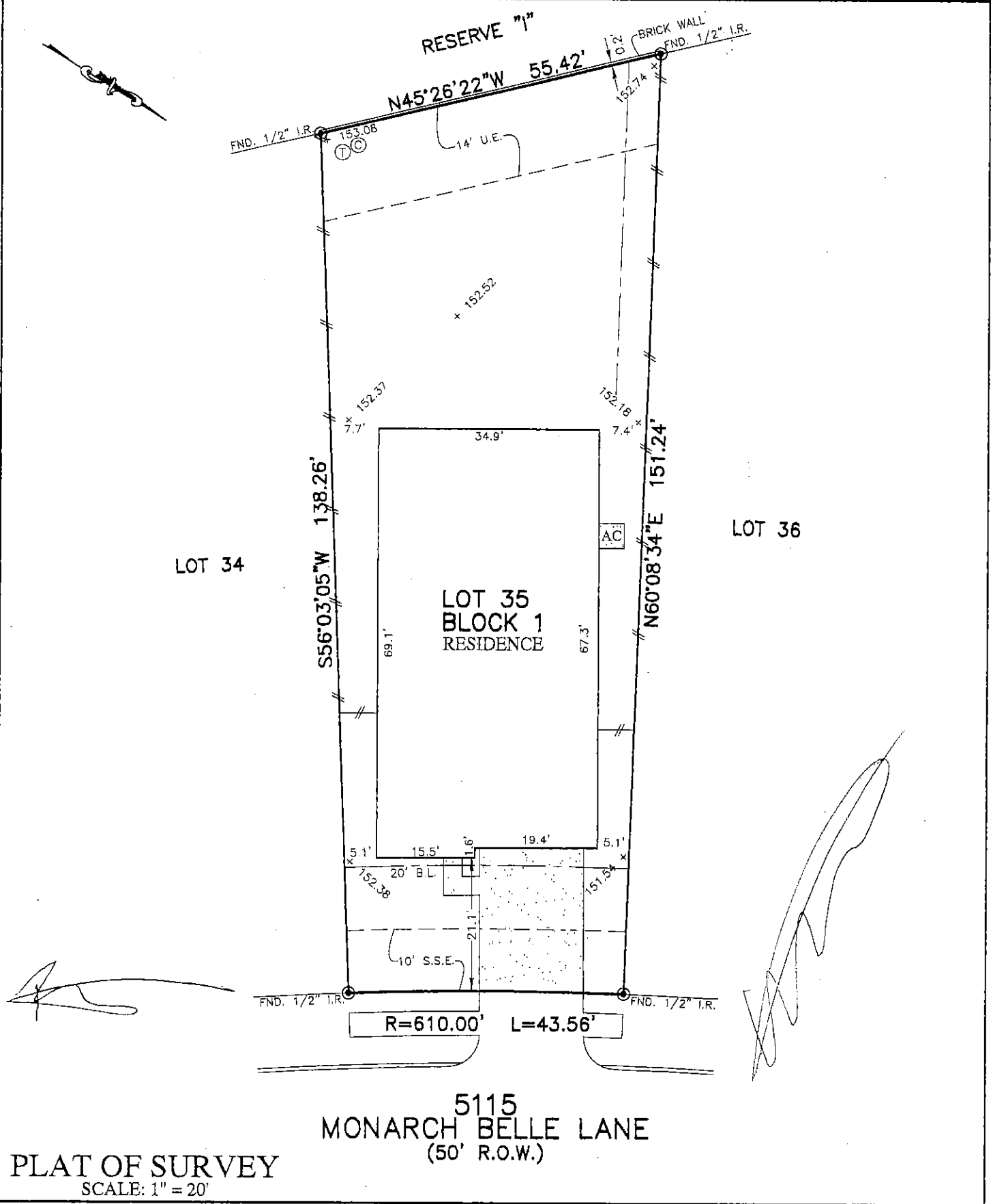




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	⊗ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	C.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊞ ELECTRIC BOX	⊞ GRATE DRAIN
BUILDING LINE	(B.G.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊞ FIBER OPTIC	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	○ WATER VALVE	⊞ TELEPHONE PEDESTAL	⊞
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	⊙ FIRE HYDRANT	⊞ GAS METER	⊞
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	⊙ MONUMENT	⊞ CABLE PEDESTAL	⊞
CHAIN LINK FENCE	T.O.F. TOP OF FORM	PVT. PRIVATE	⊙ IRON ROD	⊞ WATER METER	⊞ MANHOLE & INLET
OVERHEAD ELECTRIC	ELEV. ELEVATION	FND. FOUND	⊙ IRON PIPE	⊞ GUY ANCHOR	⊞ INLET



NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 2359148-27.  
 4. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 2017-166595.  
 5. SHORT FORM BLANKET ESMT. PER. C.F. No. 20150133138 (PARTIAL RELEASE PER C.F. No. 2016-370631).  
 6. SHORT FORM BLANKET ESMT. PER. C.F. No. 2017-170877 (PARTIAL RELEASE PER C.F. No. 2017-358266).  
 7. ALL ELEVATIONS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS.

FOR: COLIN M. WEATHERFORD &  
 RACHEL A. WEATHERFORD  
 ADDRESS: 5115 MONARCH BELLE  
 LANE BY: JKM  
 ALLPOINTS JOB#: BH167053  
 G.F.: 2359148-27  
 JOB:  
 FLOOD ZONE: X  
 COMMUNITY PANEL:  
 48201C0585L  
 EFFECTIVE DATE: 6/18/2007  
 LOMR: 16-06-2693P | DATE: 3/3/2017  
 "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 35, BLOCK 1,  
 KING CROSSING, SECTION 10,  
 FILM CODE NO. 680220, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 4TH DAY OF FEBRUARY, 2019.

*Steven P. Brister*

STATE OF TEXAS  
 REGISTERED  
 STEVEN P. BRISTER  
 4448  
 PROFESSIONAL  
 LAND SURVEYOR

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