUEZ	
ADDRESS: 19718 PIONEER COURT	
FLOOD ZONE: "X"	FLOOD MAP#: 48201C 0320 L
FLOOD MAP DATE: 6-18-07	FLOOD MAP COUNTY: HARRIS



SURVEYOR'S CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 21, 2014 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYORS, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Richard Fussell
RICHARD FUSSELL
RPLS # 4148

SURVEY

www.surveyline.com
survey1@surveyline.com
Firm Registration No. 100759-00
P.O. Box 2543 • Alvin, TX 77512
(281)393-1352 • Fax (281)393-1353

FIELD CREW: JC	JOB#: 7-29049-14
DRAFTER: MC	DATE: 7-21-14