


FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE "X" of the Flood Insurance Rate Map, Community Panel No. 48201C0405J effective date of 11/6/1996

SURVEY WAS REVISED TO ADD PURCHASERS NAMES AND NOT FIELD UPDATED 06/10/05. RELIANT ENERGY AGREEMENT FOR ELECTRIC SERVICE AS RECORDED IN H.C.C.F. NO. X-596015.



**PLAT of SURVEY  
LOT 14 BLOCK 1  
VILLAGES OF CYPRESS LAKES  
SECTION SIX**

**HARRIS COUNTY, TEXAS  
FILM CODE NO. 548050 H.C.M.R.**

PURCHASER: GREG R. ANDERSEN	MARKET STREET MORTGAGE
ADDRESS: 18518 LODGEPOLE PINE STREET	AMERICAN TITLE CO. G.F. NO. 574178-V
LONG LAKE, LTD.	<b>TE TAPLIN ENGINEERING, INC.</b> <b>ENGINEERS - SURVEYORS</b> 1011 HIGHWAY 6 SOUTH / SUITE 101 HOUSTON, TEXAS 77077 PHONE: 281-496-5896 FAX: 281-496-5898
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.  REGISTERED PROFESSIONAL LAND SURVEYOR # 5453	
	JOB NO.: CL6-1-14 DRAWN BY: AAS, ZS REVISED DATE: 06/10/05

*(Handwritten signatures and initials)*