

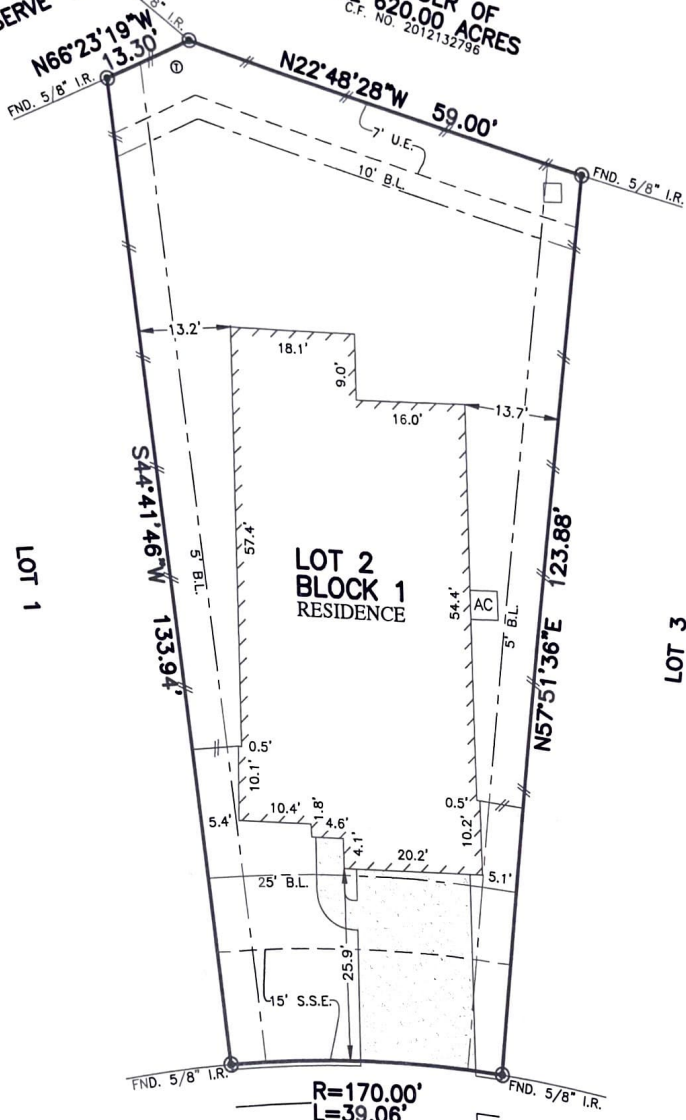


| | | | | | |
|-------------------|-----------------------------|--------------------------------|---------------------------|----------------------|-------------------|
| FLATWORK | B.L. BUILDING LINE | CONC. CONCRETE | BLDG. BUILDING | ⊕ LIGHT POLE | ⊗ MANHOLE |
| PROPERTY LINE | G.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.E. DRAINAGE EASEMENT | ⊞ ELECTRIC BOX | ⊞ GRATE DRAIN |
| BUILDING LINE | U.E. UTILITY EASEMENT | STM.S.E. STORM SEWER EASEMENT | E.E. ELECTRIC EASEMENT | ⊞ FIBER OPTIC | ⊞ FIRE HYDRANT |
| EASEMENT | W.L.E. WATER LINE EASEMENT | (B.O.) BUILDER GUIDELINES | ⊞ WATER VALVE | ⊞ TELEPHONE PEDESTAL | |
| WOODEN FENCE | ELEV. ELEVATION | FND. FOUND | ⊞ PROPERTY CORNER | ⊞ GAS METER | |
| WOUGHT IRON FENCE | T.O.F. TOP OF FORM | IR. IRON ROD | ⊞ PVT. PRIVATE | ⊞ CABLE PEDESTAL | |
| CHAIN LINK FENCE | F.F. FINISHED FLOOR | IP. IRON PIPE | ⊞ NTS. NOT TO SCALE | ⊞ WATER METER | |
| OVERHEAD ELECTRIC | EXT. EXTENDED | R.O.W. RIGHT-OF-WAY | ⊞ PAD MOUNTED TRANSFORMER | ⊞ GUY ANCHOR | ⊞ MANHOLE & INLET |



RESERVE "A"

REMAINDER OF
CALL 620.00 ACRES
C.F. NO. 2012132796



8142
ANDERWOOD KNOLL TRACE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1 = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No TMH-TX-1875271.
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016103394 & 2016144403.

FOR: BRITTANEY HOLMES
ADDRESS: 8142 ANDERWOOD KNOLL TRACE
ALLPOINTS JOB#: TM152344 BY: PG
G.F.: TMH-TX-1875271
JOB:

LOT 2, BLOCK 1,
GRAND VISTA, SECTION 16,
PLAT NO. 20160179, PLAT RECORDS,
FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH DAY OF JULY, 2018.

Steven P. Brister

FLOOD ZONE: X
COMMUNITY PANEL: 48157C0140L
EFFECTIVE DATE: 4/2/2014
LOMR: DATE:

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