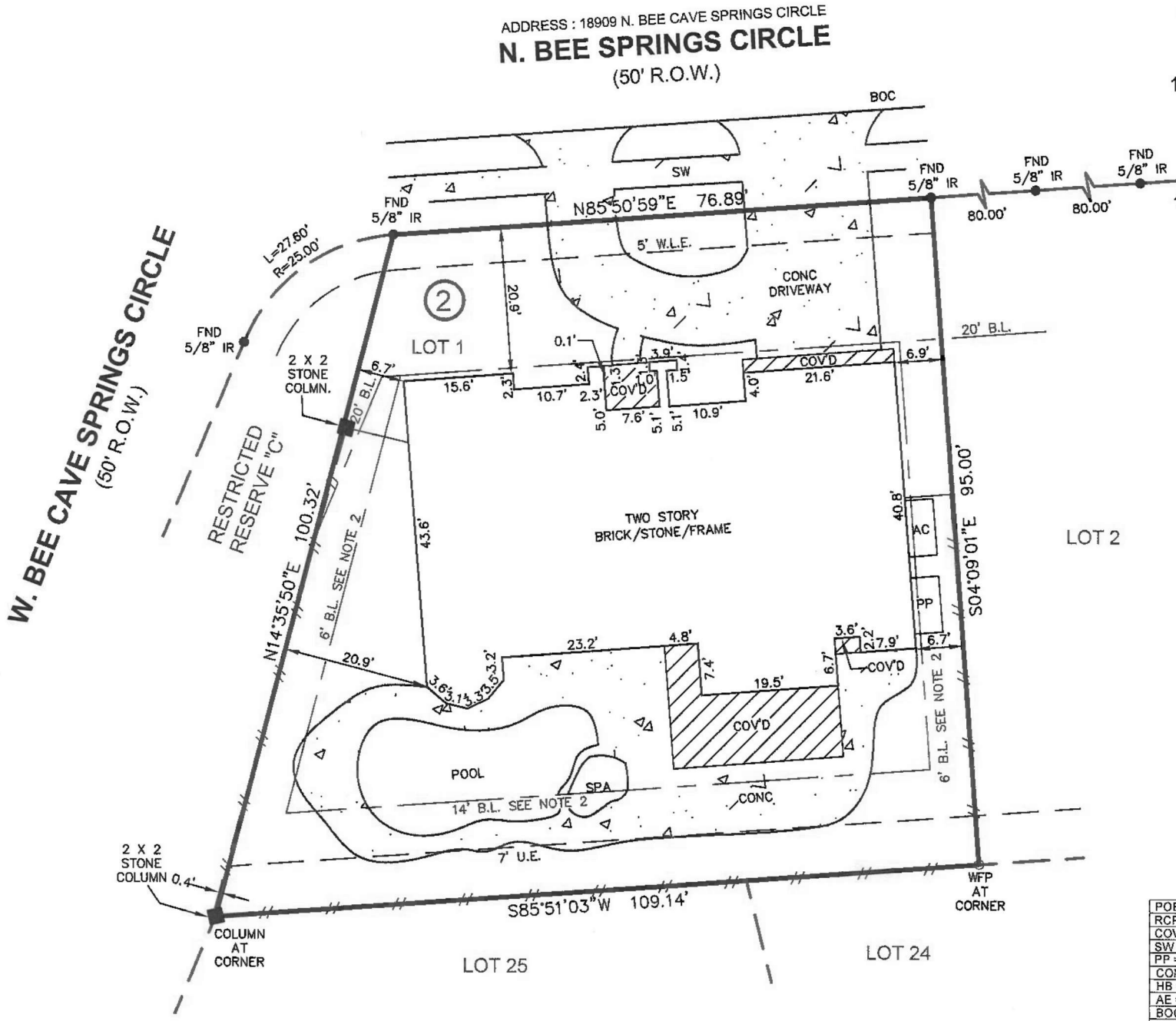
FLOOD NOTE

* THIS TRACT OR LOT- IS NOT- IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE "X" AS LOCA
BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY COMMUNITY No. 480
MAP & PANEL No. 48201C0415N , DATED 11-15-19 .

* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMI



NOTES:

1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED IN FILM CODE NO. 628186 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS, AND ALSO RECORDED UNDER HARRIS COUNTY CLERK'S FILE NUMBER(S) Z549727, 20060233114, 20080453949, 20080496299, 20090083184, 20090126908, 20090105458, 20090399165, 20090347475, 20100216540, 20100235906, 20100252829, 20100352119, 20100372700, 20110106640, 20110116115, 20110516402, 20120364978, 20130616926, 20140521180, 20150125970, 20150125971, RP-2017-015148, RP-2017-210280, RP-2018-46377, RP-2018-146039, RP-2018-277940, RP-2018-310706, RP-2018-326014, RP-2018-430943, RP-2018-505889, RP-2019-026341, RP-2019-222933, RP-2019-477296, RP-2020-026465, RP-2020-089665, RP-2020-404838, RP-2021-195163, RP-2021-361060, RP-2021-553634 AND RP-2021-705755. .

2.) BUILD LINES SHOWN FILED UNDER COUNTY CLERK'S FILE NO. Z549727

3.) SUBJECT TO AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS GRANTED TO: CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC RECORDING NO.: UNDER HARRIS COUNTY CLERK'S FILE NUMBER(S) 20090027569

4.) SUBJECT 10 i PER TITLE DOES NOT APPLY TO TRACT.