

**S. ALTWOOD CIR.**  
(50' R.O.W.) CONCRETE

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 30 ft.

**WILLIAM WHITE SURVEY A-592  
MONTGOMERY COUNTY, TEXAS**

Warning: If this site is not within an identified Special Flood Hazard Area, this statement does not imply that the property and/or the structures thereon will be free from flooding or flood damage. This determination has been made by scaling the property on the referenced map and is not the result of an elevation survey. This flood statement shall not create liability on the part of the surveyor.

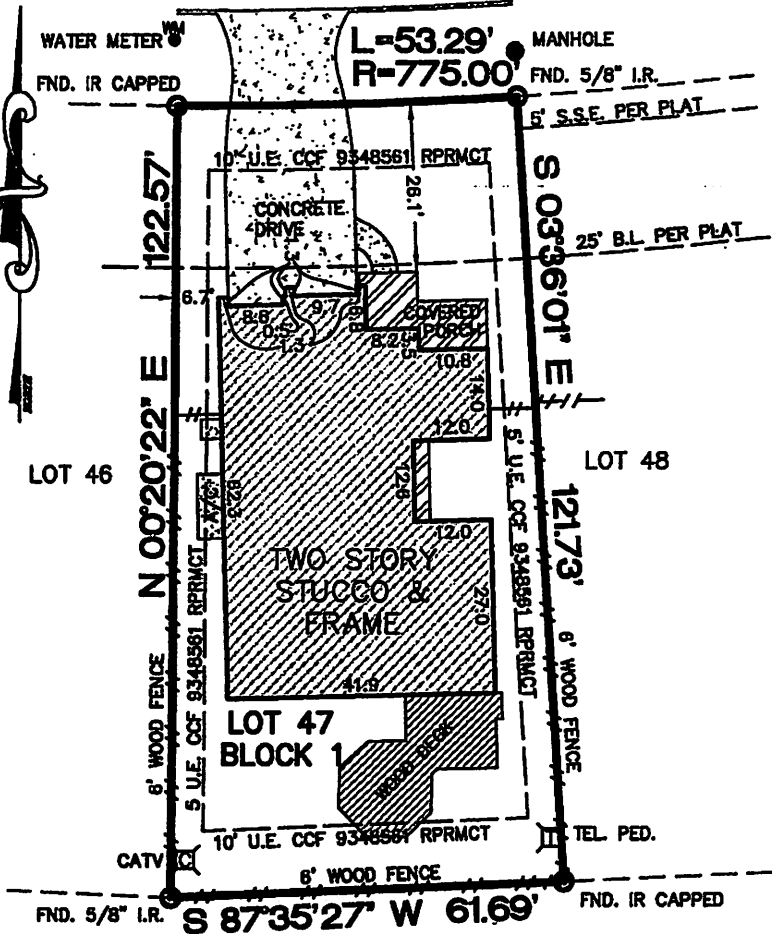
**NOTES:**

1. Bearings based on recorded plat.
2. Subject to 5' wide unlocated electrical service easement per CCF 9348561, RPRMCT.

**BENCHMARK**

CHISELED SQUARE IN FRONT OF LOT 27 BLOCK 1, S. ALTWOOD CIR.  
ELEVATION = 169.28

ELEVATION @ FORM = 172.50  
ELEVATION @ GROUND = 171.3  
ELEVATION @ CURB = 170.23



THE WOODLANDS LAND DEVELOPMENT CO. L.L.P.  
F.N. 9747722 M.C.R.P.R.

**FINAL SURVEY**

LOT FORTY SEVEN (47), BLOCK ONE (1), THE WOODLANDS VILLAGE OF INDIAN SPRINGS SECTION TWENTY THREE, (23) A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN CABINET O, SHEET 113 OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS.

I hereby certify to Ying Huang and Junlang Liu, and American Title Co.:

That this survey was made on the ground, that this plat correctly represents the facts at the time of the survey, and there were no encroachments visible on the ground unless otherwise shown.

DATE: December 11, 2001



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**Sitech ENGINEERING CORP.**

"The Site Technology Group"

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Terry L. Rowe R.P.L.S. 5493

**OWNER/PURCHASER:** YING HUANG AND JUNLANG LIU  
**ADDRESS:** 23 S. ALTWOOD CIRCLE THE WOODLANDS, TEXAS 77382

F.BOOK:	FIELD WORK:	DATE:	DRAFTING:	DATE:	CHECKED:	DATE:
193	TT	12/11/01	BM	12/12/01	TLR	12/12/01
<b>FLOOD INFO:</b>				<b>TITLE CO. AMERICAN</b>		
<input type="checkbox"/> IS IN FLOOD PRONE AREA				G.F. NO. 2001 WL 455171-P		
<input checked="" type="checkbox"/> IS NOT IN FLOOD PRONE AREA				MTGE. CO.		
ZONE X				SCALE 1" = 30'		
FEMA MAP NO. 48339C0520 F				KEY MAP 216W		
DATE: 12/19/98				JOB. NO. 1702-031		