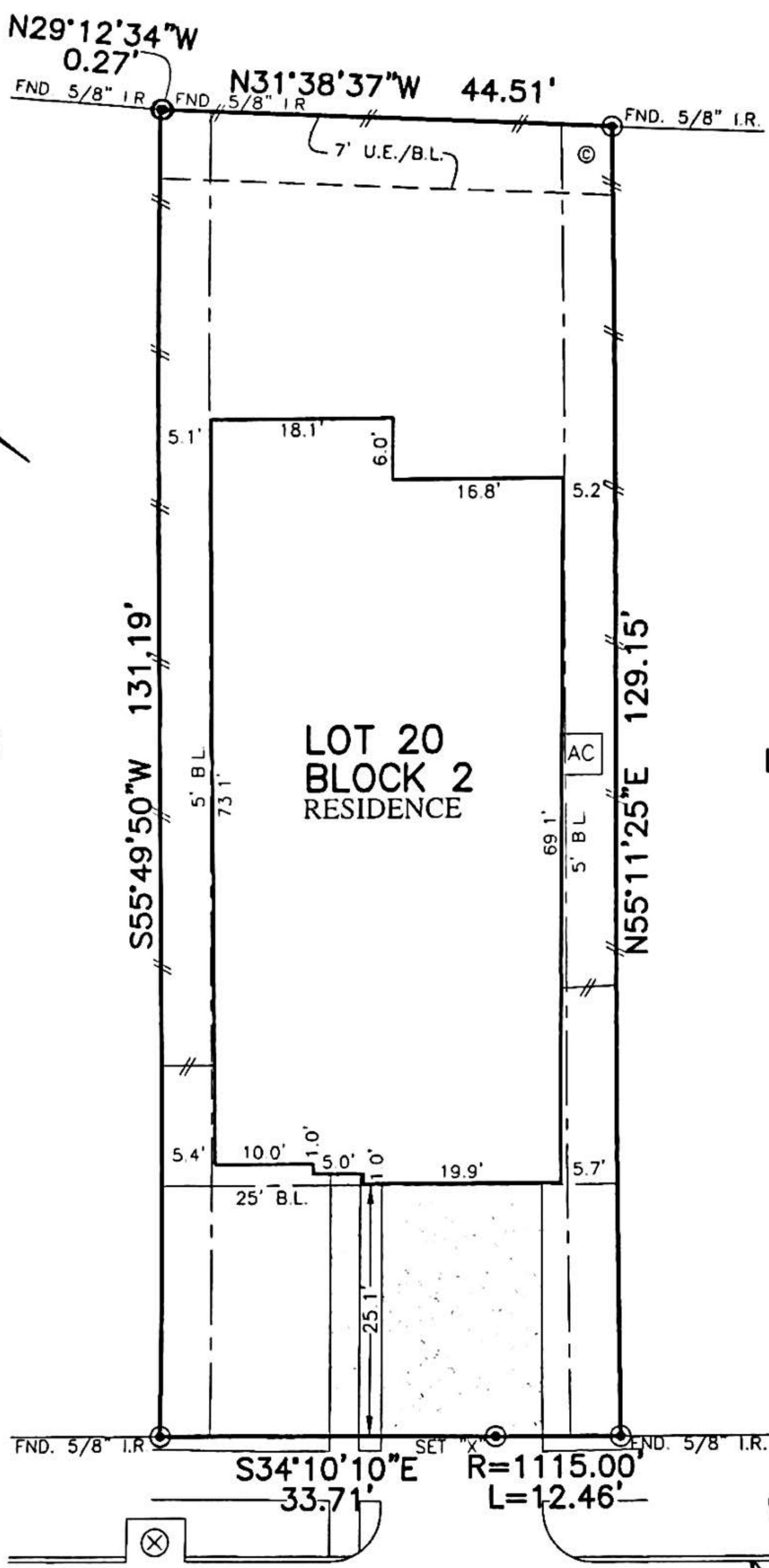




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	⊠ GRAFE DRAIN
BUILDING LINE	B.L.(SI) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	A.C.C.E. ACCESS EASEMENT	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(C) CAR BUILDING LINE	S.T.M.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊞ FIBER OPTIC
WOODEN FENCE	G.H.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊞ TELEPHONE PEDESTAL
WROUGHT IRON FENCE	(H.G.) BUILDER GUIDELINES	R.O.W. RIGHT OF WAY	E.E. ELECTRIC EASEMENT	⊞ GAS METER
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	W.V. WATER VALVE	⊞ CABLE PEDESTAL
OVERHEAD ELECTRIC	E.X.T. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	F.H. FIRE HYDRANT	⊞ WATER METER
	P.R.P. PROPOSED	P.V.I. PRIVATE UTILITY EASEMENT	M. MONUMENT	⊞ GUY ANCHOR
	ELEV. ELEVATION	F.N.D. FOUND	I.P. IRON PIPE	⊞ MANHOLE & INLET

LOT 32



LOT 19

LOT 20  
BLOCK 2  
RESIDENCE

LOT 21

2523  
AMETHYST ISLE LANE  
(50' R.O.W.)

SCALE: 1" = 20'

*Samuel Patrick Vance by  
Sammy Dan  
7/16/19*

NOTES  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. NT01-19001214  
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2017089524

FOR: SAMUEL PATRICK VANCE  
 ADDRESS: 2523 AMETHYST ISLE LANE  
 ALLPOINTS JOB#: CS174344 BY: CG  
 G.F.: NT01-19001214  
 JOB:

LOT 20, BLOCK 2,  
 SIENNA PLANTATION, SECTION 23,  
 PLAT NO. 20170089, PLAT RECORDS,  
 FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF JUNE, 2019.

*Steven P. Brister*

FLOOD ZONE: X SHADED  
 COMMUNITY PANEL:  
 48157C0435L  
 EFFECTIVE DATE: 4/2/2014  
 LOMR: \_\_\_\_\_ DATE: \_\_\_\_\_  
\* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION \*

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