



FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	⊞ GRATE DRAIN
BUILDING LINE	B.L.(SD) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	A.C.C.E. ACCESS EASEMENT	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(3C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊞ TELEPHONE PEDESTAL
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊞ FIBER OPTIC
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	⊞ GAS METER
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	⊞ WATER VALVE	⊞ CABLE PEDESTAL
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	⊞ FIRE HYDRANT	⊞ WATER METER
	PROP. PROPOSED	P.V.T. PRIVATE	⊞ MONUMENT	⊞ GUY ANCHOR
	ELEV. ELEVATION	F.N.D. FOUND	⊞ I.R. IRON ROD	⊞ MANHOLE & INLET
			⊞ I.P. IRON PIPE	⊞ VAULT
			⊞ POWER POLE	

LOT 23

LOT 22

S27°48'26"W
0.89'

S33°54'33"W 49.12'

FND. 5/8" I.R.

FND. 5/8" I.R.



LOT 41

LOT 42
BLOCK 2
RESIDENCE

LOT 43

S56°10'37"E 138.29'

N56°10'37"W 127.61'

FND. 5/8" I.R.

28251
WHITMORE BEND DRIVE
(50' R.O.W.)

Deborah Lundin
1/29/2021

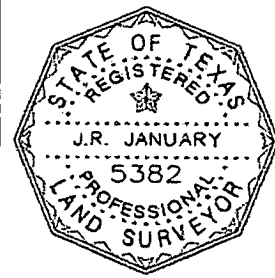
PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. NO. 110-2000769-TBI.
4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2018110595.

FOR: DEBORAH LUNDIN
 ADDRESS: 28251 WHITMORE BEND DRIVE
 ALLPOINTS JOB#: TB203411 BY: BG
 G.F.: 110-20000769-TBI
 JOB:

LOT 42, BLOCK 2,
 WOODSON'S RESERVE, SECTION 11,
 CAB. Z, SHT. 5239, MAP RECORDS,
 MONTGOMERY COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 10TH DAY OF JUNE, 2020.

J.R. January

FLOOD ZONE: X
 COMMUNITY PANEL:
 48339C0725G
 EFFECTIVE DATE: 8/18/2014
 LOMR: 15-06-0015P DATE: 11/25/2014

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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