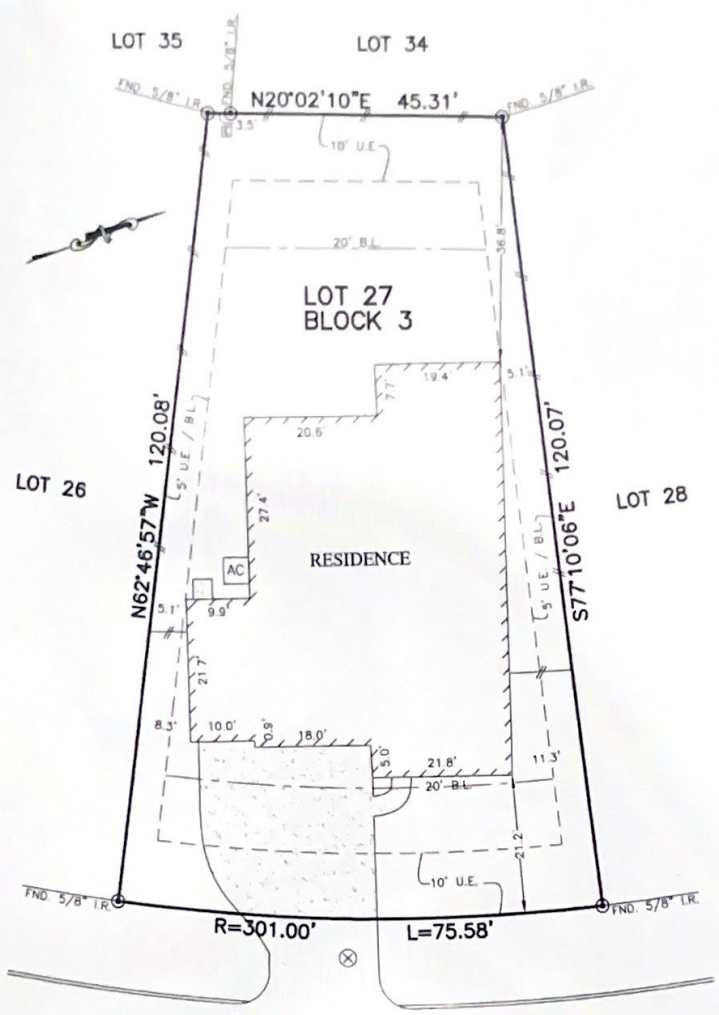


LEGEND	
- - -	WICKIUP FENCE
- - -	WICKIUP IRON FENCE
- - -	CHAIN LINK FENCE
- - -	OVERHEAD ELECTRIC
- - -	BUILDING LINE
- - -	BUILDING LINE
- - -	EASEMENT
U.C.	UTILITY EASEMENT
W.L.E.	WATER LINE EASEMENT
ELV.	ELEVATION
T.O.F.	TOP OF FORM
P.F.	FINISHED FLOOR
E.X.T.	EXTENDED
P.V.T.	PRIVATE
C.M.C.	CONCRETE
I.R.	IRON ROD
I.P.	IRON PIPE
B.U.L.	BUILDER GUIDELINES
M.A.E.	MAINTENANCE EASEMENT
R.O.W.	RIGHT-OF-WAY
S.L.E.	STREET LIGHT EASEMENT
D.E.	DRAINAGE EASEMENT
E.E.	ELECTRIC EASEMENT
S.S.E.	SANITARY SEWER EASEMENT
S.T.M.S.E.	STORM SEWER EASEMENT
INLET	MANHOLE & INLET
UTILITY VAULT	UTILITY VAULT
FND.	FOUND
B.L.K.	BLOCK BUILDING
A.E.	AERIAL EASEMENT
ELECTRIC	ELECTRIC
TELEPHONE	TELEPHONE
CABLE	CABLE
WATER	WATER
WATER VALVE	WATER VALVE
PROPERTY CORNER	PROPERTY CORNER
GRATE DRAIN	GRATE DRAIN
GAS METER	GAS METER
PISTON	PISTON
MANHOLE	MANHOLE
ANCHOR	ANCHOR
POWER POLE	POWER POLE
TRANSFORMER	TRANSFORMER



M. Baker

216 CAPRICCIO LANE
(50' R.O.W.)

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co UNDER G.F. No. 14628-17-07325.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED"
AS DEPICTED ON COMMUNITY PANEL
No. 48339 C 0370 G, DATED 08-18-14
PER LOMR 15 06-2097 P, DATED 06-08-15
"THIS INFORMATION IS BASED ON GRAPIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

© 2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws. Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: MARCUS SHANE BAKER
AND MEGAN P. BAKER
ADDRESS: 216 CAPRICCIO LANE
ALLPOINTS JOB #. LH125530ZR
G.F.: 14628-17-07325

LOT 27, BLOCK 3,
WOODFOREST, SECTION 55,
CAB. "Z", SHTS. 3610-3613, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 29TH DAY OF MARCH, 2017.

Steven P. Brister

