FLATWORK	T.O.F. TOP OF FORM M.A.E. MAI	HT-OF-WAY INLET MANHOLE REET LIGHT EASEMENT & INLET	E ELECTRIC
FND. 5/8" I.R.	RESERVE "C" N80°02'37"E 110.08' 14' U.E. 16.3'.66	\(\begin{array}{c} 14' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	`.<0'
W28:58 L	53.4	OT 30 LOCK 2	13:00:35:
Jan Jahan Jahan	SAXON	1939 BEND TRAIL o' R.O.W.)	Joseph Jo

NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-18-09948.
- 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE

PLAT OF SURVEY SCALE: 1'' = 30'

FLOOD MAP: FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED"
AS DEPICTED ON COMMUNITY PANEL
No. 48157 C 0255 L, DATED: 04-02-14
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING,
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"