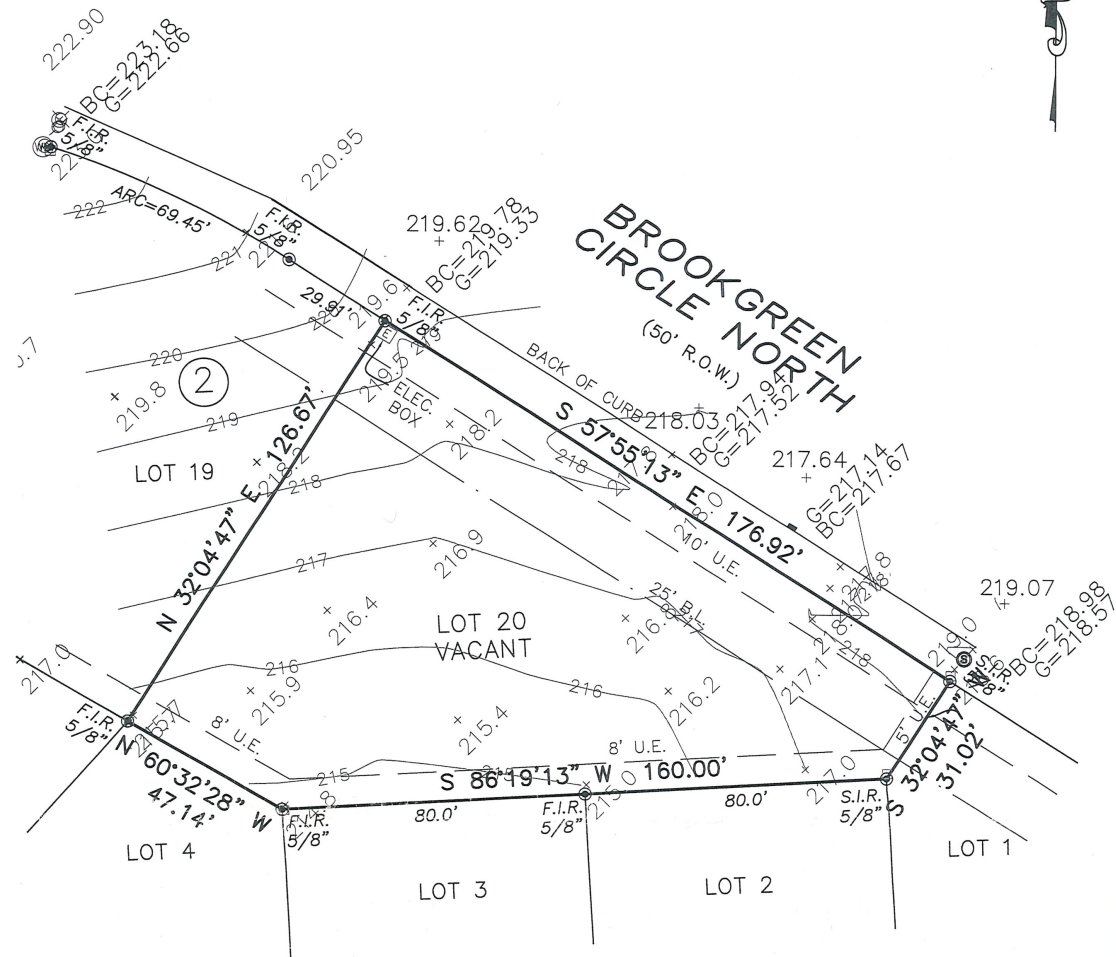


B.L. BUILDING LINE
 U.E. UTILITY EASEMENT
 F.C.I.R. FOUND CAPPED IRON ROD
 F.I.R. FOUND IRON ROD
 S.I.R. SET IRON ROD
 C.M. CONTROL MONUMENT
 M.C.M.R. MONTGOMERY COUNTY MAP RECORDS



ARCHITECTURAL APPROVAL
 The undersigned representative of the Architectural Control Committee of BENTWATER Section 26, a Subdivision in Montgomery County Texas does hereby APPROVE FOR CONSTRUCTION INTERIOR HOUSE & LANDSCAPE to be constructed by FG MAYBEER CONSTRUCTION for SRG DEVELOPMENT HOLDINGS Block 02, Lot 20 of said Subdivision, as per Plat recorded in Cabinet F, Sheet 174A of the Map Records of Montgomery County. Subject to adherence of all covenants, conditions and restrictions on record affecting the subject property.

Mark L. Sherley 1/13/22
 MEMBER DATE



NOTES:

- This survey was performed without the benefit of a Title Commitment.
- Bearings basis per BENTWATER, SECTION 26, as recorded under CAB. F, SHEET 174A-174B Montgomery County Map Records.

SURVEYOR'S CERTIFICATE

I hereby certify that this survey was made on the ground and completed on Nov. 9, 2021, that this drawing accurately represents the facts found at the time of survey and that this professional service substantially conforms to the current Texas Society of Professional Surveyors Standards and Specifications for a Category 6, Condition II Survey.

Mark L. Sherley
 Mark L. Sherley
 Registered Professional Land Surveyor No. 5326

This certification is revoked and this survey is null and void if this document is altered in any manner, used or relied upon by anyone other than the parties addressed above, or does not bear an original signature and seal of the Surveyor.

Flood Plain Note:

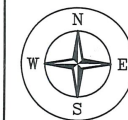
Zone "X" (Unshaded) per FEMA Map No. 48339C0225G, dated August 18, 2014

Legal Description:

LOT 20, BLOCK 2, BENTWATER, SEC. 26 CABINET F, SHEET 174A-174B M.C.M.R.

Address:

38 BROOKGREEN CIRCLE NORTH MONTGOMERY, TX 77356



FOUR POINTS SURVEYING
 SURVEYING FIRM #10194048
 83 E. GREYING CIR., THE WOODLANDS, TEXAS 77382
 (281) 961-0714 * fpsurveying@gmail.com

| | | |
|-----------------------|---------------|-------------|
| Drawn by: PG | Calc. by: PG | Chk. by: MS |
| Dwg. date: 11/09/2021 | Scale: 1"=40' | Job no.: |