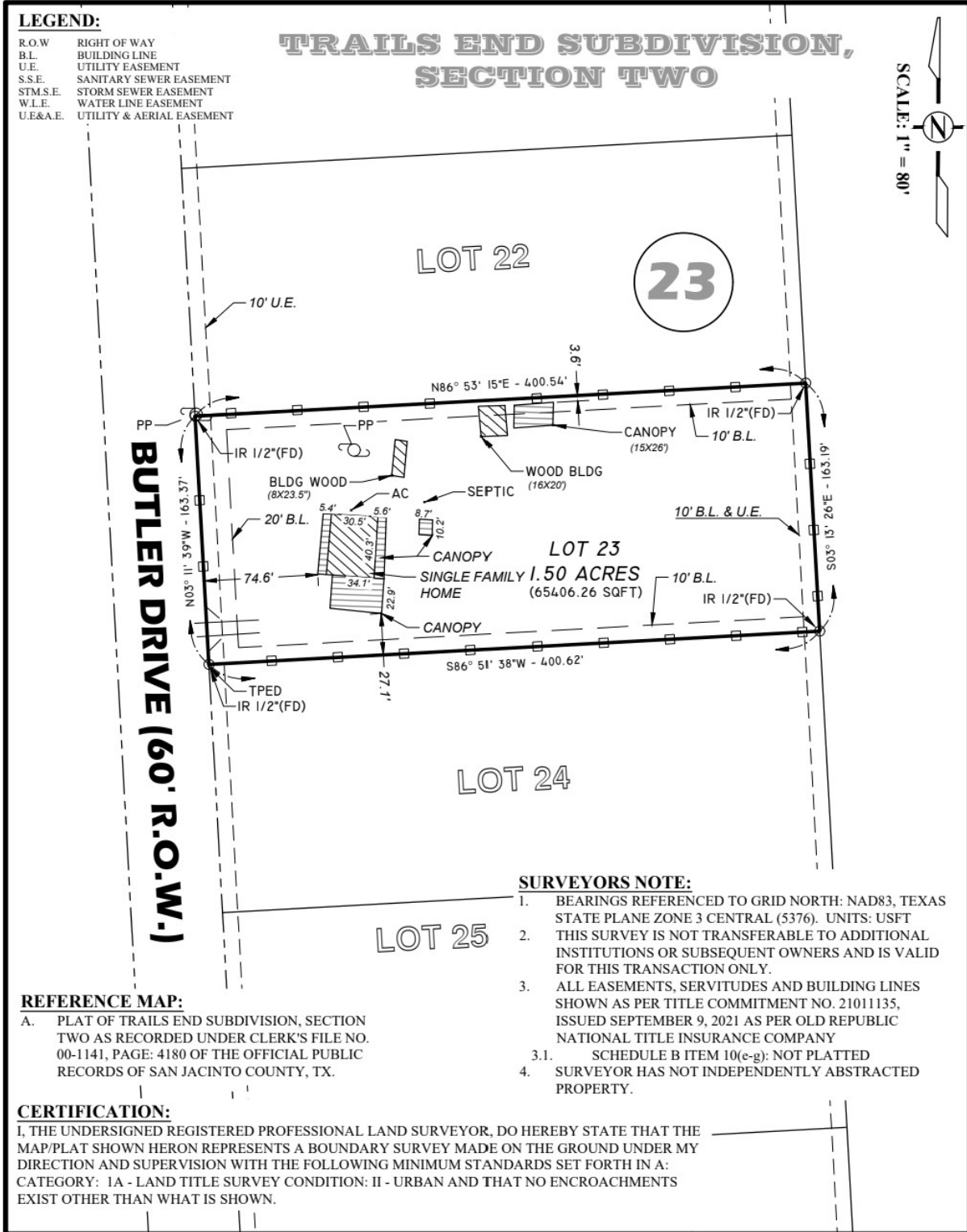
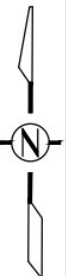


**LEGEND:**

- R.O.W RIGHT OF WAY
- B.L. BUILDING LINE
- U.E. UTILITY EASEMENT
- S.S.E. SANITARY SEWER EASEMENT
- STM.S.E. STORM SEWER EASEMENT
- W.L.E. WATER LINE EASEMENT
- U.E.&A.E. UTILITY & AERIAL EASEMENT

**TRAILS END SUBDIVISION,  
SECTION TWO**

SCALE: 1" = 80'



**SURVEYORS NOTE:**

1. BEARINGS REFERENCED TO GRID NORTH: NAD83, TEXAS STATE PLANE ZONE 3 CENTRAL (5376). UNITS: USFT
2. THIS SURVEY IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS AND IS VALID FOR THIS TRANSACTION ONLY.
3. ALL EASEMENTS, SERVITUDES AND BUILDING LINES SHOWN AS PER TITLE COMMITMENT NO. 21011135, ISSUED SEPTEMBER 9, 2021 AS PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
- 3.1. SCHEDULE B ITEM 10(e-g): NOT PLATTED
4. SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED PROPERTY.

**REFERENCE MAP:**

- A. PLAT OF TRAILS END SUBDIVISION, SECTION TWO AS RECORDED UNDER CLERK'S FILE NO. 00-1141, PAGE: 4180 OF THE OFFICIAL PUBLIC RECORDS OF SAN JACINTO COUNTY, TX.

**CERTIFICATION:**

I, THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT THE MAP/PLAT SHOWN HERON REPRESENTS A BOUNDARY SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION WITH THE FOLLOWING MINIMUM STANDARDS SET FORTH IN A: CATEGORY: 1A - LAND TITLE SURVEY CONDITION: II - URBAN AND THAT NO ENCROACHMENTS EXIST OTHER THAN WHAT IS SHOWN.

LAND TITLE SURVEY MADE FOR

**Kane Daniel**

Being Lot 23, Block 23, of TRAILS END SUBDIVISION, SECTION TWO, a subdivision in San Jacinto County, Texas, as shown by the map or plat thereof recorded under Clerk's File No. 00-1141, Page: 4180, of the Official Public Records of San Jacinto County, TX.



RYAN J. FUSELIER, RPLS REG. NO. 5989  
150 BELLE TERRE DR. EUNICE, LA. 70535 (337)654-6403



**FUSELIER**  
SURVEYING + MAPPING  
RJ FUSELIER & ASSOCIATES LLC  
FIRM REG. #: LA (VF 790), TX (10194363)

|           |          |      |                      |    |  |
|-----------|----------|------|----------------------|----|--|
| PROJ. NO. | 21TX177  |      |                      |    |  |
| DETAILED: | JMP      |      |                      |    |  |
| DATE:     | 10/15/21 |      |                      |    |  |
| SHEET:    | 01       | DATE | REVISION DESCRIPTION | BY |  |