

# 7 Trailhead Place

Being Lot 40, in Block 2, of THE WOODLANDS, VILLAGE OF COCHRANS CROSSING, SECTION 19, a subdivision in Montgomery County, Texas, according to the Map or Plat thereof recorded in Cabinet F, Sheet 159B of the Map and/or Plat Records of Montgomery County, Texas.



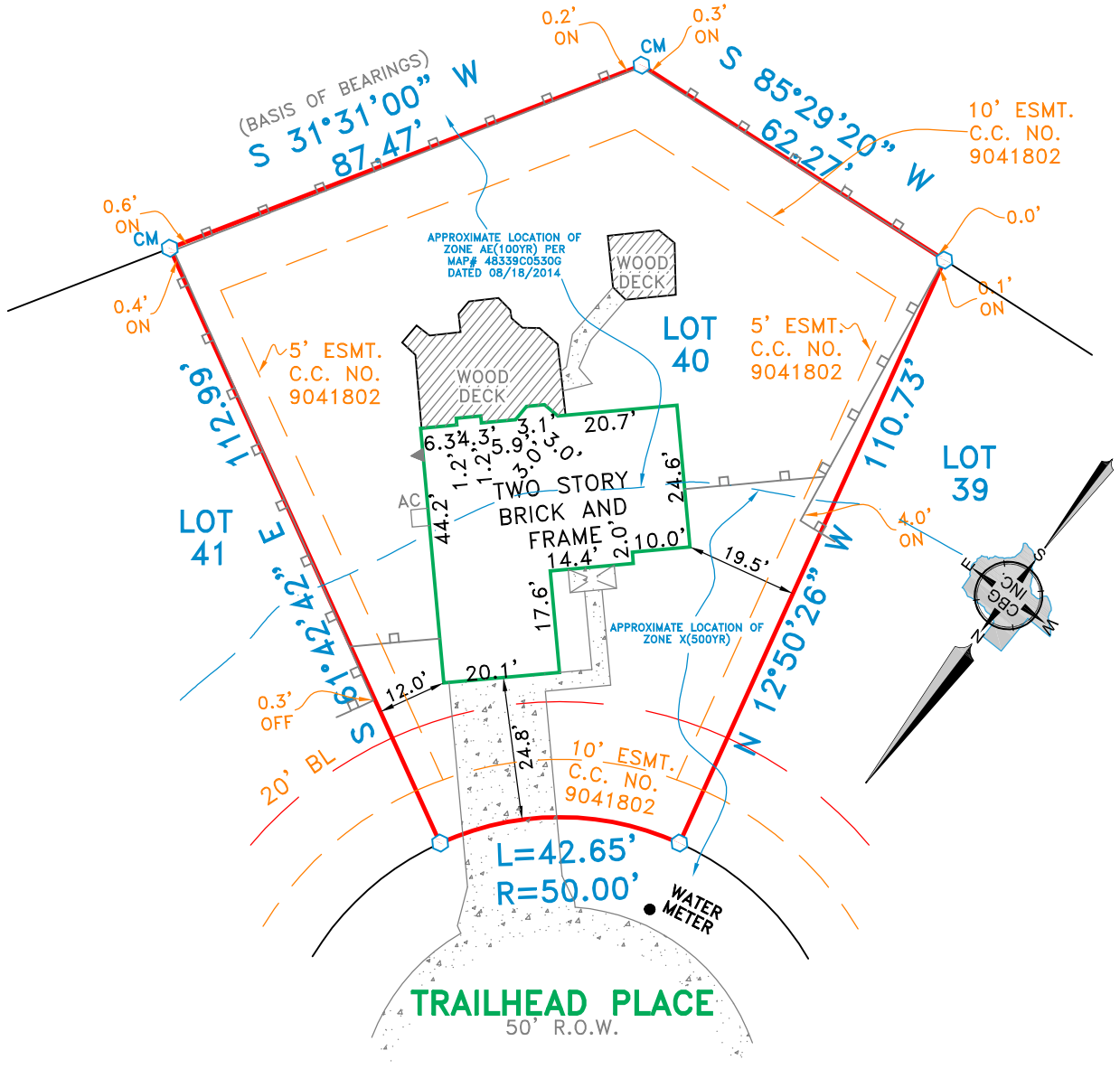
First American  
Title Company



## LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 5/8" ROD FOUND
- ⊗ "X" FOUND/SET
- ⊕ 60d NAIL FOUND
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- II— IRON FENCE
- X— BARBED WIRE
- //— EDGE OF ASPHALT
- ▲— EDGE OF GRAVEL
- CONCRETE
- COVERED AREA

MONTGOMERY CO MUD 67



## EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN CAB. F, SH.159F, C.C.F. NO. 9041802, 9052499, 9218516, 2000000528, 2000065606, 2006010841, 2009116493

## NOTES:

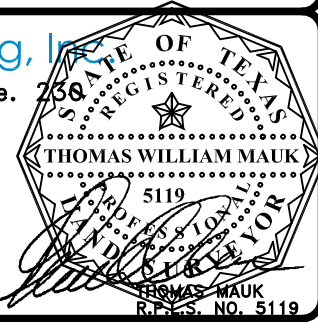
NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48339C0530G, this property does lie in Zone AE and Does lie within the 100 year flood zone. Except as shown.

This survey is made in conjunction with the information provided by First American Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: CMR  
 Scale: 1" = 30'  
 Date: 07/12/16  
 GF No.: 2136323-H040  
 Job No. 1613442

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Accepted by: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Purchaser  
 Purchaser