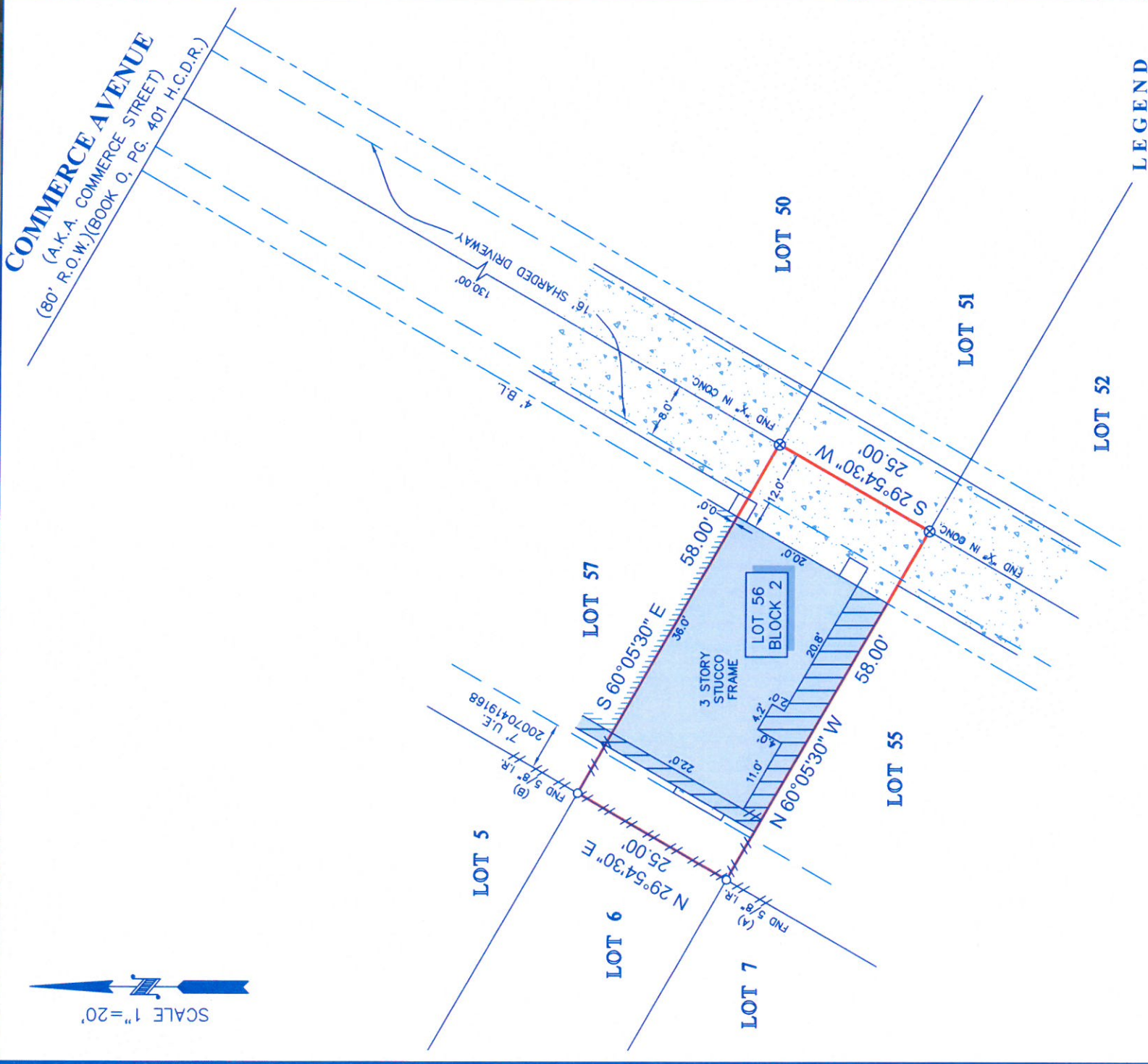




TITLE COMPANY:  
**Declaration Title**  
713-961-2711  
ISSUE DATE: DEC. 27, 2016  
C.F. #: 16-5576-SJ

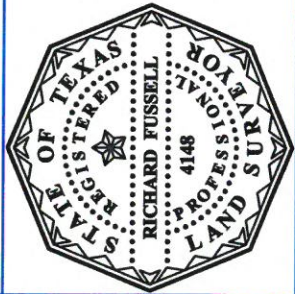


**LEGEND**

B.L.	BUILDING LINE
U.E.	UTILITY EASEMENT
[Symbol]	CONCRETE
[Symbol]	2ND FLOOR ONLY
[Symbol]	ADJOINING STRUCTURE
[Symbol]	FENCE
[Symbol]	WOOD

- NOTES:**
- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
  - ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
  - THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  - ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
  - THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
  - SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON DEC. 27, 2016, UNDER G.F. NO. 16-5056-SJ.
  - AGREEMENT WITH CENTERPOINT ENERGY AS RECORDED IN CLERK'S FILE NO. 20070011518.
  - PRIVATE, NON-EXCLUSIVE EASEMENT UNDER ANY PRIVATE STREET AS RECORDED IN CLERK'S FILE NO. 20070590024.
  - EASEMENT FOR INGRESS AND EGRESS AS RECORDED IN CLERK'S FILE NO. 20070590024.
  - EASEMENT FOR NON-EXCLUSIVE ACCESS EASEMENT AS RECORDED IN CLERK'S FILE NO. 20070590024.
  - EASEMENT FOR COMMON AREA AS RECORDED IN CLERK'S FILE NO. 2153038.

LEGAL DESCRIPTION: LOT 56, IN BLOCK 2, OF WATERHILL HOMES ON COMMERCE STREET, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER FILM CODE NO. 603210 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE:  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JAN. 09, 2017 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL  
RPLS# 4148

CLIENT: COLLIN D. GREENE AND MAYA R. GREENE	
ADDRESS: 2332 COMMERCE AVENUE (A.K.A. COMMERCE STREET)	
FIELD CREW: JF	TECH: AR
DRAFTER: AR	FINAL CHECK: EF
DATE: 1-9-17	JOB#: 1-50836-17

**Survey 1, Inc.**  
Your Land Survey Company  
Firm Registration No. 100758-00  
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382