

**GENERAL NOTES**

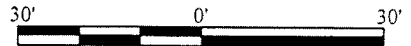
1. THIS PROPERTY IS SUBJECT TO ADDITIONAL EASEMENTS OR RESTRICTIONS OF RECORD.
2. CARTER AND CLARK SURVEYORS ARE UNABLE TO WARRANT THE ACCURACY OF BOUNDARY INFORMATION, STRUCTURES, EASEMENTS, AND BUFFERS THAT ARE ILLUSTRATED ON THE SUBDIVISION PLAT.
3. UTILITY EASEMENT HAS NOT BEEN FIELD VERIFIED BY SURVEYOR. CONTACT UTILITY CONTRACTOR FOR LOCATION PRIOR TO CONSTRUCTION. (IF APPLICABLE)
4. THIS PLAT IS FOR EXCLUSIVE USE BY CLIENT. USE BY THIRD PARTIES IS AT THEIR OWN RISK.
5. DIMENSIONS FROM HOUSE TO PROPERTY LINES SHOULD NOT BE USED TO ESTABLISH FENCES.
6. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 81,455 FEET.
7. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET AND AN ANGULAR ERROR OF 7 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.
8. EQUIPMENT USED: TOPCON APL1 TOTAL ROBOTIC STATION.

ADDRESS: 4310 EDEN BAY COURT

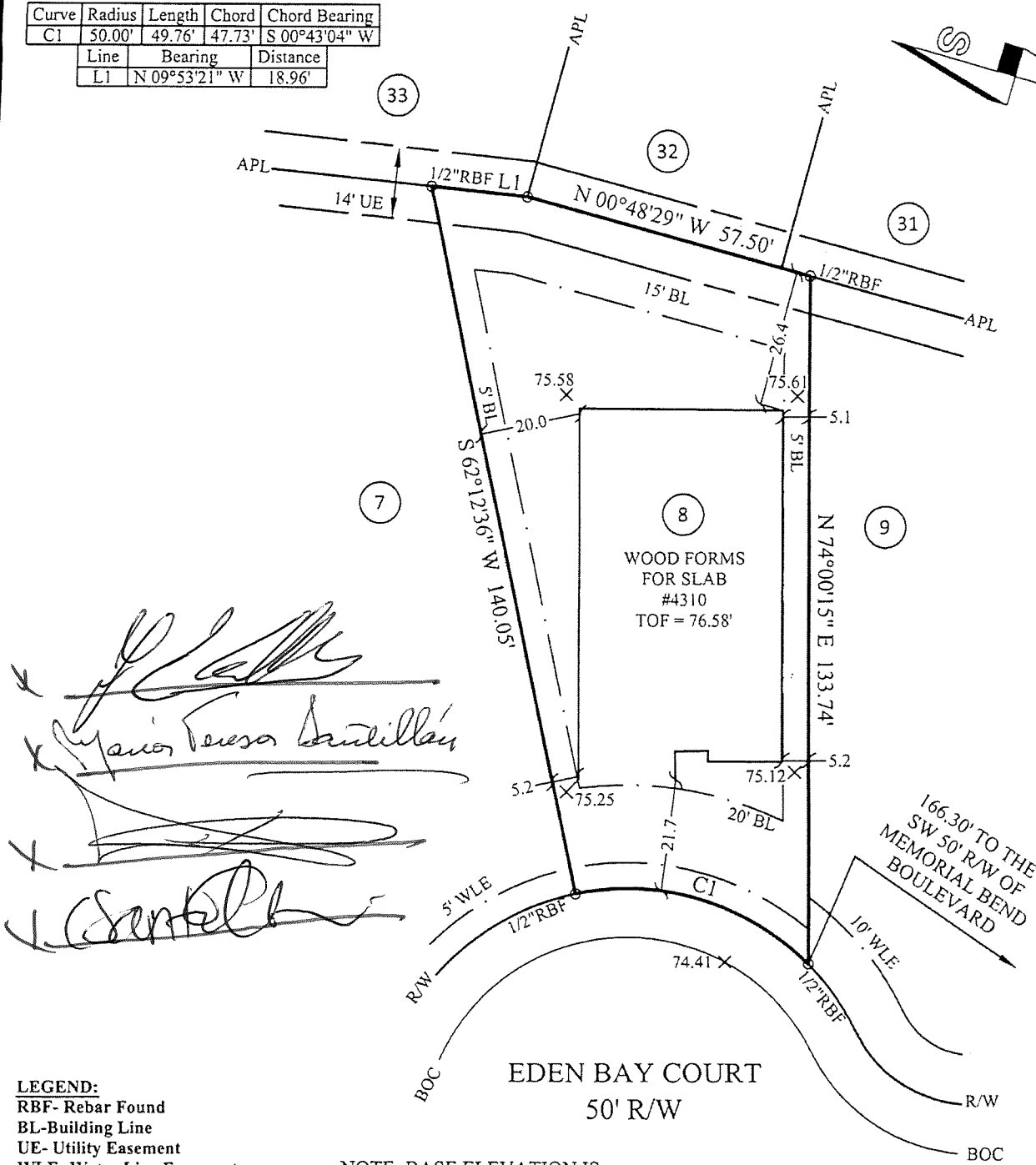
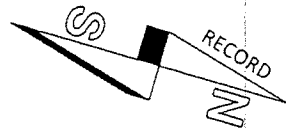
AREA: 7,799 S.F. ~ 0.18 ACRES

PRELIMINARY PLAT

Curve	Radius	Length	Chord	Chord Bearing
C1	50.00'	49.76'	47.73'	S 00°43'04" W
Line	Bearing	Distance		
L1	N 09°53'21" W	18.96'		



GRAPHIC SCALE: 1" = 30'



*[Handwritten signatures and initials]*

**LEGEND:**

- RBF- Rebar Found
- BL-Building Line
- UE- Utility Easement
- WLE- Water Line Easement
- R/W- Right of Way
- APL- Approximate Property Line
- BOC- Back of Curb
- TOF- Top of Form

NOTE: BASE ELEVATION IS ASSUMED. (FOR REFERENCE ONLY)

TITLE CHECKED: GF # XXXX

**SURVEY PREPARED WITHOUT BENEFIT OF TITLE.**

THIS FORM SURVEY WAS PREPARED TO VERIFY THAT THERE WERE NO APPARENT BUILDING ENCROACHMENTS AS OF THE DATE OF THE SURVEY. IT IS NOT INTENDED TO VERIFY HOUSE PLAN DIMENSIONS, PLACEMENT OF FORM IN RELATION TO PERMIT DRAWINGS NOR INCLUDE ANY FUTURE IMPROVEMENTS NOT INSTALLED AS OF THIS DATE.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED WITHIN THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

FOR:



FORMS LOCATION FOR:  
**DR HORTON**

SUBDIVISION: PARKS EDGE  
LOT: 8 BLOCK: 1 SECTION: 1  
H. SHROPSHIRE SURVEY, ABSTRACT NO. A-313  
CITY OF MISSOURI CITY  
FORT BEND COUNTY, TEXAS  
FIELD WORK DATE: 05/14/2018  
20180501742 DRH DB: MRT FC: JM

**CARTER & CLARK**  
LAND SURVEYORS AND PLANNERS

2780 Peachtree Industrial Boulevard  
Duluth, GA 30097  
Ph: 770.495.9793  
Toll Free: 866.637.1048  
www.carterandclark.com  
FIRM LICENSE: 10193759

