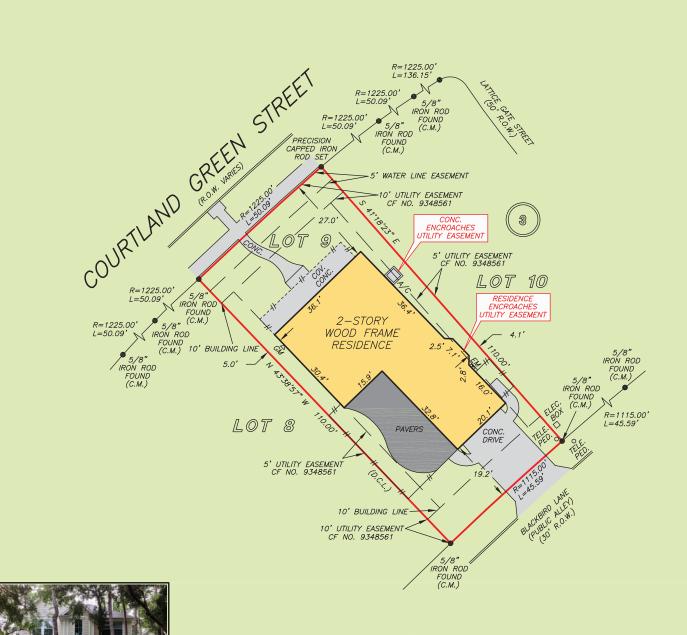
GF NO. CTH-WD-CTT18698741KB CHICAGO TITLE ADDRESS: 34 COURTLAND GREEN STREET SPRING, TEXAS 77382 BORROWER: BRYCE FINDLEY

## LOT 9, BLOCK 3 THE WOODLANDS, VILLAGE OF ALDEN BRIDGE, SECTION 55

П 30'

A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN CABINET K, SHEET 131, OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS



THIS PROPERTY DOES NOT LIE WITHIN THE
100 YEAR FLOOD PLAIN AS PER FIRM
PANEL NO. 48339C 0510 G
MAP REVISION: 08/18/2014
ZONE X
BASED ONLY ON VISUAL EXAMINATION OF MAPS.
INACCURACIES OF FEMA MAPS PREVENT EXACT
DETERMINATION WITHOUT DETAILED FIELD STUDY

A SUBSURFACE INVESTIGATION WAS BEYOND THE SCOPE OF THIS SURVEY

D.C.L. = DIRECTIONAL CONTROL LINE RECORD BEARING: CAB. K, SH. 131, M.C.M.R.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THERE ARE NO ENCROACHMENTS APPARENT ON THE GROUND, EXCEPT AS SHOWN HEREON. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY AND ABSTRACTING PROVIDED IN THE ABOVE REFERENCED TITLE COMMITMENT WAS RELIED UPON IN PREPARATION OF THIS SURVEY.

GEORGE GALE PROFESSIONAL LAND SURVEYOR NO. 4678 NO. 4678 JOB NO. 18-09676 SEPTEMBER 26, 2018



DRAWN BY: AC





832-341-1242









## T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT (MAY BE MODIFIED AS APPROPRIATE FOR COMMERCIAL TRANSACTIONS)

Date: 12/13/2023 GF No
Name of Affiant(s): Brice Findley
Address of Affiant: 34 Courtland Green St, Spring TX 77382
Description of Property:34 Courtland Green, Spring, TX 77382
County Montgomery , Texas
"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.
Before me, the undersigned notary for the State of, personally appeared Affiant(s) who after by me being sworn, stated:
<ol> <li>We are the owners of the Property. (Or state other basis for knowledge by Affiant(s) of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.")</li> </ol>
2. We are familiar with the property and the improvements located on the Property.
3. We are closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. We understand that the Title Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. We understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the promulgated premium.
4. To the best of our actual knowledge and belief, since there have been no:
<ul> <li>construction projects such as new structures, additional buildings, rooms, garages, swimming pools or other permanent improvements or fixtures;</li> </ul>
b. changes in the location of boundary fences or boundary walls;
c. construction projects on immediately adjoining property(ies) which encroach on the Property;
<ul> <li>d. conveyances, replattings, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property.</li> </ul>
EXCEPT for the following (If None, Insert "None" Below:)
5. We understand that Title Company is relying on the truthfulness of the statements made in this affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of improvements.
6. We understand that we have no liability to Title Company that will issue the policy(ies) should the information in this Affidavit be incorrect other than information that we personally know to be incorrect and which we do not disclose to the Title Company.
Betil
SHELI A DOWDLE
SWORN AND SUBSCRIBED this 3 day of Della 2022. Notary ID #124465701 My Commission Expires
SWORN AND SUBSCRIBED this 1 day of 1/11/10, 20 April 6, 2024
Notary Public
(TXR 1907) 02-01-2010 Page 1 of 1

Joel Griffin