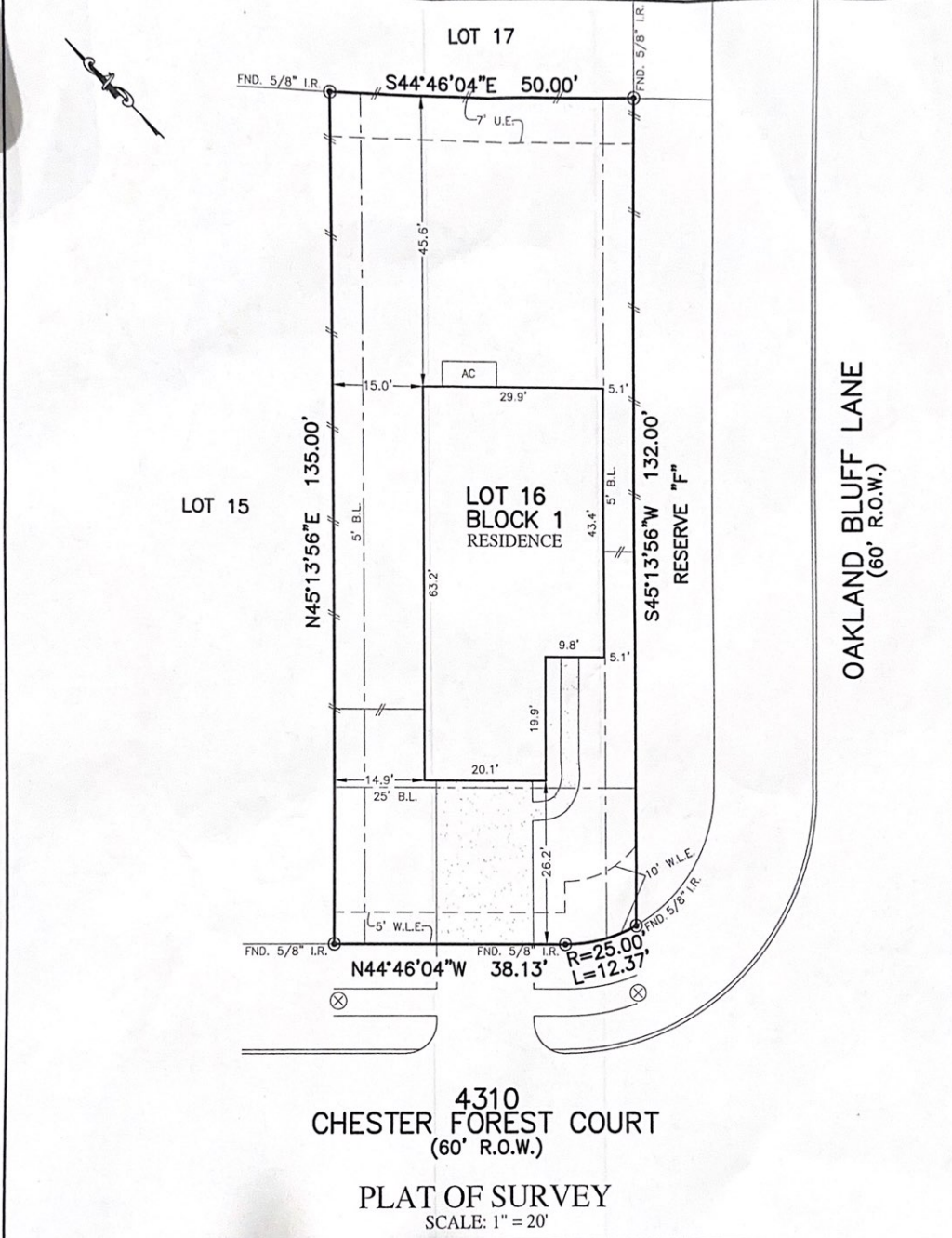




|                      |                             |                                 |                        |                      |                           |
|----------------------|-----------------------------|---------------------------------|------------------------|----------------------|---------------------------|
| FLATWORK             | B.L. BUILDING LINE          | U.E. UTILITY EASEMENT           | A.E. AERIAL EASEMENT   | ⊛ LIGHT POLE         | ⊗ MANHOLE                 |
| PROPERTY LINE        | G.B.L. GARAGE BUILDING LINE | W.L.E. WATER LINE EASEMENT      | D.E. DRAINAGE EASEMENT | ⊞ ELECTRIC BOX       | ⊞ GRATE DRAIN             |
| BUILDING LINE (B.G.) | B.U.L. BUILDER GUIDELINES   | S.S.E. SANITARY SEWER EASEMENT  | E.E. ELECTRIC EASEMENT | ⊞ FIBER OPTIC        | ⊞ PAD MOUNTED TRANSFORMER |
| EASEMENT             | FF FINISHED FLOOR           | STM.S.E. STORM SEWER EASEMENT   | ⊞ WATER VALVE          | ⊞ TELEPHONE PEDESTAL |                           |
| WOODEN FENCE         | EXT. EXTENDED               | P.A.E. PRIVATE ACCESS EASEMENT  | ⊞ FIRE HYDRANT         | ⊞ GAS METER          |                           |
| WROUGHT IRON FENCE   | R.O.W. RIGHT-OF-WAY         | P.U.E. PRIVATE UTILITY EASEMENT | ⊞ WATER METER          | ⊞ CABLE PEDESTAL     |                           |
| CHAIN LINK FENCE     | T.O.F. TOP OF FORM          | P.V.T. PRIVATE                  | ⊞ WATER METER          | ⊞ WATER METER        |                           |
| OVERHEAD ELECTRIC    | ELEV. ELEVATION             | IR. IRON ROD                    | ⊞ GUY ANCHOR           | ⊞ GUY ANCHOR         |                           |
|                      |                             | FND. FOUND                      | ⊞ POWER POLE           |                      |                           |
|                      |                             | 1P. IRON PIPE                   |                        |                      |                           |



4310  
CHESTER FOREST COURT  
(60' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

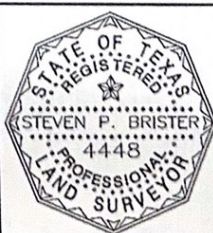
- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 114628-000985.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2017087324.

FOR: MIRNA ORELLANA AND ROBERT MEDRANO  
ADDRESS: 4310 CHESTER FOREST COURT  
ALLPOINTS JOB#: LH160400 BY: DH  
G.F.: 114628-000985  
JOB:  
FLOOD ZONE: X SHADED  
COMMUNITY PANEL:  
48339C0750H  
EFFECTIVE DATE: 8/18/2014  
LOMR:                      DATE:  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

LOT 16, BLOCK 1,  
COUNTRY COLONY, SECTION 5,  
CAB. Z, SHTS. 4800-4801, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH DAY OF MAY, 2019.

*Steven P. Brister*



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