



Offer Instructions

- **Agent :Dubelsa Salinas #0774477 , email dubelsasalinasrealtor@gmail.com 936-256-5313**
- **Supervisor: James Pratka #648815 wpratka@gmail.com (936)402-5779,**
- **JLA Realty #9000562 jaltic@jlarealestate.com 936-257-8602. *****



Documents needed for OFFER:

- **Conditional Approval Letter or Proof of Funds letter for cash offer.**
- **One-to-Four Family Residential Contract**
- **Third Party Financing Addendum (if applicable)**
- **Water District Notice - MUD (if applicable)**
- **Addendum for HOA (if applicable)**
- **Lead-Based Paint Addendum (if applicable)**
- **Non-Realty Items Addendum (if applicable)**
- **Signed Seller's Disclosure Notice (if available)**
- **Please check MLS for any exclusions**




Dubelsa Salinas

REALTOR®

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 #dubelsasalinasrealtor

 936-256-5313

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