



- NOTES:
- 1.) RESTRICTIVE COVENANTS H.C.M.R. VOL. 155 PG. 32. H.C.D.R. VOL. 7598 PG. 580; H.C.C.F. E334074, E336542, G512842, H150760, K423497, M558286
  - 2.) BLDG. LINE RESTRICTIONS H.C.D.R. VOL. 7598 PG. 580
  - 3.) GARAGE IS NOT INTO 5x20' AE

**SUWANEE LANE**  
(60' R.O.W.)

SUBJECT PROPERTY IS BASED ON TITLE COMMITMENT LISTED BELOW.  
ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT OF SAID SUBDIVISION.

|   |       |                             |   |                 |
|---|-------|-----------------------------|---|-----------------|
| LOT   |       | BLOCK                       | SUBDIVISION                                   | SECTION         |
| 12  |       | 3                           | WESTADOR                                      | 1               |
| COUNTY  | STATE | RECORDED                    | SURVEY:                                       | SCALE: 1" = 20' |
| HARRIS  | TEXAS | VOLUME 155 PAGE 32 H.C.M.R. | -   |                 |
| PURCHASER: BRANDON L. HUFFMAN AND WIFE, RUTH H. HUFFMAN |       |                             | ADDRESS: 1014 SUWANEE LANE, HOUSTON, TX 77090 |                 |

**QUALIFIED REAL ESTATE SERVICES**

9600 RICHMOND AVENUE  
SUITE 400  
HOUSTON, TEXAS 77042  
TEL: (713) 266-2990  
FAX: (713) 266-3078



• Subject Property IS NOT Located in a Federal Insurance Administration Designated Flood Hazard Area. ZONE "X"  
As per map 480287  
Panel 0095Q Dated SEPT. 28, 1990

• THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

|             | DATED   | BY |
|-------------|---------|----|
| FIELD WORK  | 6-10-95 | JR |
| DRAFTING    | 6-10-95 | BB |
| FINAL CHECK | 8-10-95 | JC |
| KEY MAP     | 332J    |    |

*John A. Miller*  
JOHN A. MILLER R.P.L.S. NO. 2094  
I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON AND IS CORRECT, AND THERE ARE NO ENCROACHMENTS UNLESS SHOWN HEREON.

|           |                     |
|-----------|---------------------|
| MORT. CO. | RESIDENTIAL FINANCE |
| TITLE CO. | STEWART TITLE       |
| G.F. NO.  | 95113791            |
| JOB NO.   | 95-0819             |
| REV. DATE |                     |