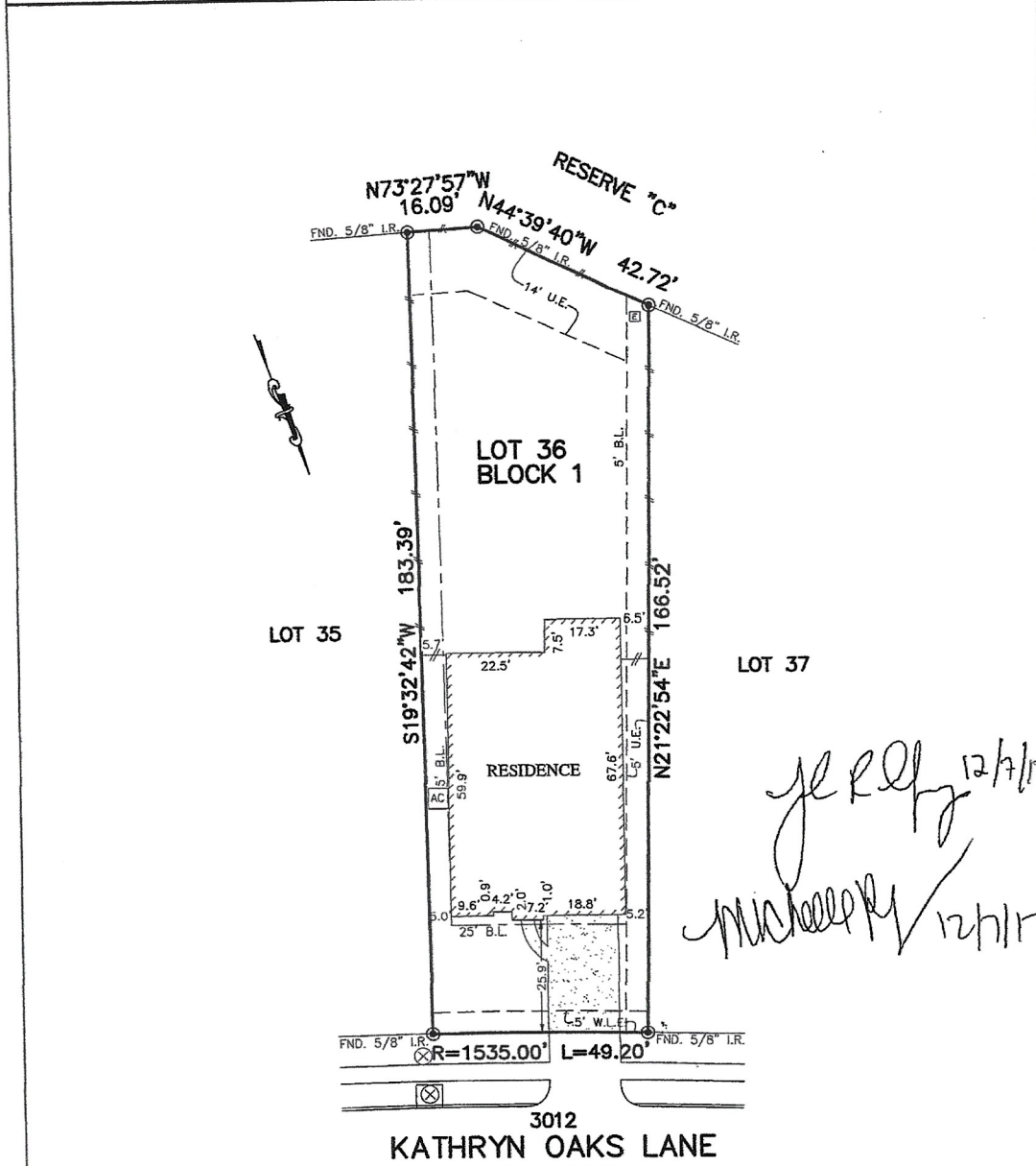


LEGEND		ELEVATION		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—	WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES	⊗	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	⊠	PAD MOUNTED TRANSFORMER
—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.S.	MAINTENANCE EASEMENT	⊕	MANHOLE & INLET	⊙	CABLE PEDESTAL	⊠	GRATE DRAIN
—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊕	UTILITY VAULT	⊙	FIRE HYDRANT	⊠	GAS METER
—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊕	FND. FOUND	⊙	LIGHT POLE	⊠	MANHOLE
—	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊕	BLDG. BUILDING	⊙	WATER VALVE	⊠	POWER POLE
—	B.L. BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊕	UTILITY VAULT	⊙	PROPERTY CORNER	⊠	
—	BUILDING LINE	L.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊕	FND. FOUND	⊙	PROPERTY CORNER	⊠	
—	U.E. UTILITY EASEMENT	I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT	⊕	BLDG. BUILDING	⊙	PROPERTY CORNER	⊠	
—	EASEMENT			A.E.	AERIAL EASEMENT	⊕	UTILITY VAULT	⊙	PROPERTY CORNER	⊠	




- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 47251-333
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2017009456

**PLAT OF SURVEY**  
SCALE: 1" = 30'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X" SHADED AS DEPICTED ON COMMUNITY PANEL NO. 48339 C 0545 G, EFFECTIVE DATE: 8-18-14  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

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FOR: JOSHUA GRAY AND  
MICHELLE PYNER  
ADDRESS: 3012 KATHRYN  
OAKS LANE  
ALLPOINTS JOB #: RH140291 SC  
G.F.: 47251-333



**ALLPOINTS  
SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. No. 10122600

**LOT 36, BLOCK 1,  
FALLS AT IMPERIAL OAKS, SECTION 22,  
CAB. Z, SHTS. 4325-4329, MAP RECORDS  
MONTGOMERY COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 18TH DAY OF AUGUST, 2017.

*Steven P. Brister*



# Floor Plan

