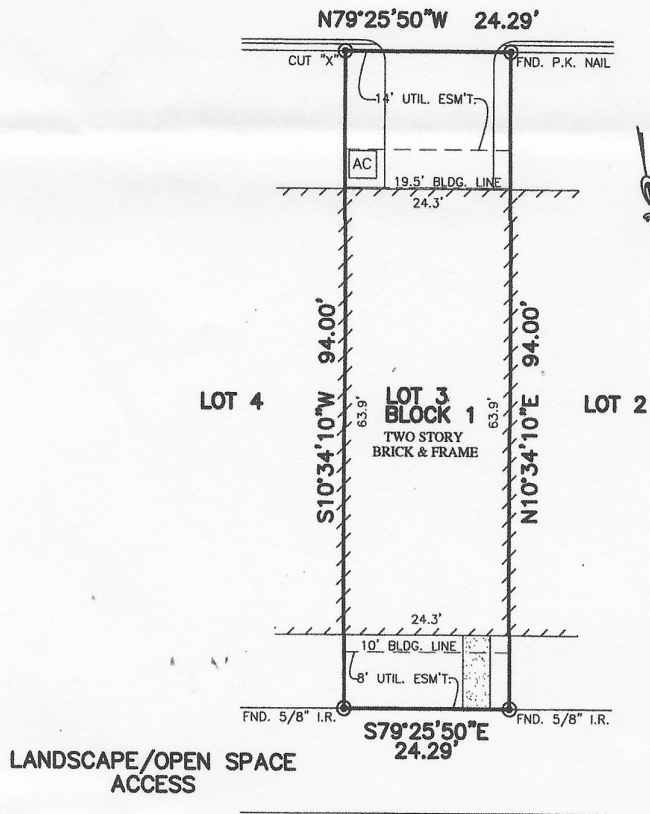


LANDSCAPE/OPEN SPACE
DRAIN./ACCESS



WATER STREET
(100' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14623-14-00850.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20110223720.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201 C 1090 L, EFFECTIVE DATE: 6-18-07
*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

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FOR: SUSAN THOMASON
ADDRESS: 708 WATER STREET
ALLPOINTS JOB #: VB67084 DM
G.F.: 14623-14-00850



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 3, BLOCK 1,
EDGEWATER, SECTION 13,
FILM CODE No. 641252, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 8TH
DAY OF JANUARY, 2015.

Steven P. Brister

