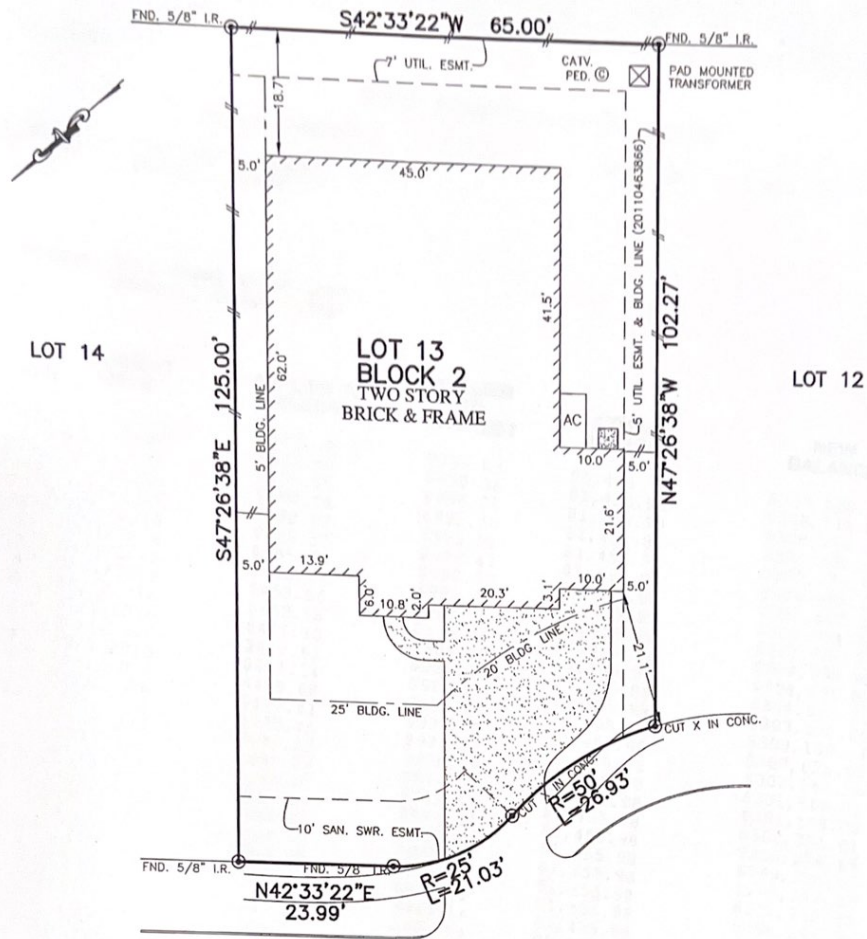


LOT 28



9611  
THREE STONE LANE  
(CUL-DE-SAC)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-15-03235.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20100365349.

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PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0230 L, DATED: 6-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

FOR: JONATHAN E. CLARK  
PAMELA A. CLARK  
ADDRESS: 9611 THREE  
STONE LANE  
ALLPOINTS JOB #: LH84014 CM  
G.F.: 14628-15-03235

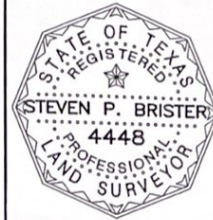


**ALLPOINTS**  
SERVICES CORP  
PHONE: 713-468-7707  
FAX: 713-827-1861

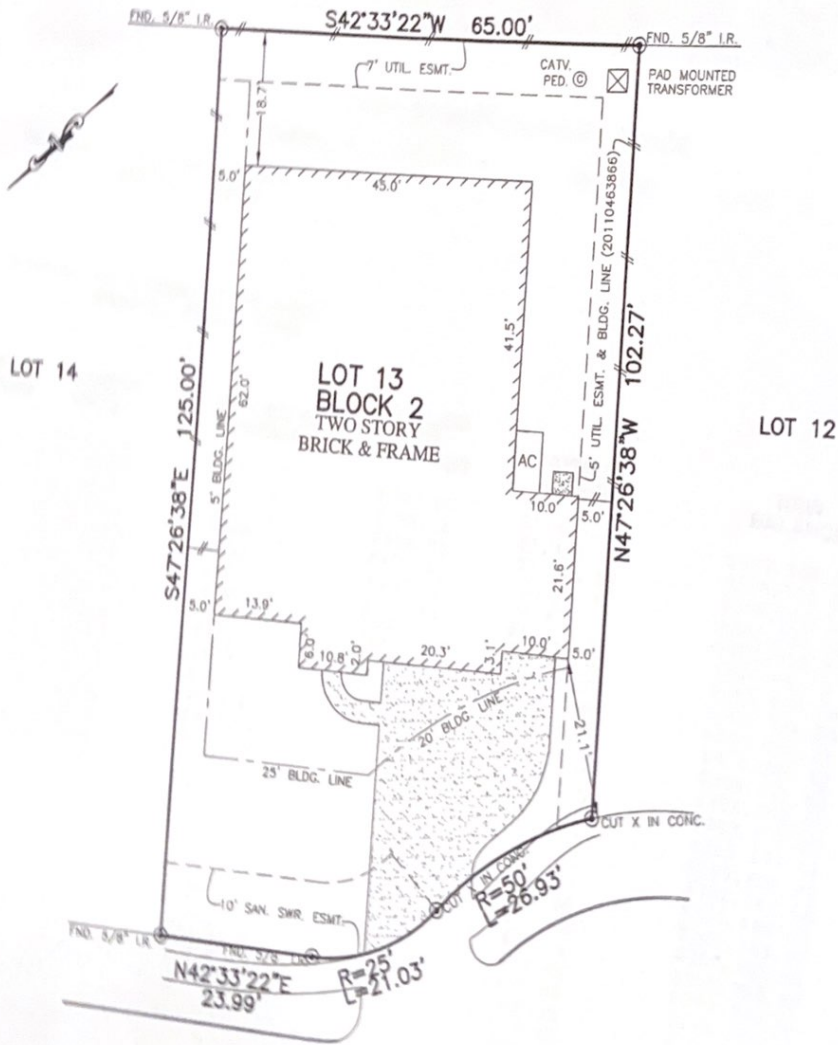
LOT 13, BLOCK 2,  
INVERNESS ESTATES, SECTION 7,  
FILM CODE NO. 630035, MAP RECORDS,  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH  
DAY OF JULY, 2015.

*Steven P. Brister*



LOT 28



9611  
 THREE STONE LANE  
 (CUL-DE-SAC)

BEARINGS SHOWN HEREIN ARE BASED ON  
 A RECORDED PLAT  
 SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS  
 SET IN ITEM NO. 1, SCHEDULE 'B' OF TITLE  
 INSURANCE POLICY NO. 148229-15-022235  
 ISSUED BY NORTH AMERICAN TITLE  
 INSURANCE CO. UNDER G.P. NO. 148229-15-022235  
 C.P. NO. 201002835.HAR

**PLAT OF SURVEY**  
 SCALE: 1" = 20'

FLOOD MAP:  
 THIS PROPERTY LIES IN ZONE "X"  
 AS DEPICTED ON COMMUNITY PANEL  
 NO. 48201 C (233 L, DATED: 6-18-07)  
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING  
 WE DO NOT ACCEPT ANY RESPONSIBILITY FOR CONTACT  
 DETERMINATION

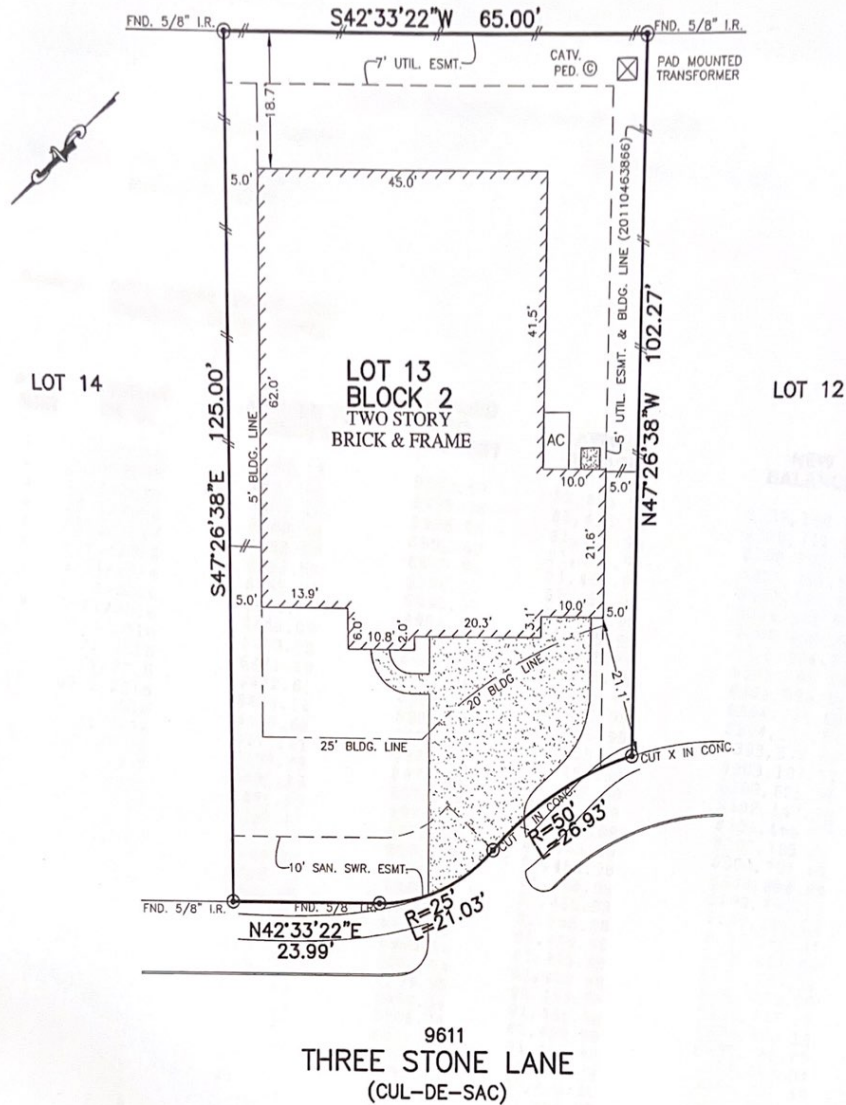
STARK  
 STONE LANE  
 LUBBOCK COUNTY  
 TEXAS

LOT 13, BLOCK 2,  
 INVERNESS ESTATES, SECTION 7,  
 FILM CODE NO. 630035, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

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 DAY OF JULY, 2015.



LOT 28



9611  
THREE STONE LANE  
(CUL-DE-SAC)

NOTES:

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3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20100365349.

PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0230 L, DATED: 6-18-07  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
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DETERMINATION\*

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FOR: JONATHAN B. CLARK  
PAMELA A. CLARK  
ADDRESS: 9611 THREE  
STONE LANE  
ALLPOINTS JOB #: LH84014 CM  
G.F.: 14628-15-03235



ALLPOINTS  
SERVICES CORP  
PHONE: 713-468-7707  
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LOT 13, BLOCK 2,  
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*Steven P. Brister*

