



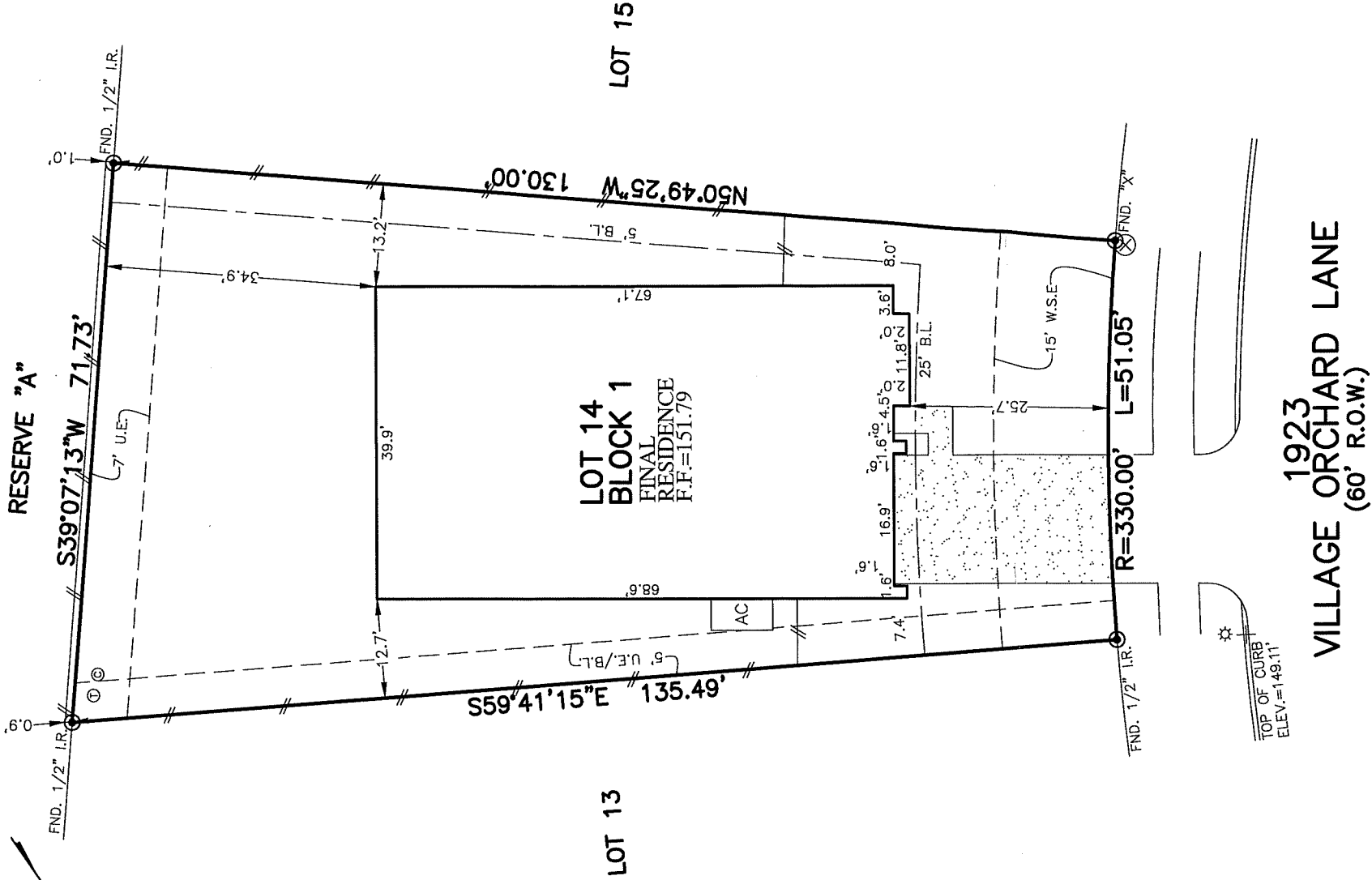
FLATWORK  
 PROPERTY LINE  
 BUILDING LINE  
 EASEMENT  
 WOODEN FENCE  
 WROUGHT IRON FENCE  
 CHAIN LINK FENCE  
 OVERHEAD ELECTRIC

B.L. BUILDING LINE  
 B.L.(FL) FRONT LOAD BUILDING LINE  
 B.L.(S) SWING IN BUILDING LINE  
 B.L.(C) 3 CAR BUILDING LINE  
 G.B.L. GARAGE BUILDING LINE  
 (B.G.) BUILDER GUIDELINES  
 F.F. FINISHED FLOOR  
 EXT. PROPOSED  
 CHAIN LINK FENCE  
 OVERHEAD ELECTRIC

T.O.F. TOP OF FORM  
 U.E. UTILITY EASEMENT  
 W.L.E. WATER LINE EASEMENT  
 S.T.M.S.E. STORM SEWER EASEMENT  
 S.S.E. SANITARY SEWER EASEMENT  
 R.O.W. RIGHT-OF-WAY  
 P.A.E. PRIVATE ACCESS EASEMENT  
 P.U.E. PRIVATE UTILITY EASEMENT  
 P.V.T. PRIVATE  
 F.N.D. FOUND

U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  
 M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT  
 A.C.C.E. ACCESS EASEMENT  
 A.E. AERIAL EASEMENT  
 D.E. DRAINAGE EASEMENT  
 E.E. ELECTRIC EASEMENT  
 W.V.A. WATER VALVE  
 L.K. IRON ROD  
 I.P. IRON PIPE

MANHOLE  
 GRATE DRAIN  
 PAD MOUNTED TRANSFORMER  
 TELEPHONE PEDESTAL  
 GAS METER  
 CABLE PEDESTAL  
 WATER METER  
 GUY ANCHOR  
 MANHOLE & INLET  
 INLET  
 VAULT



**1923**  
**VILLAGE ORCHARD LANE**  
 (60' R.O.W.)

**PLAT OF SURVEY**  
 SCALE: 1" = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CALATLANTIC TITLE INSURANCE. UNDER G.F. No 114628-003992.  
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 201815172.

FOR: ESTHER BISHOP AND JOHN  
 MICHAEL BISHOP  
 ADDRESS: 1923 VILLAGE ORCHARD  
 LANE  
 ALLPOINTS JOB#: LH187844 BY: DA  
 G.F.: 114628-003992  
 JOB:

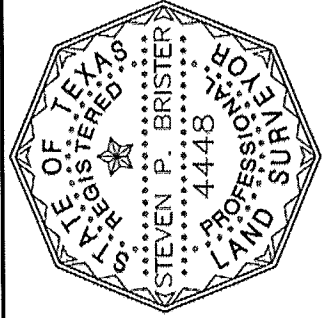
FLOOD ZONE: X  
 COMMUNITY PANEL:  
 48157C0020L

EFFECTIVE DATE: 4/2/2014  
 LOMR: DATE:

LOT 14, BLOCK 1,  
 YOUNG RANCH, SECTION 12,  
 PLAT NO. 20190103, PLAT RECORDS,  
 FORT BEND COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
 RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH  
 DAY OF FEBRUARY, 2020.

*Steven P. Brister*



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