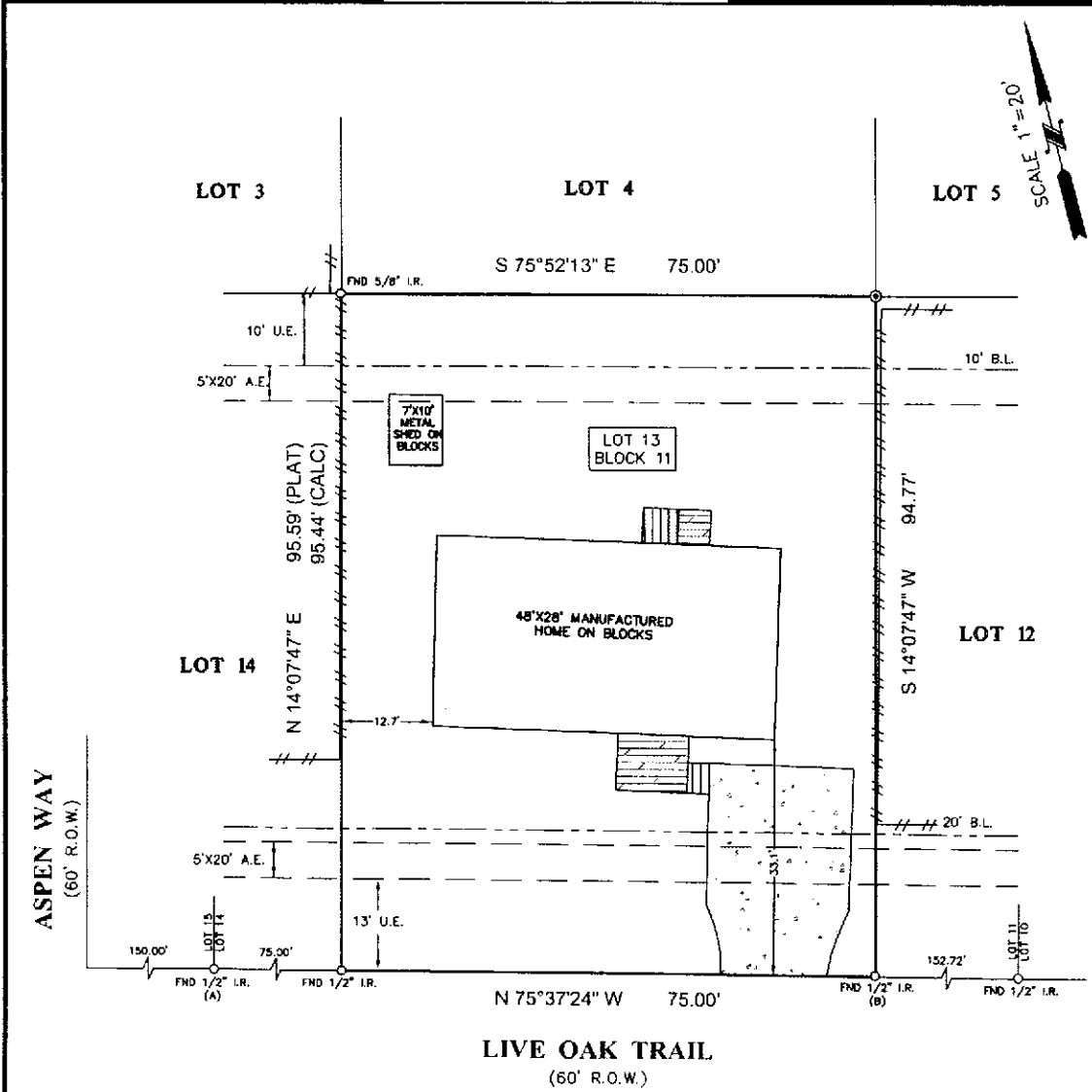


**LEGEND**

- CONCRETE
- ▨ WOOD DECK
- ▧ STEPS
- SET 1/2" I.R.
- ⊙ W/CAP MARKED "SURVEY 1"
- B.L. = BUILDING LINE
- - - U.E. = UTILITY EASEMENT
- · - · - A.E. = AERIAL EASEMENT



**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW. POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. THIS SURVEY COMPLETED WITHOUT THE BENEFIT OF INFORMATION CONTAINED IN A TITLE REPORT PER THE REQUEST OF THE BUYER.
3. THIS SURVEY IS CERTIFIED TO DAPHNE EVERETT FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

**LEGAL DESCRIPTION:** LOT 13, IN BLOCK 11, OF PIN OAK, SECTION 3, A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN CABINET O, SHEET 185 OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS.

	SURVEYOR'S CERTIFICATE: BY MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 28, 2017 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.	CLIENT: TBD ADDRESS: 9530 LIVE OAK TRAIL www.survey1inc.com survey1@survey1inc.com	FIELD CREW: MW    TECH: MC DRAFTER: MC    FINAL CHECK: SF DATE: 6-29-17 JOB#: 6-55236-17	
	RICHARD FUSSELL 4148		Firm Registration No. 100758-00 P.O. Box 2543   Alvin, TX 77512   (281)393-1362	
	You and Survey Company			

THE STATE OF TEXAS

1.0. Standard Highways... The State of Texas... The State of Texas... The State of Texas...

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Kindred E. Smith, Secretary

Kindred E. Smith, Secretary

Mark Tuberville, Clerk

Mark Tuberville, Clerk

PIN OAK SECTION THREE

CITY OF WILLIS COUNTY OF MONTGOMERY, TEXAS BEING A 20.975 ACRE TRACT OF LAND SITUATED IN THE BENJAMIN F. BURKE SURVEY, ABSTRACT NO. 32, OF MONTGOMERY COUNTY, TEXAS, AND BEING A PORTION OF A 20.975 ACRE TRACT OF LAND DESCRIBED IN THE PUBLIC RECORDS OF MONTGOMERY COUNTY, TEXAS.

78 LOTS 5 BLOOMS 5 RESERVE AREA OF STREETS 6253 AC

FILED FOR RECORD 100 JAN 12 AM 8:41 MONTGOMERY COUNTY, TEXAS

STATE OF TEXAS COUNTY OF MONTGOMERY. I, Mark Tuberville, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with its certificate of administration was filed for record in my office on the 12th day of January, 2000, at 8:41 AM, at the City of Montgomery, Texas.

Sheet 46 of 60

Job # 2000048-331

SHEET 2 OF 2 JENSEN & ASSOCIATES INCORPORATED 4800 W. 14th Street, Suite 200, Irving, TX 75038-4800



Pin Oak Survey, Ltd.  
2500 N. Loop West  
Suite 100  
Houston, Texas 77003

# BENJAMIN F. BURKE SURVEY ABSTRACT NO. 92

NOTE: THIS IS A 5' BUILDING SET BACK ADJACENT TO ALL TIDE LOT LINES.  
A one-foot reserve is dedicated to the public in favor of a utility easement between the rear or side of a building and the rear or side of a lot. Such dedication being not in lieu of any other dedication herein. The purpose of this reserve is to provide for the installation and maintenance of utility lines in the easement. No other easement or right-of-way purpose and the fee therefor shall revert to the owner of the lot. The fee therefor shall revert to the owner of the lot.

LEGEND:  
BL. BUILDING LINE  
D.L. DEDICATED EASEMENT

SCALE 1" = 100'  
0 100 200 300 FT

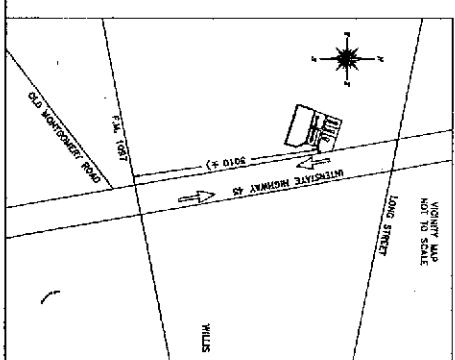
Sheet 1 of 2  
Scale 4/5  
A-1011-00  
File # 2000-04331



## PIN OAK SECTION THREE

CITY OF WILLIS  
COUNTY OF MONTGOMERY, TEXAS  
BEING A 20.876 ACRE TRACT OF LAND SITUATED IN THE BENJAMIN F. BURKE SURVEY ABSTRACT NO. 92 OF MONTGOMERY COUNTY, TEXAS, AND BEING A PORTION OF A CALLED 57.97 ACRE TRACT DESCRIBED UNDER CLERK'S FILE NO. 9805682 OF THE REAL PROPERTY RECORDS OF MONTGOMERY COUNTY, TEXAS.

78 LOTS 5 BLOCKS 5 RESERVE  
AREA OF LOTS: 12,881 AC  
AREA OF STREETS: 6,283 AC



INTERSTATE HIGHWAY 45

FILE NO. 2000-04331  
SECTION THREE