Survey

SOUTH-LAND TITLE
TITLE COMPANY:

MELISSA CARPENTER
(409) 744-0727

G.F. #
GV17544601

ISSUE DATE:
AUG. 10, 2017

Form SCNLGL - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE

JOB#
B-56762-17

DATE:
AUG. 22, 2017

Your Land Survey Company
Survey 1, Inc.

Form Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

www.survey1inc.com
survey1@survey1inc.com

FIELD CREW: NM
DRAFTER: NM
FINAL CHECK: SF
TECH: EF

ADDRESS:
2214 AVENUE O

CLIENT:
PATRICK CHANEY

RICHARD PERSALL
STATE OF TEXAS
REGISTERED
PROFESSIONAL
LAND SURVEYOR
4148

SURVEYORS CERTIFICATE:

LEGAL DESCRIPTION: A TRACT OF LAND CONTAINING 0.1198 ACRES (5,220 SQUARE FEET) SITUATED IN THE M. MENARD SURVEY, ABSTRACT 628, GALVESTON COUNTY, TEXAS, BEING A PORTION OF LOT B OF EUNETT ENTERPRISES, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 2003B, PAGE 13 OF THE MAP RECORDS OF GALVESTON COUNTY, TEXAS. SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS ATTACHED.

NOTES:

LEGEND

CONCRETE U.E. = UTILITY EASEMENT

FENCE:
COVERED/ELEVATED WOOD DECK
METAL
WOOD

LINE	BEARING	DISTANCE
L1	S 73°17'00" W	39.85'

SCALE 1"=20'

AVENUE O
(70' R.O.W.)

24.30'
S 73°17'00" W FND 1/2" I.R. (A)

POB
SE. CORNER OF
LOT B

LOT B

N 16°43'00" W
78.42'

S.W. BLOCK
OUTLOT 43
CITY & COUNTY OF GALVESTON

PATRICK CHANEY
& JUSTIN W. ANDERS
FILE NO.
201402251
O.P.R.G.C.

DIRK MARSHALL
FILE NO.
20060467
O.P.R.G.C.

0.1198 ACRES
(5,220 SQ.FT.)

GREAT SCOTT
ENTERPRISES, LLC
FILE NO.
201702358
O.P.R.G.C.

S 16°43'00" E
130.00'

FND "X" IN CONC.
(S29'27'W 0.5')

2 STORY
BRICK & FRAME

EUNETT ENTERPRISES
REPLAT
VOL. 2003B, PG. 13

LOT 4
VOL. M.R.G.C.

LOT 12
O.P.R.G.C.

2.5' U.E.

FND 1/2" I.R.
W/CAP "COASTAL SURVEYING"

N 16°43'00" W
51.58'

EL MINA SHRINERS
HOLDING NONPROFIT CORP.
FILE NO.
200904340
O.P.R.G.C.

BLOCKS
SHED ON
FRAME
6' X 13'

10' ALLEY

2.5' U.E.

10' ALLEY

SET 1/2" I.R.
W/CAP MARKED
"SURVEY 1"

FND "X" IN CONC.
W/CAP MARKED
"COASTAL SURVEYING"

FND 1/2" I.R.
W/CAP MARKED
"COASTAL SURVEYING"
(B)

64.25'
N 73°17'00" E

JAMES SMITH
FILE NO.
200204510
O.P.R.G.C.

20' ALLEY

JONES & BRADING
SUBDIVISION
VOL. M.R.G.C.

LOT 1
SUBDIVISION
JONES & BRADING

M. MENARD SURVEY
ABSTRACT 628