

**LEGEND \* ITEMS THAT MAY APPEAR IN \*  
DRAWING BELOW**

M.U.E. = MUNICIPAL UTILITY EASEMENT  
 U.E. = UTILITY EASEMENT  
 A.E. = AERIAL EASEMENT  
 D.E. = DRAINAGE EASEMENT  
 S.S.E. = SANITARY SEWER EASEMENT  
 S.T.M.S.E. = STORM SEWER EASEMENT  
 W.L.E. = WATER LINE EASEMENT  
 --- = NOT TO SCALE

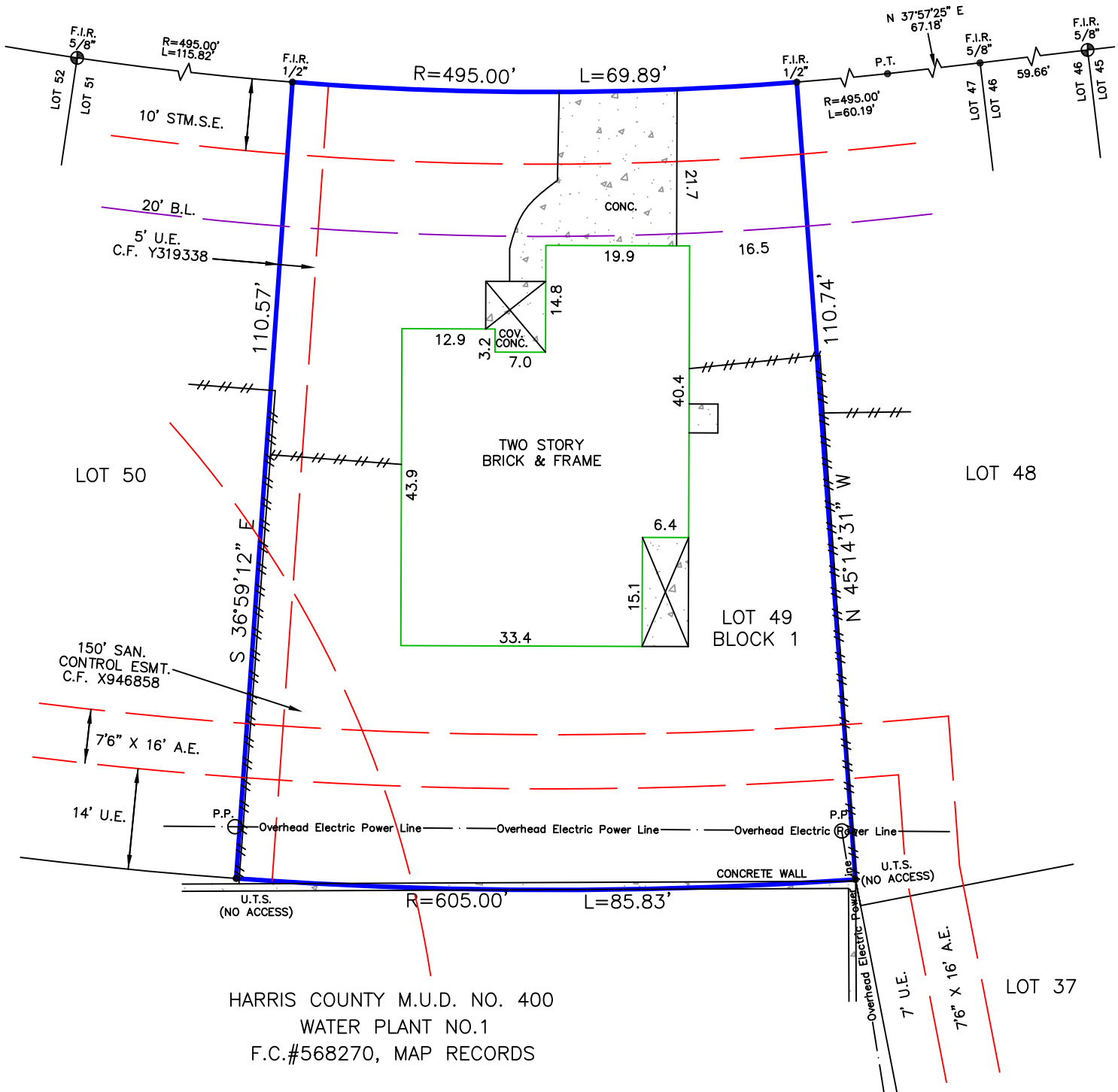
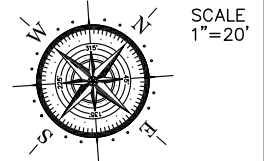
F.I.R. = FOUND IRON ROD  
 F.I.P. = FOUND IRON PIPE  
 S.I.R. = SET IRON ROD  
 W.P. = WOODEN POST  
 M.P. = METAL POST  
 C.F.# = CLERK'S FILE NUMBER  
 P.O.B. = POINT OF BEGINNING  
 B.L. = BUILDING LINE  
 FND. = FOUND  
 BRS = BEARS

P.A.E. = PERMANENT ACCESS EASEMENT  
 P.U.E. = PUBLIC UTILITY EASEMENT  
 W.S.E. = WATER & SEWER EASEMENT  
 E.E. = ELECTRIC EASEMENT  
 P.C. = POINT OF CURVATURE  
 P.T. = POINT OF TANGENCY  
 P.R.C. = POINT OF REVERSE CURVATURE  
 P.C.C. = POINT OF COMPOUND CURVATURE  
 P.P. = POWER POLE  
 U.T.S. = UNABLE TO SET

⊕ = CONTROL MONUMENT  
 ● = PROPERTY CORNER  
 — = PROPERTY LINE  
 — = EASEMENT LINE  
 — = BUILDING SETBACK LINE  
 — = BUILDING WALL

— = WOODEN FENCE  
 — = CHAIN LINK FENCE  
 ○ = METAL FENCE  
 — = WIRE FENCE  
 — = VINYL FENCE

9510 WATER EDGE POINT LANE  
 (50' R.O.W.)



HARRIS COUNTY M.U.D. NO. 400  
 WATER PLANT NO.1  
 F.C.#568270, MAP RECORDS

Reviewed & Accepted by: \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_\_

**NOTES:**  
 - BEARING BASIS: PLAT  
 - SUBJECT TO ANY AND ALL RECORDED AND UNRECORDED EASEMENTS  
 - SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED PROPERTY  
 - UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY  
 - THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS  
 - SUBJECT TO RESTRICTIVE COVENANTS AS PER TITLE COMMITMENT  
 - SUBJECT TO ZONING AND BUILDING ORDINANCES ENFORCED BY LOCAL MUNICIPALITIES  
 - AGREEMENT FOR UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEMS GRANTED TO CENTERPOINT ENERGY HOUSTON ELECTRIC, L.L.C., A TEXAS CORPORATION, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NUMBER Y268225.

**LEGAL DESCRIPTION**  
 LOT 49, BLOCK 1, OF CANYON VILLAGE AT PARK LAKES SEC. 6, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 568263, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS

JOHN MENDOZA, II  
 DIANA GUZMAN

**ADDRESS**  
 9510 WATER EDGE POINT LANE



I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON (OR ON ATTACHED SHEET), AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN, AND WAS DONE BY ME OR UNDER MY SUPERVISION, AND CONFORMS TO OR EXCEEDS THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYOR.

JOB # 2004140  
 DATE 04-10-20  
 GF# ST-0372-4903722000140A

**PRO-SURV**  
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 ONLY SURVEY MAPS WITH THE SURVEYOR'S ORIGINAL SIGNATURE ARE GENUINE TRUE AND CORRECT COPIES OF THE SURVEYOR'S ORIGINAL WORK AND OPINION  
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