



TITLE COMPANY:



**Capital Title**  
A Shadlock Company

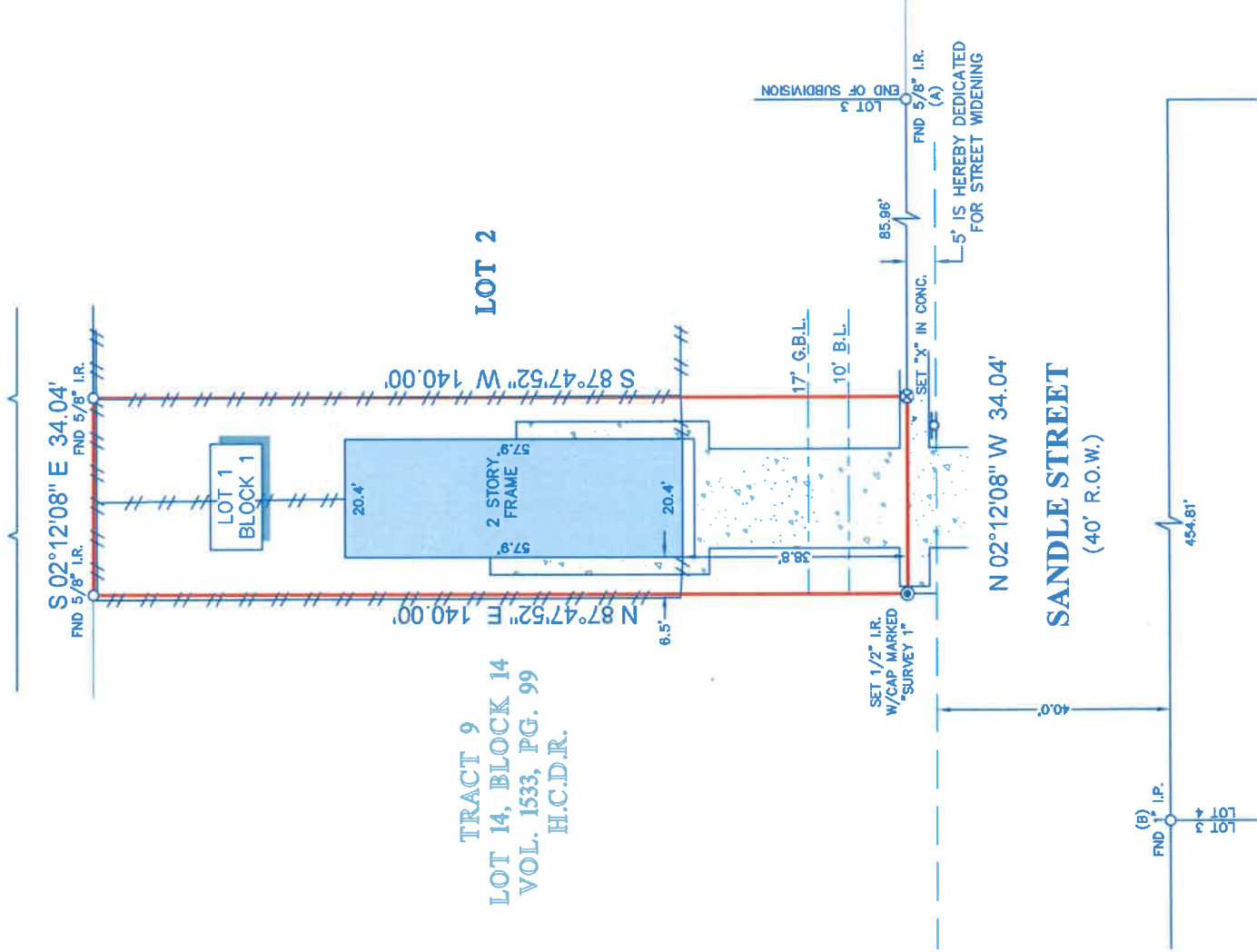
281-256-9700

G.F. #: C-22-652887-CY  
ISSUE DATE: FEBRUARY 8, 2022



35' DITCH  
VOL. 533, PG. 99  
H.C.D.R.

SCALE 1" = 30'



**NOTES:**

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE, SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.

**LEGAL DESCRIPTION:** LOT 1, BLOCK 1, OF SANDE VILLAS, OF THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 695233 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS, IN THE FILM RECORDS NUMBER RP-2021-313111, BEING A REPLAT OF TRACTS 10 AND 11, A PART OF LOT 14, BLOCK 4, HIGHLAND ACRE HOMES, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 3, PAGE 45, MAP RECORDS, HARRIS COUNTY, TEXAS.



**SURVEYOR'S CERTIFICATE:**  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS AS TO THE LOCATION AND COURSE OF THE PROPERTY SHOWN HEREON, AND UNDER MY SUPERVISION ON FEBRUARY 21, 2022 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard FusSELL*  
RICHARD FUSSELL  
RPLS# 4148

CLIENT: NICHOLAS WANG

ADDRESS: 7206 SANDE STREET

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**Your Land Survey Company**  
Firm Registration No. 100758-00  
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|             |               |              |             |
|-------------|---------------|--------------|-------------|
| FIELD CREW: | MW            | TECH:        | DC          |
| DRAFTER:    | MC(V)         | FINAL CHECK: | EF          |
| DATE:       | FEB. 23, 2022 | JOB#         | 2-108363-22 |