



RECORD DETAIL

For general information, this is not a Statement of Ownership (SO)

STATEMENT OF OWNERSHIP INFORMATION

Certificate #: 01046808 Issue Date: 03/29/1999 Election: PERSONAL PROPERTY

HOME INFORMATION

Manufacturer: REDMAN HOMES INC [BURLESON] Model: RIVERVIEW
 501 SOUTH BURLESON BOULEVARD Date Manf: 02/03/1999
 BURLESON, TX 76028 Square Ftg 1,456
 Windzone: 1

License #: MHDMAN00000006

| | Label/Seal# | Serial # | Weight | Size |
|------------|-------------|-----------|--------|---------|
| Section 1: | PFS0576737 | 12401004A | 14,000 | 16 x 48 |
| Section 2: | PFS0576738 | 12401004B | 19,800 | 16 x 48 |
| Section 3: | | | | |
| Section 4: | | | | |

PHYSICAL LOCATION INFORMATION

Physical Location: Information Not Available FREESTONE

OWNERSHIP INFORMATION

Seller/Transferor: SUPER VALUE HOMES OF ANGUS, INC. Buyer/Transferee: KEVIN K. RILEY
 Mailing Address: 5656 S IH-45 W Mailing Address: P.O. BOX 297
 CORSICANA, TX 75110 FAIRFIELD, TX 75840
 Right of Survivorship: No Transfer/Sale Date: 02/12/1999

LIEN INFORMATION

First Lien: BOMBARDIER CAPITAL, INC. Second Lien: N/A
 12735 GRAN BAY PKWY., W, #1000
 JACKSONVILLE, FL 32258

ACTIVE TAX LIEN INFORMATION

ATTACHED ACTIVE TAX LIEN(S)

| Year | Recorded | Tax Unit # | Tax Unit Name | Tax Roll Account # | Amount |
|---------------------|----------|------------|---------------|--------------------|--------|
| No Active Tax Liens | | | | | |

UNATTACHED ACTIVE TAX LIEN(S)

Unattached tax liens are liens filed with the department which contain possible discrepancies in the home identification numbers referenced. Because the lien may apply to this home it is being listed so it can be considered. If the lien is from the same county where the home is and/or was installed it may apply to this home.

| Year | Recorded | Tax Unit # | Tax Unit Name | Tax Roll Account # | Amount |
|--------------------------------|----------|------------|---------------|--------------------|--------|
| No Unattached Active Tax Liens | | | | | |

OWNERSHIP HISTORY

| Certificate | Issue Date | Seller/Transferor | Owner/Transferee | County | Purchase Date | Election |
|-------------|------------|-------------------|------------------|--------|---------------|----------|
|-------------|------------|-------------------|------------------|--------|---------------|----------|