

TITLE COMPANY:

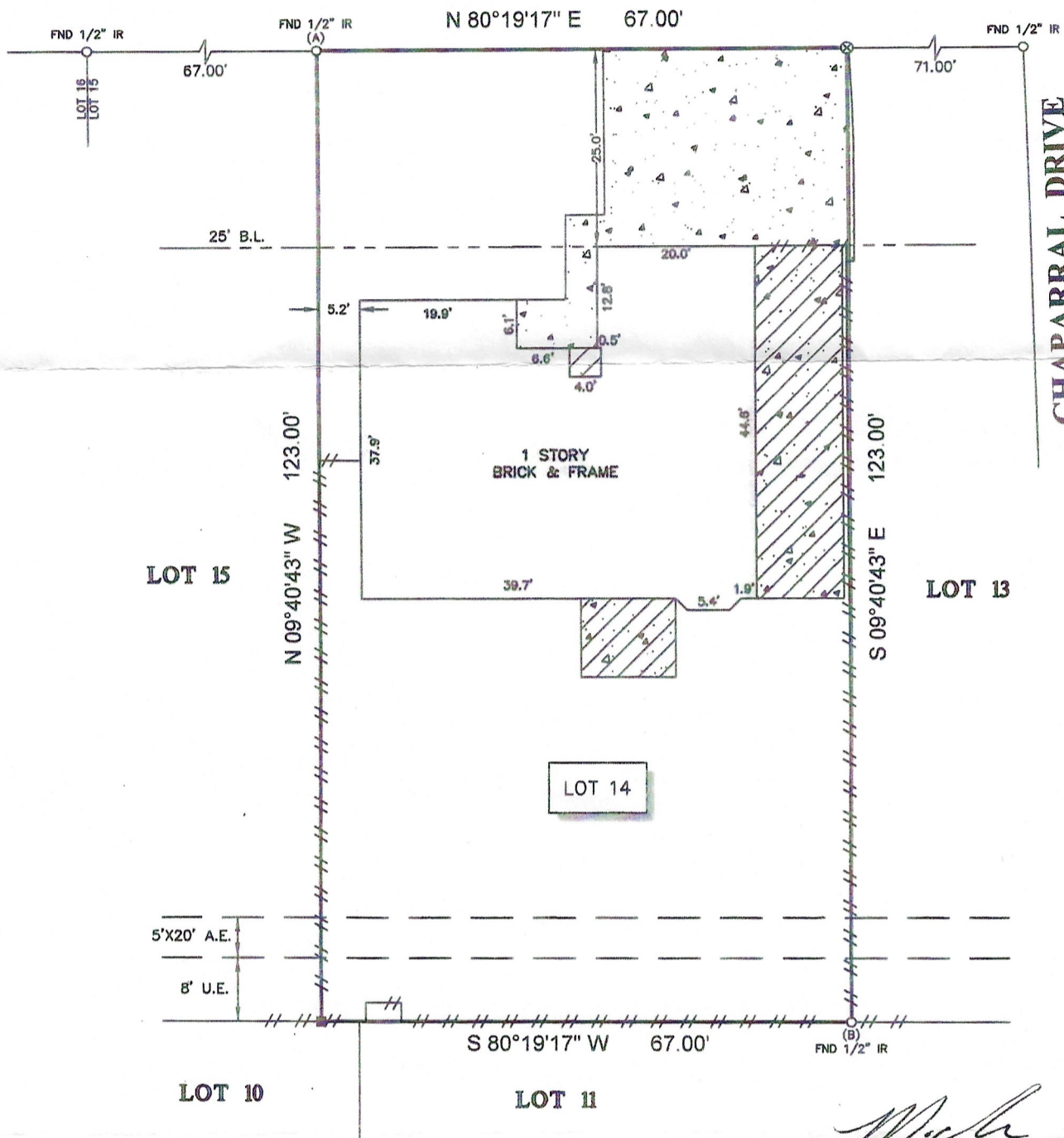
stewart
+ title

DARLENE FEHRING
G.F. # 1320117071

281-422-8166
ISSUE DATE:
6-7-13



JUDY LANE (50' R.O.W.)



SCALE 1" = 20'



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. RESTRICTIVE COVENANTS AS RECORDED IN VOL. 293, PG. 54, M.R., C.F. NOS. G441937, G483725, R.P.R.H.C.
8. AN AGREEMENT WITH H.L.&P. AS RECORDED UNDER C.F. NO. G561315, R.P.R.H.C.

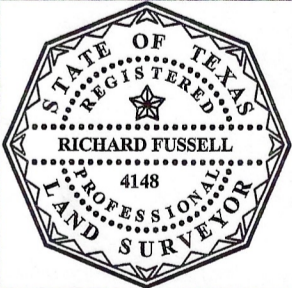
LEGEND

	4" WOOD POST		B.L. = BUILDING LINE
	CONCRETE		U.E. = UTILITY EASEMENT
	COVERED AREA		A.E. = AERIAL EASEMENT
	FENCE		WOOD

PROJECT:
A LAND TITLE SURVEY OF LOT 14, OF THE C.A. WRIGHT SUBDIVISION, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 293, PAGE 54 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: MICHAEL LUIS DURAN AND MALENY CRUZ	
ADDRESS: 1209 JUDY LANE	
FLOOD ZONE: "X"	FLOOD MAP#: 48201C 0765 L
FLOOD MAP DATE: 6-18-07	FLOOD MAP COUNTY: HARRIS

SURVEY1 Inc.
www.survey1inc.com
survey1inc@yahoo.com
P.O. Box 2543 • Alvin, TX 77512
(281)393-1382 • Fax(281)393-1383



SURVEYOR'S CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 17, 2013 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Richard Fussell
RICHARD FUSSELL
RPLS # 4148

FIELD CREW: JOB#	
LB	6-20734-13
DRAFTER: MC	DATE: 6-18-13