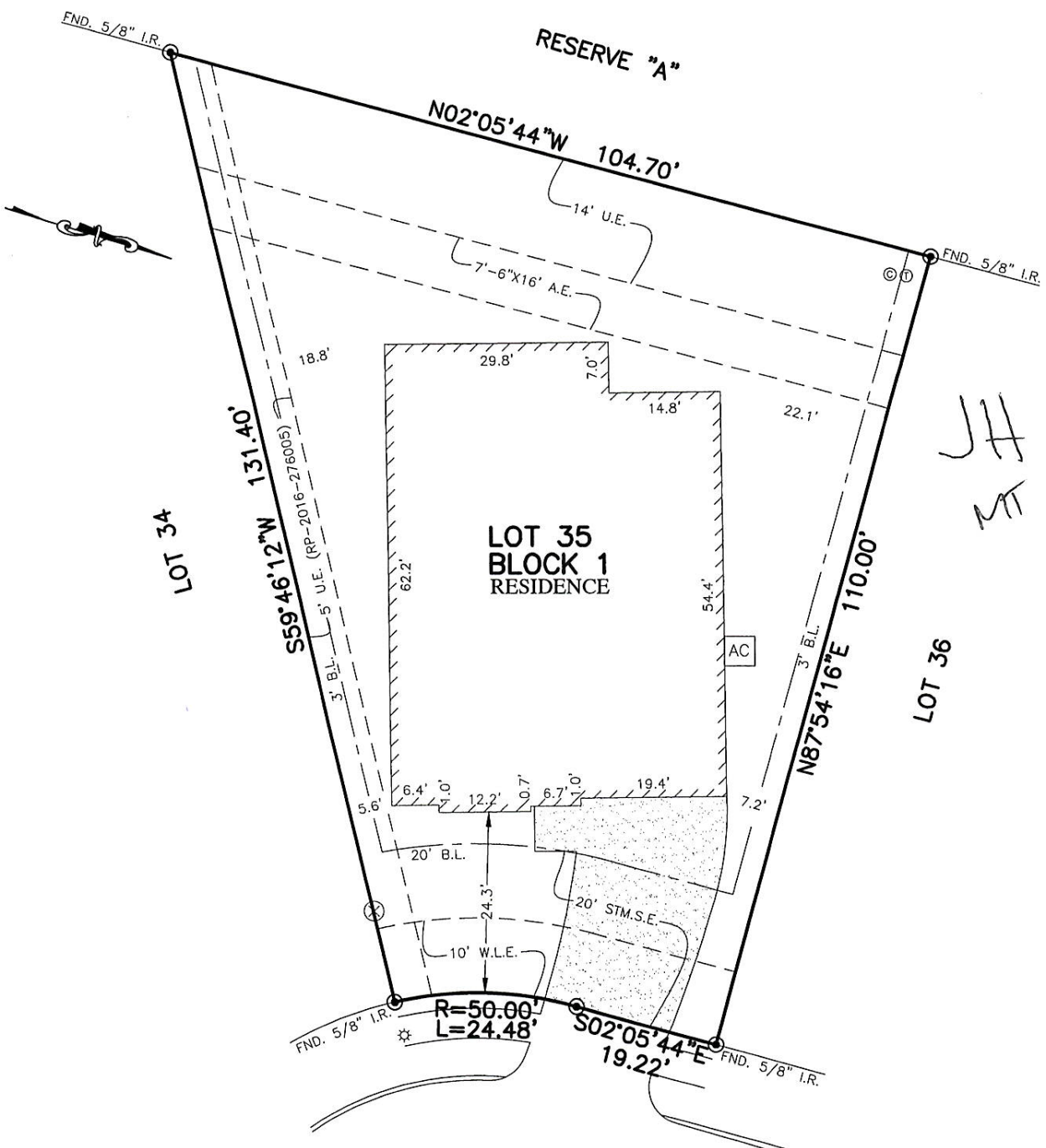


LEGEND		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
---	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASMENT	⊞	ELECTRIC BOX	⊕	TELEPHONE PEDESTAL	⊞	PAD MOUNTED TRANSFORMER
---	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊞	CABLE PEDESTAL	⊕	FIRE HYDRANT	⊞	GRATE DRAIN
---	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	WATER METER	⊕	LIGHT POLE	⊞	GAS METER
---	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	WATER VALVE	⊕	MANHOLE	⊞	MANHOLE
---	BUILDING LINE	B.L.	BUILDING LINE	E.E.	ELECTRIC EASEMENT	⊞	UTILITY VAULT	⊕	GUY ANCHOR	⊞	POWER POLE
---	BUILDING LINE	U.E.	UTILITY EASEMENT	S.S.E.	SANITARY SEWER EASEMENT	⊞	FND. FOUND BLDG. BUILDING	⊕	PROPERTY CORNER	⊞	PROPERTY CORNER
---	EASEMENT	W.L.E.	WATER LINE EASEMENT	I.P.	IRON PIPE	⊞	A.E. AERIAL EASEMENT				



JH  
MT

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1755640.
  3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. RP-2016-76085.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0405 M, EFFECTIVE DATE: 10-16-13  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

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**PLAT OF SURVEY**  
SCALE: 1" = 20'

15103  
**GINGERWOOD HILLS LANE**  
(50' R.O.W.)

FOR: JUSTIN HARRISON  
AND MEGAN THURMAN  
ADDRESS: 15103 GINGERWOOD  
HILLS LANE  
ALLPOINTS JOB #: LL141573DS  
G.F.No:PT1755640

LOT 35, BLOCK 1,  
VILLAGES OF CYPRESS LAKES, SECTION 32,  
FILM CODE No. 675338, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14TH DAY OF NOVEMBER, 2017.

*Steven P. Brister*