

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. **This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.** 

|                                      |           |          |           | 1                               | ,                               |  |                                     |             |           |               |  |           |             |
|--------------------------------------|-----------|----------|-----------|---------------------------------|---------------------------------|--|-------------------------------------|-------------|-----------|---------------|--|-----------|-------------|
| CONCERNING THE P                     | RC        | PE       | ERT       | ΥA                              | T <u>7</u>                      | 716 EI   | llis Drive, Houston TX 77489        |             |           |               |  |           |             |
| AS OF THE DATE S                     | SIG<br>UY | NE<br>ER | D<br>R Ma | BY<br>4Y                        | SE<br>WIS                       | LLE<br>H T                                     | R AND IS NOT A<br>O OBTAIN. IT IS N | S           | SUE       | 3ST           | THE CONDITION OF THE PRO<br>TITUTE FOR ANY INSPECTIO<br>ARRANTY OF ANY KIND BY S | NS        | OR          |
| Seller ☐ is ✓ is not the Property? ☐ | 0         | CCL      | ıpyi      | ng                              | the                             | Pro  | perty. If unoccupied                | d (k<br>opr | oy<br>oxi | Sell<br>mat   | er), how long since Seller has o<br>te date) or ✓ never occup                    | ccu<br>ed | pied<br>the |
|                                      |           |          |           |                                 |                                 |  |                                     |             |           |               | (), No (N), or Unknown (U).) stermine which items will & will not co             | onv       | ey.         |
| Item                                 | Y         | N        | U         |                                 | Iten                            | 1  |                                     | Υ           | Ν         | U             | Item   | Υ         | N U         |
| Cable TV Wiring                      |           |          | Х         |                                 | Liqu                            | id F   | Propane Gas:                        |             |           | Х             | Pump: ☐ sump ☐ grinder   |           | Х           |
| Carbon Monoxide Det.                 |           |          | Х         |                                 | -LP Community (Captive)         |  | mmunity (Captive)                   |             |           | Х             | Rain Gutters   |           | Х           |
| Ceiling Fans                         | Х         |          |           |                                 | -LP                             | on   | Property                            |             |           | Х             | Range/Stove  | Х         |             |
| Cooktop                              |           |          | Х         |                                 | Hot                             | Tuk  | )                                   |             |           | Х             | Roof/Attic Vents   |           | Х           |
| Dishwasher                           | Х         |          |           |                                 | Intercom System                 |  |                                     |             |           | Х             | Sauna  |           | Х           |
| Disposal                             | Х         |          |           |                                 | Microwave                       |  |                                     |             |           | Х             | Smoke Detector   | х         |             |
| Emergency Escape                     |           |          | Х         |                                 | Outdoor Grill                   |  |                                     |             |           | $\overline{}$ | Smoke Detector – Hearing   |           | Х           |
| Ladder(s)                            |           |          | ^         |                                 |                                 |  |                                     |             |           | X             | Impaired   |           | X           |
| Exhaust Fans                         | Х         |          |           |                                 | Patio/Decking                   |  |                                     |             |           | Х             | Spa  |           | Х           |
| Fences                               | Х         |          |           |                                 | Plumbing System                 |  |                                     | Х           |           |               | Trash Compactor  |           | Х           |
| Fire Detection Equip.                |           |          | Х         |                                 | Pool                            |  |                                     |             |           | Х             | TV Antenna   |           | Х           |
| French Drain                         |           |          |           |                                 | Pool Equipment                  |  |                                     |             |           | Х             | Washer/Dryer Hookup  |           | Х           |
| Gas Fixtures                         |           |          | Х         |                                 | Poo                             | l Ma   | aint. Accessories                   |             |           | Х             | Window Screens   | Х         |             |
| Natural Gas Lines                    |           |          | Х         |                                 | Poo                             | ΙHε  | eater                               |             |           | Χ             | Public Sewer System  |           | Х           |
|                                      |           |          |           |                                 |                                 |  |                                     |             |           |               |  |           |             |
| Item                                 |           |          |           | Υ                               | N                               | U  | Additiona                           |             |           |               |  |           |             |
| Central A/C                          |           |          | Х         |                                 | ✓ electric gas number of units: |  |                                     |             |           |               |  |           |             |
| Evaporative Coolers                  |           |          |           |                                 |                                 | Х  |                                     |             |           |               |  |           |             |
| Wall/Window AC Units                 |           |          |           |                                 |                                 | x number of units:                             |                                     |             |           |               |  |           |             |
| Attic Fan(s)                         |           |          |           |                                 |                                 | x if yes, describe:                            |                                     |             |           |               |  |           |             |
| Central Heat                         |           |          | Х         | ✓ electric gas number of units: |                                 |  |                                     |             |           |               |  |           |             |
| Other Heat                           |           |          |           |                                 |                                 | x if yes describe:                             |                                     |             |           |               |  |           |             |
| Oven                                 |           |          |           |                                 |                                 | x number of ovens: electricgasother:           |                                     |             |           |               |  |           |             |
| Fireplace & Chimney                  |           |          |           |                                 | Χ                               | <u> </u>                                       |                                     |             |           |               |  |           |             |
| Carport                              |           |          |           |                                 | Χ                               | attached not attached                          |                                     |             |           |               |  |           |             |
| Garage                               |           |          |           |                                 | Χ                               | attached not attached                          |                                     |             |           |               |  |           |             |
| Garage Door Openers                  |           |          |           |                                 | Χ                               | number of units: number of remotes:            |                                     |             |           |               |  |           |             |
| Satellite Dish & Controls            |           |          |           |                                 | Χ                               | □ owned □ leased from                          |                                     |             |           |               |  |           |             |
| Security System                      |           |          |           |                                 | Χ                               | □ owned □ leased from                          |                                     |             |           |               |  |           |             |
| Solar Panels                         |           |          |           |                                 | Χ                               | □ owned □ leased from                          |                                     |             |           |               |  |           |             |
| Water Heater                         |           |          | Х         |                                 |                                 | ✓ electric   gas   □ other:   number of units: |                                     |             |           |               |  |           |             |
| Water Softener                       |           |          |           |                                 |                                 | Χ  | ☐ owned ☐ lease                     | ed 1        | froi      | m _           |  |           |             |
| Other Legged Item/a)                 |           |          |           | ı                               | 1                               | V  | if you describe:                    |             |           |               |  |           |             |

Initialed by: Buyer: \_\_\_\_\_, and Seller: WC,

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(TXR-1406) 09-01-19

Main Street Renewal, 5001 Plaza on the Lake Ste 200, Austin, TX 78746 | (512) 4886033 Spencer Lindahl

(TXR-1406) 09-01-19

| Concern    | ing the Property at   |
|------------|---|
| If the a   | nswer to any of the items in Section 3 is yes, explain (attach additional sheets if necessary):   |
|            |   |
|            |   |
| *A s       | ingle blockable main drain may cause a suction entrapment hazard for an individual.   |
| of repa    | n 4. Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need air, which has not been previously disclosed in this notice? yes on If yes, explain (attach nal sheets if necessary):   |
|            |   |
|            | n 5. Are you (Seller) aware of any of the following conditions?* (Mark Yes (Y) if you are aware and wholly or partly as applicable. Mark No (N) if you are not aware.)  |
| <u>Y N</u> | Present flood insurance coverage (if yes, attach TXR 1414).   |
|            | Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir.   |
|            | Previous flooding due to a natural flood event (if yes, attach TXR 1414).   |
|            | Previous water penetration into a structure on the Property due to a natural flood event (if yes, attach TXR 1414).   |
|            | Located □ wholly □ partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE, AO, AH, VE, or AR) (if yes, attach TXR 1414).   |
|            | Located □ wholly □ partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)).  |
|            | Located ☐ wholly ☐ partly in a floodway (if yes, attach TXR 1414).  |
|            | Located ☐ wholly ☐ partly in a flood pool.  |
|            | Located ☐ wholly ☐ partly in a reservoir.   |
| If the a   | nswer to any of the above is yes, explain (attach additional sheets as necessary):  |
|            |   |
| *Fo        | r purposes of this notice:  |
| whic       | 0-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, this designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, this considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir. |
| area       | D-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard a, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, this considered to be a moderate risk of flooding.  |
|            | od pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is ect to controlled inundation under the management of the United States Army Corps of Engineers.   |
|            | od insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency er the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).  |
|            | odway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of<br>er or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as   |

a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain water or delay the runoff of water in a designated surface area of land.

Initialed by: Buyer: \_\_\_\_\_, and Seller: \_\_\_\_\_,

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(TXR-1406) 09-01-19

| Concerning the Prope   | rty at <u>7716 Ellis Drive,</u>  | Houston TX 77489   |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  | rvey of the Property.  |  |  |  |
| Section 10. Within persons who repermitted by law            | in the last 4 year<br>gularly provide in<br>to perform inspec                  | s, have you (Se<br>spections and w<br>tions? yes                           | Iler) received any writte<br>tho are either licensed a<br>no If yes, attach copies ar  | en inspection reports from<br>as inspectors or otherwise<br>ad complete the following:             |  |  |
| Inspection Date  | Туре   | Name of Inspecto   |  | No. of Pages   |  |  |
| February 15, 2023  | Electric and plumbing inspection   | ,  | The Renewal  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Note: A buyer she  |  |  | ts as a reflection of the curr<br>from inspectors chosen by t  | rent condition of the Property.<br>the buyer.  |  |  |
|  |  |  | Seller) currently claim fo   | r the Property:  |  |  |
| ☐ Homestead  | nagement   | ☐ Senior Citizen   | ☐ Disabled☐ Disabled Vet   |  |  |  |
|  | lagement   |  |  | Ciaii  |  |  |
|  | you (Seller) ever  |  | damage, other than floo  | od damage, to the Property   |  |  |
| -  |  | <del></del>  | anda for a alaim for da  | maga to the Branesty (for  |  |  |
|  |  |  |  | mage to the Property (for and not used the proceeds  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Section 14. Doe  | s the Property hav   | ve working smok  | e detectors installe <u>d i</u> n a  | accordan <u>ce</u> with <u>t</u> he smoke  |  |  |
| detector requirer  | ments of Chapter 7   | 766 of the Health  | and Safety Code?* Lur  | nknown 🗌 no 🗸 yes. If no   |  |  |
| or unknown, expla  | in. (Attach addition   | ial sheets it necess   | sary):   |  |  |  |
|  |  |  |  |  |  |  |
| installed in acco  | rdance with the require<br>nance, location, and pov                            | ements of the building<br>ver source requirement                           | mily or two-family dwellings to he code in effect in the area in ts. If you do not know the buildical building official for more infor   | which the dwelling is located,<br>ing code requirements in effect                                  |  |  |
| family who will i<br>impairment from<br>seller to install si | reside in the dwelling i<br>a licensed physician; ar<br>moke detectors for the | s hearing-impaired; (2<br>nd (3) within 10 days af<br>hearing-impaired and | hearing impaired if: (1) the buy<br>2) the buyer gives the seller wifter the effective date, the buyer is<br>specifies the locations for install<br>the brand of smoke detectors to it | ritten evidence of the hearing<br>makes a written request for the<br>lation. The parties may agree |  |  |
|  |  |  |  |  |  |  |
|  | ker(s), has instructe  |  |  | er's belief and that no person,<br>e information or to omit any                                    |  |  |
| including the broke material information                     | ker(s), has instructe<br>on.   |  |  |  |  |  |
| including the broken   | ker(s), has instructe<br>on.<br>Penter   | ed or influenced S   |  |  |  |  |
| including the brokematerial information  Matt                | ker(s), has instructe<br>on.<br>Penter   | 04/04/2023 Date  | Seller to provide inaccurat  | e information or to omit any   |  |  |

## **ADDITIONAL NOTICES TO BUYER:**

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit <a href="https://www.txdps.state.tx.us">www.txdps.state.tx.us</a>. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

| , 31           | 1 7      |
|----------------|----------|
| Electric:      | phone #: |
| Sewer:         |          |
| Water:         |          |
| Cable:         |          |
| Trash:         |          |
| Natural Gas:   |          |
| Phone Company: |          |
| Propane:       |          |
| Internet:      |          |
|                |          |

(7) This Seller's Disclosure Notice was completed by Seller as of the date signed. The brokers have relied on this notice as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.

The undersigned Buyer acknowledges receipt of the foregoing notice.

(6) The following providers currently provide service to the Property:

| Signature of Buyer Date |                      |  | Signature of Buyer           | Date        |  |  |
|-------------------------|----------------------|--|------------------------------|-------------|--|--|
| Printed Name:           |                      |  | Printed Name:                |             |  |  |
| (TXR-1406) 09-01-19     | Initialed by: Buyer: |  | and Seller: $\mathcal{MC}$ , | Page 6 of 6 |  |  |