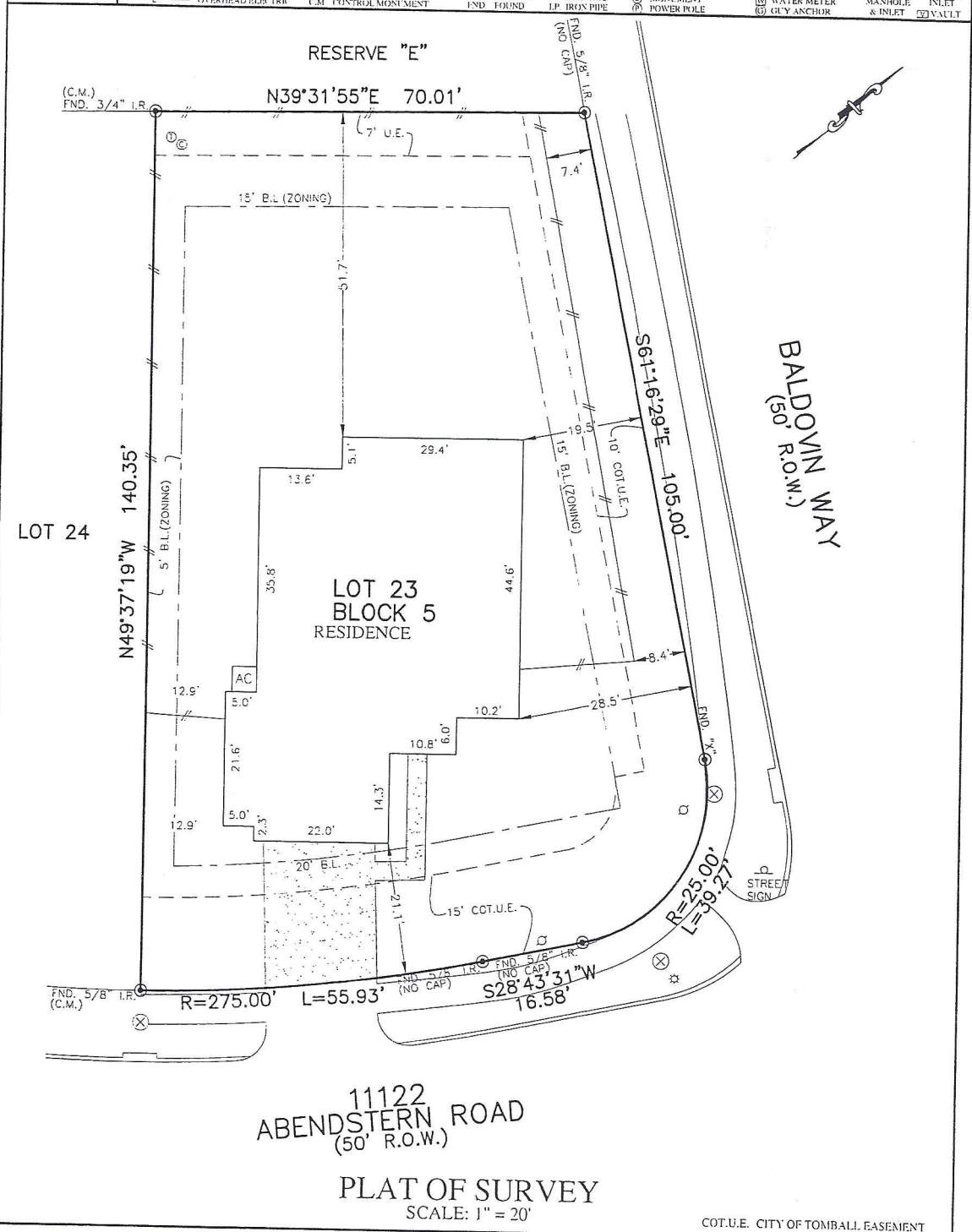


	PLTWORK PROPERTY LINE BUILDING LINE EASEMENT WOODEN FENCE WROUGHT IRON FENCE CHAIN LINK FENCE OVERHEAD ELECTRIC	B.L. BUILDING LINE B.L.F.R. FRONT LOAD BUILDING LINE B.L.S.W. SWING IN BUILDING LINE B.L.F.C. CAR BUILDING LINE G.B.L. GARAGE BUILDING LINE B.G.L. BUILDER GUIDELINES F.F. FINISHED FLOOR EXT. EXTENDED PROP. PROPOSED C.M. CONTROL MONUMENT	T.O.P. TOP OF FORM U.E. UTILITY EASEMENT W.L.E. WATER LINE EASEMENT S.M.S.E. STORM SEWER EASEMENT S.S.E. SANITARY SEWER EASEMENT R.O.W. RIGHT-OF-WAY P.A.E. PRIVATE ACCESS EASEMENT P.T.E. PRIVATE UTILITY EASEMENT P.V.T. PRIVATE LP IRON ROD F.N.D. FOUND LP IRON PIPE	C.O.T.U.E. CITY OF TOMBALL EASEMENT M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT A.C.C.E. ACCESS EASEMENT A.E. AERIAL EASEMENT D.E. DRAINAGE EASEMENT E.L.E. ELECTRIC EASEMENT W.V. WATER VALVE P.H.I.D. PIPE HYDRANT M.O.M. MOVEMENT P.P. POWER POLE	MANHOLE GRATE DRAIN PAD MOUNTED TRANSFORMER LIGHT POLE ELECTRIC BOX FIBER OPTIC TELEPHONE PEDESTAL GAS METER CABLE PEDESTAL WATER METER GUY ANCHOR MANHOLE & INLET INLET VAULT
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X  
 M.H. Handman  
 date 3/25/2022



11122  
 ABENDSTERN ROAD  
 (50' R.O.W.)  
**PLAT OF SURVEY**  
 SCALE: 1" = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".  
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "WALWARD" UNLESS OTHERWISE NOTED.  
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY LENNAR TITLE INC. UNDER G.F. No 114628-012725.  
 6. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER G.F. No. 2020-373781.

FOR: KYLE THOMAS HANDLER  
 ADDRESS: 11122 ABENDSTERN ROAD  
 ALLPOINTS JOB#: LH261469 BY: JG  
 G.F.: 114628-012725  
 JOB:

LOT 23, BLOCK 5,  
 ALEXANDER ESTATES, REPLAT NO. 3,  
 FILM CODE NO. 694277, MAP RECORDS,  
 HARRIS COUNTY, TEXAS



FLOOD ZONE: X  
 COMMUNITY PANEL:  
 48201C0230L  
 EFFECTIVE DATE: 6/18/2007  
 LOMR:                      DATE:  
 \*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.\*

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 17TH DAY OF MARCH, 2022.  
*Lawrence W. Borski*